

DEPARTMENT OF PUBLIC HEALTH STORAGE TANK UNIT 333 SOUTH STATE STREET, ROOM 200 CHICAGO, ILLINOIS 60604

Reviewed By:_____

Date: _____

Permit #:

APPLICATION FOR NON-DISPENSING ABOVE GROUND STORAGE TANK INSTALLATION

1) **OWNER OF TANKS**:

2) FACILITY:

| Name | | | Name | | |
|--------------------------|--------------------|-------------------|-----------------------|-------|-------|
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Contact Person | | Phone | Contact Person | | Phone |
| | | Use | of premises | | |
| 3) Are other existing ab | ove ground storage | tank(s) currently | located at this site? | | |

3) Are other existing above ground storage tank(s) currently located at this site:

4) **GENERAL INFORMATION:** Check whichever applies and fill in the appropriate blanks for the system(s) that will be installed. Attached additional sheets (s) if more space is needed.

A) TANK(S):

| Number of Tanks | Capacity Gallons | Product | Flash Point | Single Wall | Double Wall | Steel | Other |
|--------------------|---------------------|---------|----------------|----------------|----------------|-------|-------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Use this space for explanation:

| B) PIPING: Single Wall Existing to remain Installing new | Double Wall Installing partial Other (Explain below) | FOR OFFICIAL USE ONLY DEPARTMENT OF FIRE APPROVAL |
|---|---|---|
| C) METHOD OF SECONDARY CO Earthen Dike Concrete Dike | Tank Vaulted in concrete Steel Catch-Pan | - |
| Double Walled Tank D) PURPOSE OF TANK INSTALLA | Other (Explain below) | - |
| Waste Oil Storage Auto Lube Oil Storage Process Liquids Other: | Emergency Generator Fuel Heating Oil Bulk Petroleum Storage | |

| E) Size of emergency vent provided for tank |
|--|
| F) Will tanks be electrically grounded? (Required) |
| G) Will tank/s bear the label of UL or another national testing Lab? If tank/s do not bear the label of a recognized Lab, to what specifications are they constructed? |
| H) Will tank/s be fabricated on site? or purchased prefabbed? |
| I) Are tanks labeled to include a warning and name of the product they contain? |
| J) Are tanks subject to permit under the Clean Air Act? If yes, has permit been applied from the Illinois EPA? |
| K) Will tank/s be located "indoors"? If outdoor tank/s only, disregard this section of questions. |
| a) Type of Occupancy: |
| (e.g. Hospital, Auto Dealer, Industrial Factory, Liquid Warehouse, Service Station) |
| b) Is the tank separated from other areas of the building? |
| (2-hour fire-rated separation is required except for certain conditions) |
| c) Method of separation from other areas of the building: |
| Concrete EncasementFire rated room enclosureOther: |
| d) Is the tank vented to the exterior? (Exterior venting required except for class III-B liquids) |
| e) Will fire extinguishers be provided? (A class 4a:60BC rated extinguisher is required at minimum) |
| f) Is a fire suppression system present? |

You must notify IEMA 1-(800)-782-7860 within 24 hours of leaks or contaminated soil. A site assessment must be conducted to determine if a release has occurred.

5) **SITE PLANS:** Drawings of the site must accompany the application forms. They must show the entire AST system (tanks, piping, vents, islands, dispensers or other appurtenances) in relation to all buildings, structures and objects with specific setback distances. All objects on the site plans must be named and must be labeled as existing or as proposed. **The maximum site plans allowed is 11'' X 17''. Blue prints are not acceptable.**

6) **PERMIT TO WORK:** No work can proceed with out a granted permit in hand and must be available upon request.

7) **APPLICANT:** The **RESPONSIBLE CONTRACTOR** must complete this section. <u>A fee of \$200.00</u> for each site must accompany this application. Checks or money orders (FROM THE CONTRACTOR) are to made payable to the City of Chicago, Department of Public Health. Do not send cash. Any N.S.F. checks, closed accounts, etc. must be cleared up by the contractor before any permit will be issued.

I certify under the penalty of the law that I have personally examined and am familiar with the information submitted in this attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that all information submitted is true, accurate and complete.

| Contractor's Company Name: | Phone : |
|--|------------|
| Contractor's Company Owner's Name: | |
| Address: | State:Zip: |
| Name and title of Contractor's Representative: | |
| Name of the Company : | Phone #: |
| Signature: | Date: |
| ES6/96 | |