| TITLE | | | | |
|-------|----------|---------------|-----|---|
| 7173 | SCH B | GRD 13 | SYM | TITLE ACCIDENT ADJUSTER |
| 0101 | G | 04 | | ACCOUNTANT I |
| 0101 | G | 05 | | ACCOUNTANT II |
| 0102 | G | 06 | | ACCOUNTANT III |
| 0103 | G | 07 | | ACCOUNTANT III |
| 0189 | В | 10 | | ACCOUNTING TECHNICIAN I |
| 0190 | В | 11 | | ACCOUNTING TECHNICIAN II |
| 0184 | В | 12 | | ACCOUNTING TECHNICIAN III |
| 9637 | ь | EX | | ADMINISTRATIVE ASST |
| 1644 | | EX | | ADMINISTRATIVE ASST ADMINISTRATIVE ASST - CORPORATION COUNSEL |
| 9891 | | EX | | ADMINISTRATIVE ASST - CORPORATION COONSEL ADMINISTRATIVE ASST - OFFICE ADMINISTRATOR |
| 7090 | вх | 16 | | ADMINISTRATIVE ASST - O'HARE |
| 0302 | В | 10 | | ADMINISTRATIVE ASST I |
| 0302 | BX | 10 | | ADMINISTRATIVE ASST II - EXCLUDED |
| 0307 | U | 10 | | ADMINISTRATIVE ASST II - LABORERS |
| 0303 | В | 12 | | ADMINISTRATIVE ASST III |
| 0303 | BX | 12 | | ADMINISTRATIVE ASST III - EXCLUDED |
| 1689 | DΛ | EX | | ADMINISTRATIVE ASST TO DEPUTY CORPORATION COUNSEL |
| 1695 | | SR | Χ | ADMINISTRATIVE DEPUTY |
| 0394 | ВХ | 17 | Λ | ADMINISTRATIVE MANAGER |
| 9617 | DΛ | EX | | ADMINISTRATIVE SECRETARY |
| 1301 | вх | 13 | | ADMINISTRATIVE SERVICES OFFICER I |
| 1303 | BX | 13 | | ADMINISTRATIVE SERVICES OFFICER I-EXCLUDED |
| 1302 | BX | 15 | | ADMINISTRATIVE SERVICES OFFICER II |
| 9838 | DΛ | EX | | ADMINISTRATIVE STAFF INVESTIGATOR |
| 0378 | ВХ | 13 | | ADMINISTRATIVE SUPVSR |
| 6731 | R | 13 | | AIR MASK TECHNICIAN |
| 7099 | ВХ | 17 | | AIRPORT FACILITIES MANAGER |
| 7005 | | PR | | AIRPORT MAINTENANCE FOREMAN |
| 7014 | ВХ | 16 | | AIRPORT MANAGER - MIDWAY |
| 7015 | | SR | | AIRPORT MANAGER - O'HARE |
| 7010 | V | 14 | | AIRPORT OPERATIONS SUPVSR I |
| 7021 | V | 15 | | AIRPORT OPERATIONS SUPVSR II |
| 9601 | | EX | | ALDERMAN |
| 4001 | | EX | | ALDERMANIC AIDE |
| 8745 | F | 05 | | AMBULANCE COMMANDER |
| 9602 | | EX | | ANALYST-INNOVATION DELIVERY TEAM |
| | | | | |

| TITLE | | | 0)/7- | |
|-------|----------|---------------|-------|--------------------------------------|
| 3499 | SCH B | GRD 10 | SYM | TITLE ANIMAL CARE AIDE I |
| 3497 | В | 11 | | ANIMAL CARE AIDE II |
| 3498 | В | 10 | | ANIMAL CARE CLERK |
| 3491 | ı | 12 | | ANIMAL CONTROL INSPECTOR |
| 3496 | i | 11 | | ANIMAL CONTROL OFFICER |
| 3484 | BX | 13 | | ANIMAL PLACEMENT COORDINATOR |
| 3485 | BX | 16 | | ANIMAL SHELTER MANAGER |
| 5401 | G | 05 | | ARCHITECT I |
| 5402 | G | 06 | | ARCHITECT II |
| 5403 | G | 07 | | ARCHITECT III |
| 5404 | G | 08 | | ARCHITECT IV |
| 4805 | | PR | | ARCHITECTURAL IRON WORKER |
| 0502 | G | 04 | | ARCHIVAL SPECIALIST |
| 1927 | ВХ | 17 | | AREA COORD-CAPS |
| 4505 | | PR | | ASBESTOS WORKER |
| 8248 | | PR | | ASPHALT FOREMAN |
| 9464 | | PR | | ASPHALT LABORER |
| 9462 | | PR | Χ | ASPHALT SMOOTHER |
| 9463 | | PR | Χ | ASPHALT TAMPER |
| 1368 | GY | 80 | | ASSOCIATE COMPLIANCE OFFICER |
| 9881 | | EX | | ASST ADMINISTRATIVE SECRETARY I |
| 9882 | | EX | | ASST ADMINISTRATIVE SECRETARY II |
| 9883 | | EX | | ASST ADMINISTRATIVE SECRETARY III |
| 7011 | ВХ | 15 | | ASST AIRPORT MANAGER - MIDWAY |
| 1124 | | SR | | ASST BUDGET DIR |
| 9709 | | EX | | ASST CHIEF ADMINISTRATIVE OFFICER |
| 7025 | V | 16 | | ASST CHIEF AIRPORT OPERATIONS SUPVSR |
| 7235 | W | 12 | | ASST CHIEF BRIDGE OPERATOR |
| 7125 | ВХ | 16 | | ASST CHIEF DISPATCHER |
| 2138 | | PR | | ASST CHIEF ELEVATOR INSPECTOR |
| 5905 | | SR | | ASST CHIEF ENGINEER |
| 5675 | | SR | | ASST CHIEF ENGINEER OF SEWERS |
| 5516 | | SR | | ASST CHIEF FILTRATION ENGINEER |
| 8878 | | SR | | ASST CHIEF FIRE PREVENTION ENGINEER |
| 5907 | | SR | | ASST CHIEF HIGHWAY ENGINEER |
| 1658 | | EX | | ASST CHIEF LABOR NEGOTIATOR |
| 7745 | | PR | | ASST CHIEF OPERATING ENGINEER |

| TITLE | | | | |
|-------|-----|-----------|-----|---|
| 2235 | SCH | GRD PR | SYM | TITLE ASST CHIEF PLUMBING INSPECTOR |
| 9676 | | SR | | ASST CITY TREASURER |
| 8791 | F | 06 | | ASST COMMANDING FIRE MARSHAL |
| 8787 | F | 06B | | ASST COMMANDING FIRE MARSHAL-EMT |
| 0313 | ' | SR | | ASST COMMISSIONER |
| 1367 | GY | 06 | | ASST COMPLIANCE OFFICER |
| 0105 | 01 | SR | | ASST COMPTROLLER |
| 0525 | ВХ | 15 | | ASST COORD OF COLLECTION MANAGEMENT |
| 6420 | BX | 15 | Χ | ASST COORD OF PRINTING SERVICES |
| 1643 | L | 01 | Λ | ASST CORPORATION COUNSEL |
| 1642 | L | 01 | | ASST CORPORATION COUNSEL - HOURLY |
| 1641 | L | 02 | | ASST CORPORATION COUNSEL SUPVSR/SENIOR |
| 9603 | _ | EX | | ASST COUNCIL COMMITTEE SECRETARY I/C OF COMMITTEE ROOMS |
| 0716 | ВХ | 12 | | ASST CURATOR OF EXHIBITS |
| 8734 | F | 07 | | ASST DEPUTY CHIEF PARAMEDIC |
| 8755 | | SR | | ASST DEPUTY FIRE COMMISSIONER |
| 0306 | | SR | | ASST DIR |
| 0530 | GY | 08 | | ASST DIR - LIBRARY PROGRAMS AND EXHIBITS |
| 4549 | | SR | | ASST DIR OF BUILDINGS MANAGEMENT |
| 3906 | | SR | | ASST DIR OF CHILDREN SERVICES |
| 2123 | | SR | | ASST DIR OF CONSERVATION INSPECTIONS |
| 0117 | | SR | | ASST DIR OF FINANCE |
| 3814 | ВХ | 17 | | ASST DIR OF HUMAN SERVICES |
| 0603 | | SR | | ASST DIR OF INFORMATION SYSTEMS |
| 1279 | | EX | | ASST DIR OF LEGAL INVESTIGATION (INSPECTOR GENERAL) |
| 3557 | ВХ | 15 | | ASST DIR OF MENTAL HEALTH CENTER |
| 8759 | | SR | | ASST DIR OF PERSONNEL SERVICES |
| 3759 | | SR | | ASST DIR OF PUBLIC HEALTH NURSING |
| 3818 | ВХ | 15 | | ASST DISTRICT MANAGER-HUMAN SERVICES |
| 8352 | | SR | | ASST DISTRICT SUPERINTENDENT |
| 8176 | ВХ | 17 | | ASST DIVISION SUPERINTENDENT |
| 5564 | | SR | | ASST ENGINEER OF WATER PURIFICATION |
| 8343 | | PR | | ASST FOREMAN OF SEWER CLEANING |
| 9758 | | EX | | ASST GENERAL COUNSEL |
| 8185 | ВХ | 17 | | ASST GENERAL SUPT |
| 1262 | | SR | | ASST INSPECTOR GENERAL |
| 0275 | BX | 16 | | ASST MANAGER OF COLLECTIONS |

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-------|-----|-------|---|
| 9820 | _ ЗСП | EX | STIVI | ASST MANAGER OF ADMINISTRATIVE ADJUDICATION |
| 0232 | вх | 17 | Х | ASST MANAGER OF AUDIT AND FINANCE |
| 9301 | вх | 16 | Z | ASST MANAGER OF COMMUNITY SERVICES - BOARD OF ELECTIONS |
| 9302 | вх | 17 | Z | ASST MANAGER OF MIS - BOARD OF ELECTIONS |
| 9303 | вх | 16 | Z | ASST MANAGER OF PERSONNEL - BOARD OF ELECTIONS |
| 9019 | вх | 17 | | ASST MANAGER OF POLICE PAYROLLS |
| 9305 | вх | 16 | Z | ASST MANAGER OF WAREHOUSE - BOARD OF ELECTIONS |
| 0728 | вх | 15 | | ASST MANAGING EDITOR COUNCIL JOURNAL |
| 0114 | вх | 15 | | ASST PAYROLL ADMINISTRATOR |
| 9616 | | EX | | ASST PRESS SECRETARY |
| 1554 | | SR | | ASST PROCUREMENT OFFICER |
| 3091 | вх | 14 | | ASST PROGRAM DIR |
| 1913 | B/BX | 13 | | ASST PROJECT COORD |
| 5636 | | SR | | ASST PROJECT DIR |
| 9611 | | EX | | ASST SERGEANT AT ARMS |
| 3040 | В | 11 | | ASST SPECIALIST IN AGING |
| 3039 | В | 11 | | ASST SPECIALIST IN DISABILITY |
| 7927 | V | 15 | | ASST SUPT OF FORESTRY |
| 5044 | вх | 16 | | ASST SUPT OF LABORERS |
| 0840 | вх | 11 | | ASST SUPVSR OF DATA ENTRY OPERATORS |
| 9008 | вх | 14 | | ASST SUPVSR OF POLICE RECORDS |
| 9306 | вх | 13 | Z | ASST SUPVSR OF REDISTRICTING - BOARD OF ELECTIONS |
| 9645 | | EX | | ASST TO THE ALDERMAN |
| 0340 | вх | 17 | | ASST TO THE CITY TREASURER |
| 0321 | | SR | | ASST TO THE COMMISSIONER |
| 0304 | BX | 17 | | ASST TO THE COMMISSIONER |
| 0320 | вх | 15 | | ASST TO THE COMMISSIONER |
| 0318 | BX | 14 | | ASST TO THE COMMISSIONER |
| 0305 | BX | 15 | | ASST TO THE DIR |
| 0362 | | SR | | ASST TO THE DIR |
| 9878 | | EX | | ASST TO THE DIR OF INTERGOVERNMENTAL AFFAIRS |
| 9605 | | EX | | ASST TO THE DIR-INNOVATION DELIVERY TEAM |
| 9639 | | EX | | ASST TO THE MAYOR |
| 1298 | | SR | | ASST ZONING ADMINISTRATOR |
| 1646 | | SR | | ATTORNEY |
| 1639 | | EX | | ATTORNEY VOLUNTEER |
| 0902 | В | 06 | | AUDIO EQUIPMENT TECHNICIAN |
| | | | | |

TITLE
AUDIO-VISION TESTER

TITLE

0903

CODE SCH GRD SYM

80

В

| 0906 | В | 08 | | AUDIO-VISION TESTER-TRAINEE |
|--|-------------------|--|------------|--|
| 0901 | В | 11 | | AUDIO-VISUAL SPECIALIST |
| 0151 | | SR | | AUDITOR (INSPECTOR GENERAL'S OFFICE) |
| 0191 | G | 05 | | AUDITOR I |
| 0192 | G | 06 | | AUDITOR II |
| 0193 | G | 07 | | AUDITOR III |
| 0194 | G | 09 | | AUDITOR IV |
| 0195 | | SR | | AUDITOR IV - EXCLUDED |
| 6292 | Р | 14 | | AUTO POUND SUPVSR |
| 6083 | G | 06 | | AUTOMOTIVE EQUIPMENT ANALYST |
| 4605 | | PR | | AUTOMOTIVE PAINTER |
| 7003 | I | 13 | | AVIATION COMMUNICATIONS OPERATOR |
| 7007 | ВХ | 17 | | AVIATION SAFETY DIR |
| 4210 | I | 13 | | AVIATION SECURITY OFFICER |
| 4211 | I | 12 | | AVIATION SECURITY OFFICER - HOURLY |
| 4209 | | | | AVIATION SECURITY SERGEANT |
| | | | | В |
| TITLE | | | | |
| | | | | |
| CODE | SCH | GRD | SYM | TITLE |
| CODE 8739 | F | 06 | SYM | BATTALION CHIEF |
| 8739 8702 | F F | 06 06P | SYM | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC |
| 8739 8702 8701 | F F F | 06 06P 06B | SYM | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF- EMT |
| 8739 8702 8701 3566 | F F | 06 06P 06B 10 | SYM | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF- EMT BEHAVIORAL HEALTH ASST |
| 8739 8702 8701 3566 0233 | F F F | 06 06P 06B 10 SR | SYM | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF- EMT BEHAVIORAL HEALTH ASST BENEFITS CLAIMS SUPERVISOR |
| 8739 8702 8701 3566 0233 0329 | F F B | 06 06P 06B 10 SR SR | SYM | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF- EMT BEHAVIORAL HEALTH ASST BENEFITS CLAIMS SUPERVISOR BENEFITS MANAGER |
| 8739 8702 8701 3566 0233 0329 0363 | F F F | 06 06P 06B 10 SR SR SR | SYM | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF - EMT BEHAVIORAL HEALTH ASST BENEFITS CLAIMS SUPERVISOR BENEFITS MANAGER BENEFITS SUPVSR |
| 8739 8702 8701 3566 0233 0329 0363 6605 | F F B | 06 06P 06B 10 SR SR 13 PR | SYM | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF - EMT BEHAVIORAL HEALTH ASST BENEFITS CLAIMS SUPERVISOR BENEFITS MANAGER BENEFITS SUPVSR BLACKSMITH |
| 8739 8702 8701 3566 0233 0329 0363 6605 2105 | F F B | 06 06P 06B 10 SR SR 13 PR | | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF - EMT BEHAVIORAL HEALTH ASST BENEFITS CLAIMS SUPERVISOR BENEFITS MANAGER BENEFITS SUPVSR BLACKSMITH BOILER INSPECTOR |
| 8739 8702 8701 3566 0233 0329 0363 6605 2105 6613 | F F B | 06 06P 06B 10 SR SR 13 PR PR | <u>SYM</u> | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF - EMT BEHAVIORAL HEALTH ASST BENEFITS CLAIMS SUPERVISOR BENEFITS MANAGER BENEFITS SUPVSR BLACKSMITH BOILER INSPECTOR BOILER MAKER WELDER |
| 8739 8702 8701 3566 0233 0329 0363 6605 2105 6613 7112 | F F B | 06 06P 06B 10 SR SR 13 PR PR PR | | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF - EMT BEHAVIORAL HEALTH ASST BENEFITS CLAIMS SUPERVISOR BENEFITS MANAGER BENEFITS SUPVSR BLACKSMITH BOILER INSPECTOR BOILER MAKER WELDER BOOTER - PARKING |
| 8739 8702 8701 3566 0233 0329 0363 6605 2105 6613 7112 4401 | F F B | 06 06P 06B 10 SR SR 13 PR PR PR | | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF- EMT BEHAVIORAL HEALTH ASST BENEFITS CLAIMS SUPERVISOR BENEFITS MANAGER BENEFITS SUPVSR BLACKSMITH BOILER INSPECTOR BOILER MAKER WELDER BOOTER - PARKING BRICKLAYER |
| 8739 8702 8701 3566 0233 0329 0363 6605 2105 6613 7112 4401 4834 | F F B | 06 06P 06B 10 SR SR 13 PR PR PR PR | | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF- EMT BEHAVIORAL HEALTH ASST BENEFITS CLAIMS SUPERVISOR BENEFITS MANAGER BENEFITS SUPVSR BLACKSMITH BOILER INSPECTOR BOILER MAKER WELDER BOOTER - PARKING BRICKLAYER BRIDGE AND STRUCTURAL IRON WORKER |
| 8739 8702 8701 3566 0233 0329 0363 6605 2105 6613 7112 4401 4834 7230 | F F B BX | 06 06P 06B 10 SR SR 13 PR PR PR PR | | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF - EMT BEHAVIORAL HEALTH ASST BENEFITS CLAIMS SUPERVISOR BENEFITS MANAGER BENEFITS SUPVSR BLACKSMITH BOILER INSPECTOR BOILER MAKER WELDER BOOTER - PARKING BRICKLAYER BRIDGE AND STRUCTURAL IRON WORKER BRIDGE OPERATOR |
| 8739 8702 8701 3566 0233 0329 0363 6605 2105 6613 7112 4401 4834 7230 1103 | F F B | 06 06P 06B 10 SR SR 13 PR PR PR PR PR | | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF- EMT BEHAVIORAL HEALTH ASST BENEFITS CLAIMS SUPERVISOR BENEFITS MANAGER BENEFITS SUPVSR BLACKSMITH BOILER INSPECTOR BOILER MAKER WELDER BOOTER - PARKING BRICKLAYER BRIDGE AND STRUCTURAL IRON WORKER BUDGET ANALYST |
| 8739 8702 8701 3566 0233 0329 0363 6605 2105 6613 7112 4401 4834 7230 1103 9905 | F F B BX | 06 06P 06B 10 SR SR 13 PR PR PR PR PR PR EX | | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF - EMT BEHAVIORAL HEALTH ASST BENEFITS CLAIMS SUPERVISOR BENEFITS MANAGER BENEFITS SUPVSR BLACKSMITH BOILER INSPECTOR BOILER MAKER WELDER BOOTER - PARKING BRICKLAYER BRIDGE AND STRUCTURAL IRON WORKER BRIDGE OPERATOR BUDGET ANALYST BUDGET DIR |
| 8739 8702 8701 3566 0233 0329 0363 6605 2105 6613 7112 4401 4834 7230 1103 | F F B BX | 06 06P 06B 10 SR SR 13 PR PR PR PR PR | | BATTALION CHIEF BATTALION CHIEF - PARAMEDIC BATTALION CHIEF- EMT BEHAVIORAL HEALTH ASST BENEFITS CLAIMS SUPERVISOR BENEFITS MANAGER BENEFITS SUPVSR BLACKSMITH BOILER INSPECTOR BOILER MAKER WELDER BOOTER - PARKING BRICKLAYER BRIDGE AND STRUCTURAL IRON WORKER BUDGET ANALYST |

В

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|------|-----|----------|---|
| 0350 | ВХ | 14 | | BUSINESS CONSULTANT |
| 0352 | ВХ | 17 | | BUSINESS CONSULTANT SUPERVISOR |
| 1523 | ВХ | 15 | | BUYER |
| | | | | C |
| TITLE CODE | SCH | GRD | SYM | TITLE |
| 9103 | 0011 | SR | <u> </u> | CAPS COORD |
| 8737 | F | 05 | | CAPTAIN |
| 9175 | Е | 05 | | CAPTAIN |
| 8817 | F | 05B | | CAPTAIN-EMT |
| 8818 | F | 05P | | CAPTAIN-PARAMEDIC |
| 4301 | | PR | | CARPENTER |
| 5747 | В | 12 | | CARTOGRAPHER III |
| 1611 | ВХ | 15 | | CASE ANALYST - LAW |
| 3429 | В | 11 | | CASE MANAGER ASST |
| 8301 | | PR | Χ | CAULKER |
| 4435 | | PR | | CEMENT FINISHER |
| 1501 | В | 10 | | CENTRAL VOUCHER COORDINATOR |
| 1504 | GY | 06 | | CERTIFICATION/COMPLIANCE OFFICER |
| 3139 | В | 09 | | CERTIFIED MEDICAL ASST |
| 3138 | В | 10 | | CERTIFIED MEDICAL ASST (PER AGREEMENT) |
| 9621 | | EX | | CHAIRMAN |
| 9655 | | EX | | CHAIRMAN - ZONING BOARD OF APPEALS |
| 9945 | | EX | | CHAIRPERSON - COMMISSION ON HUMAN RELATIONS |
| 9785 | | SR | | CHIEF |
| 9613 | | EX | | CHIEF ADMINISTRATIVE OFFICER |
| 9956 | | EX | | CHIEF ADMINISTRATOR |
| 7026 | BX | 17 | | CHIEF AIRPORT OPERATIONS SUPVSR |
| 1652 | | EX | | CHIEF ASST CORPORATION COUNSEL |
| 0153 | | SR | | CHIEF AUDITOR (INSPECTOR GENERAL'S OFFICE) |
| 6298 | BX | 16 | | CHIEF AUTO POUND SUPVSR |
| 2101 | | PR | | CHIEF BOILER INSPECTOR |
| 2152 | | SR | | CHIEF BUILDING/CONSTRUCTION INSPECTOR |
| 9307 | BX | 12 | Z | CHIEF CLERK - BOARD OF ELECTIONS |
| 7606 | | SR | | CHIEF CONSTRUCTION EQUIPMENT INSPECTOR |
| 2474 | ВХ | 17 | | CHIEF CONSUMER SERVICES INVESTIGATOR |
| 1572 | BX | 15 | | CHIEF CONTRACT EXPEDITER |

| TITLE | | | | |
|-------|-----|-----------|-----|--|
| 2141 | SCH | GRD SR | SYM | TITLE CHIEF COOLING PLANT INSPECTOR |
| 0658 | | SR | | CHIEF DATA BASE ANALYST |
| 7126 | | SR | | CHIEF DISPATCHER |
| 5156 | ВХ | 17 | | CHIEF ELECTRICAL INSPECTOR |
| 2139 | | SR | | CHIEF ELEVATOR INSPECTOR |
| 5904 | | SR | | CHIEF ENGINEER |
| 5517 | | SR | | CHIEF FILTRATION ENGINEER |
| 9896 | | EX | | CHIEF FINANCIAL OFFICER |
| 8879 | | SR | | CHIEF FIRE PREVENTION ENGINEER |
| 9025 | | SR | | CHIEF HELICOPTER PILOT |
| 8658 | F | 06 | | CHIEF HELICOPTER PILOT |
| 8659 | F | 06B | | CHIEF HELICOPTER PILOT/EMT |
| 9906 | | EX | | CHIEF INFORMATION OFFICER |
| 9837 | | EX | | CHIEF INVESTIGATOR |
| 1260 | | SR | | CHIEF INVESTIGATOR (INSPECTOR GENERAL) |
| 1649 | | EX | | CHIEF LABOR NEGOTIATOR |
| 5406 | | SR | | CHIEF LANDSCAPE ARCHITECT |
| 1677 | | EX | | CHIEF LAW LIBRARIAN |
| 1665 | BX | 15 | | CHIEF LEASING AGENT |
| 8316 | | PR | | CHIEF MASON INSPECTOR |
| 1158 | BX | 14 | Χ | CHIEF METHODS ANALYST |
| 3108 | | SR | | CHIEF MICROBIOLOGIST |
| 1216 | | SR | | CHIEF OF HIRING OVERSIGHT |
| 9899 | | EX | | CHIEF OF STAFF |
| 7747 | | PR | | CHIEF OPERATING ENGINEER |
| 1140 | | SR | | CHIEF OPERATIONS ANALYST |
| 2918 | GY | 07 | | CHIEF PLANNING ANALYST |
| 2237 | | PR | | CHIEF PLUMBING INSPECTOR |
| 9935 | | EX | | CHIEF PROCUREMENT OFFICER |
| 0625 | | SR | | CHIEF PROGRAMMER/ANALYST |
| 2902 | GY | 07 | | CHIEF RESEARCH ANALYST |
| 0229 | | SR | | CHIEF REVENUE ANALYST |
| 2377 | ВХ | 17 | | CHIEF SANITARIAN |
| 1819 | BX | 14 | | CHIEF STOREKEEPER |
| 1820 | V | 14 | | CHIEF STOREKEEPER - LABORER |
| 0619 | | SR | | CHIEF SYSTEMS PROGRAMMER |
| 0170 | V/U | 14 | | CHIEF TIMEKEEPER-LABORER |

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|------|-------|-------|--|
| 2188 | ЗСП | SR | STIVI | CHIEF VENTILATION AND MECHANICAL EQUIPMENT INSPECTOR |
| 1576 | вх | 14 | | CHIEF VOUCHER EXPEDITER |
| 5529 | | SR | | CHIEF WATER CHEMIST |
| 1067 | J | 17 | | CHIEF WATER RATE TAKER |
| 1299 | вх | 17 | | CHIEF ZONING PLAN EXAMINER |
| 9695 | | EX | | CITY ARCHITECT |
| 9925 | | EX | | CITY CLERK |
| 9927 | | EX | | CITY COMPTROLLER |
| 7945 | G | 05 | | CITY FORESTER |
| 1402 | G | 04 | | CITY PLANNER II |
| 1404 | G | 06 | | CITY PLANNER IV |
| 1405 | GY | 07 | | CITY PLANNER V |
| 1656 | | EX | | CITY PROSECUTOR |
| 9928 | | EX | | CITY TREASURER |
| 5612 | G | 06 | | CIVIL ENGINEER II |
| 5613 | G | 07 | | CIVIL ENGINEER III |
| 5614 | G | 80 | | CIVIL ENGINEER IV |
| 5615 | G | 09/SR | | CIVIL ENGINEER V |
| 1653 | | SR | | CLAIMS MANAGER |
| 1365 | GY | 07 | | CLASSIFICATION AND COMPENSATION ANALYST |
| 9308 | BX | 80 | Z | CLERK - BOARD OF ELECTIONS |
| 9620 | | SR | | CLERK - CITY COUNCIL |
| 0429 | B/BX | 06 | | CLERK II |
| 0443 | В | 06 | | CLERK II - HOURLY |
| 6340 | BX | 06 | | CLERK II - TRTW |
| 0430 | B/BX | 08 | | CLERK III |
| 0444 | В | 08 | | CLERK III - HOURLY |
| 6341 | BX | 08 | | CLERK III - TRTW |
| 0431 | B/BX | 10 | | CLERK IV |
| 3532 | G | 04 | | CLINICAL THERAPIST I |
| 3533 | G/GY | 05 | | CLINICAL THERAPIST II |
| 3534 | G/GY | 07 | | CLINICAL THERAPIST III |
| 0420 | В | 10 | | COLLECTIONS REPRESENTATIVE |
| 8725 | F | 06 | | COMMANDER |
| 9752 | | SR | | COMMANDER |
| 8726 | F | 06B | | COMMANDER-EMT |
| 8727 | F | 06P | | COMMANDER-PARAMEDIC |

| TITLE | | | | |
|-------|----------|-------------------|-----|--|
| 8790 | SCH F | GRD 07A | SYM | TITLE COMMANDING FIRE MARSHAL |
| 9985 | • | EX | | COMMISSIONER OF AVIATION |
| 9967 | | EX | | COMMISSIONER OF BUILDINGS |
| 9970 | | EX | | COMMISSIONER OF BUSINESS AFFAIRS AND CONSUMER PROTECTION |
| 9991 | | EX | | COMMISSIONER OF CHICAGO PUBLIC LIBRARY |
| 9923 | | EX | | COMMISSIONER OF CULTURAL AFFAIRS AND SPECIAL EVENTS |
| 9950 | | EX | | COMMISSIONER OF FAMILY AND SUPPORT SERVICES |
| 9938 | | EX | | COMMISSIONER OF FLEET AND FACILITY MANAGEMENT |
| 9941 | | EX | | COMMISSIONER OF HEALTH |
| 9954 | | EX | | COMMISSIONER OF HOUSING AND ECONOMIC DEVELOPMENT |
| 9933 | | EX | | COMMISSIONER OF HUMAN RESOURCES |
| 9981 | | EX | | COMMISSIONER OF STREETS AND SANITATION |
| 9984 | | EX | | COMMISSIONER OF TRANSPORTATION |
| 9988 | | EX | | COMMISSIONER OF WATER MANAGEMENT |
| 9948 | | EX | | COMMISSIONER ON DISABILITIES |
| 3433 | В | 11 | | COMMUNICABLE DISEASE CONTROL INVESTIGATOR I |
| 3434 | В | 12 | | COMMUNICABLE DISEASE CONTROL INVESTIGATOR II |
| 8608 | | SR | | COMMUNICATIONS OPERATIONS MANAGER |
| 8615 | В | 10 | | COMMUNICATIONS OPERATOR I - 311 |
| 8616 | В | 11 | | COMMUNICATIONS OPERATOR II - 311 |
| 0572 | G | 03 | Χ | COMMUNITY CENTER DIR - CPL |
| 9101 | В | 12 | | COMMUNITY ORGANIZER-CAPS |
| 3897 | В | 14 | | COMMUNITY OUTREACH COORD |
| 3898 | В | 13 | | COMMUNITY SERVICES REPRESENTATIVE |
| 9309 | ВХ | 13 | Z | COMPUTER APPLICATIONS ANALYST I - BOARD OF ELECTIONS |
| 9310 | BX | 15 | Z | COMPUTER APPLICATIONS ANALYST II - BOARD OF ELECTIONS |
| 1287 | | SR | | COMPUTER FORENSIC INVESTIGATOR |
| 9311 | BX | 12 | Z | COMPUTER SUPPORT SPECIALIST - BOARD OF ELECTIONS |
| 9539 | | PR | | CONCRETE LABORER |
| 7027 | ВХ | 17 | | CONSTRUCTION COORD |
| 7610 | | PR | | CONSTRUCTION EQUIPMENT INSPECTOR |
| 9411 | | PR | | CONSTRUCTION LABORER |
| 9584 | | PR | | CONSTRUCTION LABORER SUBFOREMAN |
| 2490 | В | 12 | | CONSUMER INVESTIGATOR I |
| 2491 | В | 13 | | CONSUMER INVESTIGATOR II |
| 1191 | | SR | | CONTRACTS ADMINISTRATOR |
| 1532 | BX | 15 | Χ | CONTRACTS COMPLIANCE COORD |

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-----|-----|---|
| 0345 | ВХ | 17 | | CONTRACTS COORD |
| 3810 | В | 12 | | CONTRACTS DEVELOPMENT SPECIALIST |
| 1414 | В | 13 | Χ | CONTRACTS MANAGER |
| 1562 | ВХ | 17 | | CONTRACTS NEGOTIATOR |
| 1481 | В | 11 | | CONTRACTS REVIEW SPECIALIST I |
| 1482 | В | 13 | | CONTRACTS REVIEW SPECIALIST II |
| 2135 | | PR | | COOLING PLANT INSPECTOR |
| 0409 | | SR | | COOPERATIVE EDUCATION INTERN |
| 8784 | F | 07A | | COORD OF AIR MASK SERVICES |
| 3076 | ВХ | 16 | | COORD OF COMMUNITY SERVICES |
| 8740 | F | 06 | | COORD OF COMMUNITY SERVICES-CFD |
| 1981 | BX | 17 | | COORD OF ECONOMIC DEVELOPMENT |
| 8714 | F | 07A | | COORD OF FIRE AWARENESS |
| 2905 | В | 14 | | COORD OF GRANTS MANAGEMENT |
| 8786 | F | 07A | | COORD OF HAZARDOUS MATERIALS PROGRAM |
| 8535 | | SR | | COORD OF HUMAN RELATIONS |
| 9712 | | SR | | COORD OF INVESTIGATIONS |
| 7024 | ВХ | 14 | | COORD OF MAINTENANCE REPAIRS |
| 9195 | | SR | | COORD OF OPERATIONS - IPRA |
| 0237 | ВХ | 16 | | COORD OF PAYMENT SERVICES |
| 6421 | | SR | | COORD OF PRINTING SERVICES - GRAPHICS |
| 5981 | В | 15 | | COORD OF PUBLIC UTILITIES |
| 3585 | ВХ | 16 | | COORD OF RESEARCH AND EVALUATION |
| 4218 | ВХ | 14 | | COORD OF SECURITY SERVICES |
| 3801 | ВХ | 15 | | COORD OF SOCIAL SERVICES |
| 8721 | F | 07A | | COORD OF SPECIAL EVENTS LIAISON |
| 0309 | ВХ | 16 | | COORD OF SPECIAL PROJECTS |
| 2131 | В | 16 | | COORD OF SPECIAL PROJECTS-BUILDINGS |
| 8232 | BX | 16 | | COORD OF STREET PERMITS |
| 0944 | BX | 16 | | COORD OF STUDIO OPERATIONS |
| 8305 | | SR | | COORD OF TUGBOAT OPERATIONS |
| 5407 | | SR | | COORDINATING ARCHITECT I |
| 5408 | | SR | | COORDINATING ARCHITECT II |
| 5630 | | SR | | COORDINATING ENGINEER I |
| 5632 | | SR | | COORDINATING ENGINEER II |
| 8609 | | PR | | COORDINATING FIRE COMMUNICATIONS OPERATOR |
| 1441 | | SR | | COORDINATING PLANNER |

| TITLE CODE | | GRD | SYM | TITLE |
|---------------|------|-----|-----|---|
| 1440 | | SR | | COORDINATING PLANNER II |
| 1854 | BX | 14 | | COORD-INVENTORY MGMT AND PROPERTY CONTROL |
| 1503 | BX | 13 | | COORD-SURPLUS AUCTION PROGRAM |
| 9931 | | EX | | CORPORATION COUNSEL |
| 1692 | В | 09 | | COURT FILE CLERK |
| 5737 | BX | 16 | | CREATIVE DIR |
| 9107 | | SR | | CRIMES DETECTION SPECIALIST |
| 9108 | | SR | | CRIMES SURVEILLANCE SPECIALIST |
| 9003 | B/BX | 14 | | CRIMINAL HISTORY ANALYST |
| 9246 | G | 07 | | CRIMINALIST III |
| 9111 | Н | 01 | | CROSSING GUARD |
| 9021 | BX | 13 | | CROSSING GUARD COORD |
| 9109 | Н | 01A | | CROSSING GUARD-PER AGREEMENT |
| 1755 | BX | 13 | | CULTURAL AFFAIRS COORD I |
| 1756 | BX | 15 | | CULTURAL AFFAIRS COORD II |
| 0715 | BX | 15 | | CURATOR OF EXHIBITS |
| 0578 | GY | 80 | | CURATOR OF SPECIAL COLLECTIONS |
| 4223 | | PR | | CUSTODIAL WORKER |
| 0419 | B/BX | 10 | | CUSTOMER ACCOUNT REPRESENTATIVE |
| 0418 | | SR | | CUSTOMER ACCOUNT REPRESENTATIVE-PER AGREEMENT |
| | | | | D |
| TITLE | | | | |
| CODE | | GRD | SYM | TITLE |
| 0684 | GZ | 06 | | DATA BASE ANALYST |
| 0664 | В | 80 | | DATA ENTRY OPERATOR |
| 6342 | BX | 80 | | DATA ENTRY OPERATOR - TRTW |
| 0634 | BX | 17 | | DATA SERVICES ADMINISTRATOR |
| 7398 | | PR | | DECK HAND |
| 3213 | В | 10 | | DENTAL ASST |
| 3203 | М | SR | | DENTIST |
| 9656 | | EX | | DEPUTY BUDGET DIR |
| 9796 | | SR | | DEPUTY CHIEF |
| 9614 | | EX | | DEPUTY CHIEF ADMINISTRATIVE OFFICER |
| 9680 | | EX | | DEPUTY CHIEF ADMINISTRATOR |
| 8765 | F | 07A | | DEPUTY CHIEF OF EMPLOYEE RELATIONS |
| 9898 | | EX | | DEPUTY CHIEF OF STAFF |
| 0315 | | SR | | DEPUTY CITY CLERK |
| | | | | |

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-----|-----|--|
| 9673 | | EX | | DEPUTY CITY TREASURER |
| 9679 | | EX | | DEPUTY COMMISSIONER |
| 9651 | | EX | | DEPUTY COMPTROLLER |
| 1650 | | EX | | DEPUTY CORPORATION COUNSEL |
| 9684 | | EX | | DEPUTY DIR |
| 9818 | | EX | | DEPUTY DIR OF ADMINISTRATIVE ADJUDICATION |
| 8764 | F | 07 | | DEPUTY DISTRICT CHIEF |
| 9702 | | EX | | DEPUTY FIRE COMMISSIONER |
| 9659 | | EX | | DEPUTY INSPECTOR GENERAL |
| 0726 | ВХ | 17 | | DEPUTY MANAGING EDITOR COUNCIL JOURNAL |
| 9642 | | EX | | DEPUTY PRESS SECRETARY |
| 1556 | | SR | | DEPUTY PROCUREMENT OFFICER |
| 1557 | | SR | | DEPUTY PROCUREMENT OFFICER / CONTRACT COMPLIANCE OFFICER |
| 9782 | | EX | | DEPUTY SUPERINTENDENT |
| 9122 | I | 12 | | DETENTION AIDE |
| 1706 | | SR | Χ | DEVELOPMENT DIR |
| 3858 | | EX | | DIR / COMMUNITY LIAISON |
| 8617 | | SR | | DIR OF 311 CITY SERVICES |
| 0187 | | SR | | DIR OF ACCOUNTING |
| 0379 | | SR | | DIR OF ADMINISTRATION |
| 0380 | BX | 15 | | DIR OF ADMINISTRATION I |
| 0381 | BX | 16 | | DIR OF ADMINISTRATION II |
| 9930 | | EX | | DIR OF ADMINISTRATIVE HEARINGS |
| 0383 | | SR | | DIR OF ADMINISTRATIVE SERVICES |
| 1661 | | SR | | DIR OF ATTORNEY RECRUITMENT AND PROFESSIONAL DEVELOPMENT - LAW |
| 4547 | | SR | | DIR OF BUILDINGS MANAGEMENT |
| 9102 | | SR | | DIR OF CAPS |
| 3954 | | SR | | DIR OF CHILDREN SERVICES |
| 0212 | ВХ | 16 | | DIR OF COLLECTION PROCESSING |
| 2122 | | SR | | DIR OF CONSERVATION INSPECTIONS |
| 9314 | | SR | Z | DIR OF ELECTION INVESTIGATION AND SECURITY |
| 9315 | | SR | Z | DIR OF ELECTION PERSONNEL |
| 1459 | | SR | | DIR OF ENERGY MANAGEMENT |
| 2082 | ВХ | 17 | | DIR OF ENVIRONMENTAL INSPECTIONS |
| 8290 | BX | 17 | | DIR OF ENVIRONMENTAL SERVICES |
| 2085 | | SR | | DIR OF ENVIRONMENTAL, HEALTH, AND SAFETY COMPLIANCE |

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-----|-----|---|
| 3402 | | SR | | DIR OF EPIDEMIOLOGY |
| 4546 | | SR | | DIR OF FACILITIES MANAGEMENT |
| 3942 | | SR | | DIR OF FIELD OPERATIONS |
| 0118 | | SR | | DIR OF FINANCE |
| 3010 | | SR | | DIR OF GRANTS MANAGEMENT |
| 3019 | | SR | | DIR OF HOMELESS PREVENTION, POLICY AND PLANNING |
| 9759 | | SR | | DIR OF HUMAN RESOURCES |
| 3015 | | SR | | DIR OF HUMAN RIGHTS COMPLIANCE |
| 3812 | | SR | | DIR OF HUMAN SERVICES |
| 0601 | | SR | | DIR OF INFORMATION SYSTEMS |
| 9670 | | EX | | DIR OF INTERGOVERNMENTAL AFFAIRS |
| 3016 | | SR | | DIR OF INTERGROUP RELATIONS AND OUTREACH |
| 0188 | | SR | | DIR OF INTERNAL AUDIT |
| 0704 | | SR | | DIR OF JOB TRAINING PROGRAMS |
| 1696 | | EX | | DIR OF LABOR RELATIONS |
| 1680 | | EX | | DIR OF LEGAL INVESTIGATION |
| 1267 | | EX | | DIR OF LEGAL INVESTIGATION (INSPECTOR GENERAL) |
| 1694 | | SR | Χ | DIR OF LEGAL SERVICES |
| 0528 | | SR | | DIR OF LIBRARY - PROGRAMS AND EXHIBITS |
| 0532 | | SR | Χ | DIR OF LIBRARY COLLECTION DEVELOPMENT |
| 1343 | | SR | | DIR OF LIBRARY PERSONNEL |
| 0587 | | SR | | DIR OF LIBRARY PLANNING AND BUILDING PROGRAMS |
| 0674 | | SR | | DIR OF LIBRARY TECHNOLOGY |
| 1246 | ВХ | 17 | | DIR OF LICENSE ADMINISTRATION |
| 0442 | ВХ | 15 | | DIR OF LICENSE ISSUANCE |
| 1989 | ВХ | 17 | Χ | DIR OF LOAN PROCESSING |
| 7133 | | SR | | DIR OF MAINTENANCE OPERATIONS |
| 9780 | | SR | | DIR OF MANAGEMENT/LABOR AFFAIRS |
| 7062 | | SR | | DIR OF MARKETING |
| 3170 | | SR | | DIR OF MEDICAL X-RAY SERVICES |
| 3563 | ВХ | 17 | | DIR OF MENTAL HEALTH CENTER |
| 1484 | | SR | | DIR OF MONITORING SERVICES |
| 9715 | | SR | | DIR OF NEWS AFFAIRS |
| 3437 | | SR | | DIR OF NUTRITION |
| 7134 | | EX | | DIR OF OPERATIONS |
| 0361 | | SR | | DIR OF PERSONNEL POLICIES AND UTILIZATION |
| 2901 | | SR | | DIR OF PLANNING, RESEARCH AND DEVELOPMENT |

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-----|-----|--|
| 9221 | | SR | | DIR OF POLICE RECORDS |
| 9704 | | SR | | DIR OF PROFESSIONAL COUNSELING SERVICES |
| 1278 | | EX | | DIR OF PROGRAM AND POLICY REVIEW (INSPECTOR GENERAL) |
| 3057 | | SR | | DIR OF PROGRAM OPERATIONS |
| 1454 | | SR | | DIR OF PROJECT DEVELOPMENT |
| 0705 | | SR | | DIR OF PUBLIC AFFAIRS |
| 3758 | | SR | | DIR OF PUBLIC HEALTH NURSING |
| 1434 | | SR | Χ | DIR OF PUBLIC INFORMATION |
| 1525 | | SR | | DIR OF PURCHASE CONTRACT ADMINISTRATION |
| 1376 | | SR | | DIR OF RECRUITING |
| 8780 | | SR | | DIR OF RESEARCH AND PLANNING |
| 4268 | | SR | | DIR OF SECURITY |
| 9652 | | EX | | DIR OF SPECIAL EVENTS |
| 0784 | | SR | | DIR OF TOURISM |
| 1814 | ВХ | 16 | | DIR OF WAREHOUSE OPERATIONS |
| 3154 | | SR | | DIR OF WATER PURIFICATION LABORATORIES |
| 5647 | | SR | | DIR OF WATER QUALITY SURVEILLANCE |
| 9727 | | EX | | DIR OF WORKERS COMPENSATION |
| 3952 | | SR | | DIR OF YOUTH SERVICES |
| 9836 | | EX | | DISABILITY CLAIMS INVESTIGATOR |
| 1385 | | SR | | DISABILITY OFFICER |
| 3074 | G | 03 | | DISABILITY SPECIALIST I |
| 3073 | G | 05 | | DISABILITY SPECIALIST II |
| 3072 | GY | 07 | | DISABILITY SPECIALIST III |
| 7102 | В | 11 | | DISPATCH CLERK |
| 7118 | В | 12 | | DISPATCH CLERK I/C |
| 8322 | | PR | | DISPATCHER - ASPHALT |
| 8323 | | PR | | DISPATCHER - CONCRETE |
| 8257 | | PR | | DISTRICT ASPHALT SUPVSR |
| 0517 | | SR | | DISTRICT CHIEF |
| 8763 | | SR | | DISTRICT CHIEF |
| 0417 | U | 10 | | DISTRICT CLERK |
| 8258 | | PR | | DISTRICT CONCRETE SUPVSR |
| 3817 | ВХ | 17 | | DISTRICT MANAGER - HUMAN SERVICES |
| 8373 | J | 17 | | DISTRICT SUPERINTENDENT OF WATER DISTRIBUTION |
| 8164 | V | 17 | | DISTRICT SUPVSR - GRAFFITI REMOVAL SERVICES |
| 8175 | | SR | | DIVISION SUPERINTENDENT |

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-----|-----|---|
| 3520 | В | 12 | | DOMESTIC VIOLENCE ADVOCATE |
| | | | | E |
| TITLE | | | | |
| CODE | SCH | GRD | SYM | TITLE |
| 1752 | | SR | | ECONOMIC DEVELOPMENT COORD |
| 0725 | В | 11 | | EDITORIAL ASST |
| 1353 | GY | 06 | | EEO INVESTIGATOR I |
| 1354 | GY | 80 | | EEO INVESTIGATOR II |
| 3066 | G | 04 | | ELDER PROTECTIVE INVESTIGATOR I |
| 3067 | G | 06 | | ELDER PROTECTIVE INVESTIGATOR II |
| 3068 | GY | 07 | | ELDER PROTECTIVE INVESTIGATOR III |
| 3034 | В | 06 | | ELDERLY AIDE I - HOURLY |
| 3036 | В | 07 | | ELDERLY AIDE II |
| 3038 | В | 07 | | ELDERLY AIDE II - HOURLY |
| 3037 | В | 08 | | ELDERLY AIDE III |
| 3042 | В | 80 | | ELDERLY AIDE III - HOURLY |
| 5812 | G | 06 | | ELECTRICAL ENGINEER II |
| 5813 | G | 07 | | ELECTRICAL ENGINEER III |
| 5814 | G | 80 | | ELECTRICAL ENGINEER IV |
| 5815 | G | 09 | | ELECTRICAL ENGINEER V |
| 5151 | | PR | | ELECTRICAL INSPECTOR |
| 5035 | | PR | | ELECTRICAL MECHANIC |
| 5036 | | PR | | ELECTRICAL MECHANIC - SALARIED |
| 5032 | | PR | | ELECTRICAL MECHANIC (AUTO) - POLICE MOTOR MAINTENANCE |
| 5034 | | PR | | ELECTRICAL MECHANIC (AUTOMOTIVE) |
| 5033 | | PR | | ELECTRICAL MECHANIC (B) |
| 5043 | | PR | | ELECTRONICS TECHNICIAN |
| 2137 | | PR | | ELEVATOR INSPECTOR |
| 7101 | | PR | | EMERGENCY CREW DISPATCHER |
| 8625 | ΒZ | 12 | | EMERGENCY MANAGEMENT COMMUNICATIONS OFFICER |
| 8618 | BX | 14 | | EMERGENCY MANAGEMENT COORD |
| 2944 | В | 14 | | EMPLOYABILITY REVIEW SPECIALIST III |
| 1313 | ΒZ | 11 | | EMPLOYEE COMPENSATION TECHNICIAN III |
| 6088 | | SR | | ENGINEER OF ELECTRIC PUMPING STATIONS |
| 6087 | | SR | | ENGINEER OF WATER PUMPING |
| 5566 | | SR | | ENGINEER OF WATER PURIFICATION |
| 6142 | В | 11 | | ENGINEERING TECHNICIAN III |
| | | | | |

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| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-----|-----|---|
| 6143 | В | 13 | | ENGINEERING TECHNICIAN IV |
| 6314 | V | 12 | | ENGINEERING TECHNICIAN IV |
| 6144 | В | 14 | | ENGINEERING TECHNICIAN V |
| 6145 | В | 15 | | ENGINEERING TECHNICIAN VI |
| 2006 | В | 09 | | ENVIRONMENTAL CONTROL TECHNICIAN |
| 2007 | | SR | | ENVIRONMENTAL CONTROL TECHNICIAN - HOURLY |
| 2074 | G | 06 | | ENVIRONMENTAL ENGINEER I |
| 2081 | G | 07 | | ENVIRONMENTAL ENGINEER II |
| 2073 | G | 08 | | ENVIRONMENTAL ENGINEER III |
| 2078 | В | 12 | | ENVIRONMENTAL INSPECTOR |
| 2083 | В | 14 | | ENVIRONMENTAL INVESTIGATOR |
| 2075 | GY | 05 | | ENVIRONMENTAL POLICY ANALYST |
| 3415 | G | 05 | | EPIDEMIOLOGIST I |
| 3414 | G | 07 | | EPIDEMIOLOGIST II |
| 3407 | G | 09 | | EPIDEMIOLOGIST III |
| 3408 | | SR | | EPIDEMIOLOGIST IV |
| 1384 | | SR | | EQUAL EMPLOYMENT OPPORTUNITY OFFICER |
| 7124 | | PR | | EQUIPMENT DISPATCHER |
| 7127 | | PR | | EQUIPMENT DISPATCHER I/C |
| 7177 | ВХ | 15 | | EQUIPMENT RENTAL COORD |
| 7110 | Р | 17 | Χ | EQUIPMENT SERVICES COORD |
| 7123 | | PR | | EQUIPMENT TRAINING SPECIALIST / MTD |
| 8724 | F | 05 | | EXECUTIVE ASST |
| 2976 | | SR | | EXECUTIVE ASST |
| 8722 | F | 05B | | EXECUTIVE ASST-EMT |
| 8723 | F | 05P | | EXECUTIVE ASST-PARAMEDIC |
| 9627 | | EX | | EXECUTIVE DIR |
| 9978 | | EX | | EXECUTIVE DIR - BOARD OF ETHICS |
| 9958 | | EX | | EXECUTIVE DIR - EMERGENCY MANAGEMENT AND COMMUNICATIONS |
| 9955 | | EX | | EXECUTIVE DIR - POLICE BOARD |
| 9973 | | EX | | EXECUTIVE DIR OF ANIMAL CARE AND CONTROL |
| 0866 | ВХ | 12 | | EXECUTIVE LEGAL SECRETARY |
| 0809 | BX | 10 | | EXECUTIVE SECRETARY I |
| 9316 | ВХ | 12 | Z | EXECUTIVE SECRETARY I - BOARD OF ELECTIONS |
| 0811 | В | 10 | Χ | EXECUTIVE SECRETARY I - PER AGREEMENT |
| 0810 | BX | 12 | | EXECUTIVE SECRETARY II |
| 9317 | BX | 13 | Z | EXECUTIVE SECRETARY II - BOARD OF ELECTIONS |

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| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----------|-----|-----|---|
| 9158 | D | 03 | | EXPLOSIVES TECHNICIAN I |
| 9159 | Е | 04 | | EXPLOSIVES TECHNICIAN II |
| 9157 | Е | 05 | | EXPLOSIVES TECHNICIAN III |
| | | | | F |
| TITLE | | | | |
| CODE | | GRD | SYM | TITLE |
| 8761 | F | 05 | | FAA FIRE TRAINING SPECIALIST |
| 0175 | V | 12 | | FIELD PAYROLL AUDITOR |
| 6136 | V | 11 | | FIELD SERVICE SPECIALIST I |
| 6137 | V | 13 | | FIELD SERVICE SPECIALIST II |
| 6138 | V | 14 | | FIELD SERVICE SPECIALIST III |
| 6135 | | SR | | FIELD SERVICES DIR |
| 6139 | V/BX | 16 | | FIELD SUPVSR |
| 7481 | 1 | 11 | | FIELD SUPVSR I - PARKING ENFORCEMENT |
| 7480 | I | 13 | | FIELD SUPVSR II - PARKING ENFORCEMENT |
| 6286 | V | 13 | | FIELD VEHICLE INVESTIGATOR |
| 5528 | G | 06 | | FILTRATION ENGINEER II |
| 5518 | G | 07 | | FILTRATION ENGINEER III |
| 5519 | G | 80 | | FILTRATION ENGINEER IV |
| 5520 | G | 09 | | FILTRATION ENGINEER V |
| 0124 | GY/G Z | 07 | | FINANCE OFFICER |
| 0134 | BX | 15 | Χ | FINANCIAL ANALYST |
| 0133 | | SR | | FINANCIAL MANAGER - TIF |
| 0126 | BX | 17 | | FINANCIAL OFFICER |
| 1439 | | SR | | FINANCIAL PLANNING ANALYST |
| 9214 | В | 09 | | FINGERPRINT TECHNICIAN I |
| 9224 | В | 11 | | FINGERPRINT TECHNICIAN II |
| 9225 | В | 13 | | FINGERPRINT TECHNICIAN III |
| 9228 | В | 15 | | FINGERPRINT TECHNICIAN IV |
| 9959 | | EX | | FIRE COMMISSIONER |
| 9960 | | EX | | FIRE COMMISSIONER/EXECUTIVE DIR-EMERGENCY MGMT COMMUNICATIONS |
| 8605 | | PR | | FIRE COMMUNICATIONS OPERATOR I |
| 8606 | | PR | | FIRE COMMUNICATIONS OPERATOR II |
| 8733 | F | 03A | | FIRE ENGINEER |
| 8742 | F | 04 | | FIRE ENGINEER (ASSIGNED AS TRAINING INSTRUCTOR) |

F

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|------|-----|---|
| 8807 | F | 03AB | | FIRE ENGINEER-EMT |
| 8808 | F | 03AP | | FIRE ENGINEER-PARAMEDIC |
| 8793 | F | 01 | | FIRE MARSHAL |
| 8794 | F | 01B | | FIRE MARSHAL-EMT |
| 8877 | G | 80 | | FIRE PREVENTION ENGINEER |
| 9213 | D | 03 | | FIREARMS IDENTIFICATION TECHNICIAN I |
| 9216 | D | 04 | | FIREARMS IDENTIFICATION TECHNICIAN II |
| 8731 | F | 01 | | FIREFIGHTER |
| 8730 | F | 03 | | FIREFIGHTER (ASSIGNED AS TRAINING INSTRUCTOR) |
| 8771 | F | 03A | | FIREFIGHTER (PER ARBITRATORS AWARD) |
| 8820 | F | 03AB | | FIREFIGHTER (PER ARBITRATORS AWARD)-EMT |
| 8819 | F | 03AP | | FIREFIGHTER (PER ARBITRATORS AWARD)-PARAMEDIC |
| 8728 | F | 02 | | FIREFIGHTER/PARAMEDIC |
| 8801 | F | 01B | | FIREFIGHTER-EMT |
| 8802 | F | 01 | | FIREFIGHTER-EMT (RECRUIT) |
| 1657 | | EX | | FIRST ASST CORPORATION COUNSEL |
| 9868 | | EX | | FIRST DEPUTY BUDGET DIR |
| 9661 | | EX | | FIRST DEPUTY CHIEF ADMINISTRATOR |
| 9775 | | EX | | FIRST DEPUTY CHIEF INFORMATION OFFICER |
| 9889 | | EX | | FIRST DEPUTY CHIEF OF STAFF |
| 9660 | | EX | | FIRST DEPUTY COMMISSIONER |
| 9812 | | EX | | FIRST DEPUTY DIR |
| 9703 | | EX | | FIRST DEPUTY FIRE COMMISSIONER |
| 9665 | | EX | | FIRST DEPUTY INSPECTOR GENERAL |
| 9726 | | EX | | FIRST DEPUTY PROCUREMENT OFFICER |
| 9781 | | EX | | FIRST DEPUTY SUPERINTENDENT |
| 0123 | | SR | | FISCAL ADMINISTRATOR |
| 0144 | GY | 07 | | FISCAL POLICY ANALYST |
| 4804 | | PR | | FOREMAN OF ARCHITECTURAL IRON WORKERS |
| 6607 | | PR | | FOREMAN OF BLACKSMITHS |
| 4405 | | PR | | FOREMAN OF BRICKLAYERS |
| 4836 | | PR | | FOREMAN OF BRIDGE AND STRUCTURAL IRON WORKERS |
| 4303 | | PR | | FOREMAN OF CARPENTERS |
| 4437 | | PR | | FOREMAN OF CEMENT FINISHERS |
| 8246 | | PR | | FOREMAN OF CONSTRUCTION LABORERS |
| 4225 | | PR | | FOREMAN OF CUSTODIAL WORKERS |
| 5040 | | PR | | FOREMAN OF ELECTRICAL MECHANICS |
| | | | | |

F

| TITLE | | - |
|--------------|-----------------------------|---|
| 5045 SCH | <u>GRD</u> <u>SYM</u> PR | TITLE FOREMAN OF ELECTRICAL MECHANICS-AUTOMOTIVE |
| | PR PR | FOREMAN OF HOISTING ENGINEERS |
| 7635 7634 | PR PR | FOREMAN OF HOISTING ENGINEERS FOREMAN OF HOISTING ENGINEERS-MECHANICS |
| | PR PR | FOREMAN OF HOISTING ENGINEERS-MECHANICS FOREMAN OF LABORERS |
| 8244 | | |
| 6316 | PR | FOREMAN OF LAMB MAINTENANCE WORKERS |
| 5063 | PR | FOREMAN OF LINEMEN |
| 5083 | PR | FOREMAN OF LINEMEN |
| 5084 | PR | FOREMAN OF LINEMEN - SALARIED |
| 6676 | PR | FOREMAN OF MACHINISTS |
| 6679 | PR | FOREMAN OF MACHINISTS-AUTOMOTIVE |
| 7185 | PR | FOREMAN OF MOTOR TRUCK DRIVERS |
| 4636 | PR | FOREMAN OF PAINTERS |
| 1860 | PR | FOREMAN OF PIPE/SALVAGE YARDS |
| 4756 | PR | FOREMAN OF PLUMBERS |
| 4404 | PR | FOREMAN OF SEWER BRICKLAYERS |
| 8345 | PR | FOREMAN OF SEWER CLEANING |
| 4856 | PR | FOREMAN OF SHEET METAL WORKERS |
| 8265 | PR | FOREMAN OF SIGN HANGERS |
| 8267 | PR | FOREMAN OF SIGN SHOP |
| 9592 | PR | FOREMAN OF STATION LABORERS |
| 4776 | PR | FOREMAN OF STEAMFITTERS |
| 5088 | PR | FOREMAN OF STREET LIGHT REPAIRMEN |
| 5089 | PR | FOREMAN OF TRAFFIC SIGNAL REPAIRMEN |
| 8394 | PR | FOREMAN OF WATER PIPE CONSTRUCTION |
| 4286 | PR | FOREMAN OF WINDOW WASHERS |
| 1288 | SR | FORENSIC AUDIT INVESTIGATOR |
| 7916 V | 14 | FORESTRY SUPVSR |
| 3046 | SR | FOSTER GRANDPARENT |
| | | G |
| TITLE | | |

| IIILE | | |
|----------|---------|---|
| CODE SCH | GRD SYM | TITLE |
| 7164 | PR | GARAGE ATTENDANT |
| 7165 | PR | GARAGE ATTENDANT I/C |
| 2425 | PR | GAS METER INSPECTOR |
| 9756 | EX | GENERAL COUNSEL |
| 4406 | PR | GENERAL FOREMAN OF BRICKLAYERS |
| 4838 | PR | GENERAL FOREMAN OF BRIDGE AND STRUCTURAL IRON WORKERS |
| | | |

G

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|------|-----|----------|--|
| 4304 | 3011 | PR | <u> </u> | GENERAL FOREMAN OF CARPENTERS |
| 4566 | | PR | | GENERAL FOREMAN OF CONSTRUCTION LABORERS |
| 5042 | | PR | | GENERAL FOREMAN OF ELECTRICAL MECHANICS |
| 4526 | | PR | | GENERAL FOREMAN OF GENERAL TRADES |
| 7636 | | PR | | GENERAL FOREMAN OF HOISTING ENGINEERS |
| 8243 | | PR | | GENERAL FOREMAN OF LABORERS |
| 8255 | | PR | | GENERAL FOREMAN OF LABORERS-CURB AND GUTTER |
| 5085 | | PR | | GENERAL FOREMAN OF LINEMEN |
| 6680 | | PR | | GENERAL FOREMAN OF MACHINISTS |
| 7187 | | PR | | GENERAL FOREMAN OF MOTOR TRUCK DRIVERS |
| 4630 | | PR | | GENERAL FOREMAN OF PAINTERS |
| 4757 | | PR | | GENERAL FOREMAN OF PLUMBERS |
| 4857 | | PR | | GENERAL FOREMAN OF SHEET METAL WORKERS |
| 9535 | | PR | | GENERAL LABORER-AVIATION |
| 6329 | | PR | | GENERAL LABORER-STREETS AND SANITATION |
| 7020 | | SR | | GENERAL MANAGER OF AIRPORT OPERATIONS |
| 7023 | | SR | | GENERAL MANAGER OF GROUNDS AND TERMINAL FACILITIES |
| 6575 | | SR | | GENERAL SHOP FOREMAN |
| 8184 | | SR | | GENERAL SUPT |
| 0390 | | SR | | GENERAL SUPT OF ADMINISTRATION |
| 5985 | | SR | | GENERAL SUPT OF WATER MANAGEMENT |
| 0620 | В | 13 | | GIS ANALYST |
| 0624 | | SR | | GIS DATA BASE ANALYST |
| 0613 | | SR | | GIS MANAGER |
| 4335 | | PR | | GLAZIER |
| 2989 | G | 07 | | GRANTS RESEARCH SPECIALIST |
| 5742 | В | 10 | | GRAPHIC ARTIST II |
| 6408 | BX | 11 | | GRAPHIC ARTIST II |
| 5743 | В | 12 | | GRAPHIC ARTIST III |
| 6409 | BX | 13 | | GRAPHIC ARTIST III |
| 5755 | ВХ | 16 | | GRAPHIC ARTS SUPVSR |
| | | | | Н |
| TITLE CODE | SCH | GRD | SYM | TITLE |
| 6322 | | PR | X | HAND LABORER |
| 0206 | В | 11 | X | HEAD CASHIER |
| 9318 | ВХ | 10 | Z | HEAD CLERK - BOARD OF ELECTIONS |

Н

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|------|-----|-----|--|
| 0449 | В | 10 | STW | HEAD LIBRARY CLERK |
| 1817 | В | 10 | | HEAD STOREKEEPER |
| 2391 | В | 13 | | HEALTH CODE ENFORCEMENT INSPECTION ANALYST |
| 3421 | В | 12 | | HEALTH EDUCATOR |
| 9840 | | EX | | HEARING OFFICER |
| 6675 | | PR | | HELICOPTER MECHANIC |
| 0687 | | SR | | HELP DESK MANAGER |
| 0688 | В | 16 | | HELP DESK SUPVSR |
| 0642 | ВХ | 16 | | HELP DESK SUPVSR - EXCLUDED |
| 0690 | В | 12 | | HELP DESK TECHNICIAN |
| 7633 | | PR | | HOISTING ENGINEER |
| 7638 | | PR | | HOISTING ENGINEER - MECHANIC |
| 3049 | | SR | | HOSPITALITY WORKER |
| 2143 | | PR | Χ | HOUSE DRAIN INSPECTOR |
| 1438 | ВХ | 16 | | HOUSING DEVELOPMENT COORD |
| 1306 | ВХ | 12 | | HR RECORDS SPECIALIST |
| 3084 | G | 05 | | HUMAN RELATIONS INVESTIGATOR I |
| 3085 | G | 06 | | HUMAN RELATIONS INVESTIGATOR II |
| 3086 | G | 07 | | HUMAN RELATIONS INVESTIGATOR III |
| 3095 | В | 12 | | HUMAN RELATIONS SPECIALIST I |
| 3094 | В | 14 | | HUMAN RELATIONS SPECIALIST II |
| 3827 | В | 12 | | HUMAN SERVICE SPECIALIST I |
| 3826 | В | 13 | | HUMAN SERVICE SPECIALIST II |
| 3838 | В | 11 | | HUMAN SERVICE WORKER |
| | | | | I |
| TITLE | | | | |
| CODE | SCH | GRD | SYM | TITLE |
| 0770 | BX | 13 | | INDEX EDITOR |
| 0729 | ВХ | 16 | | INFORMATION COORD |
| 1910 | BX | 15 | | INFORMATION SERVICES COORD |
| 9608 | | EX | | INNOVATION FELLOW |
| 0413 | B/BX | 07 | X | INQUIRY AIDE I |
| 0414 | В | 80 | X | INQUIRY AIDE II |
| 0415 | В | 09 | | INQUIRY AIDE III |
| 9903 | | EX | | INSPECTOR GENERAL |
| 0422 | В | 10 | | INTAKE AIDE |
| 3837 | В | 12 | | INTAKE COORD |

I

TITLE

INVESTIGATOR

TITLE

1255

CODE SCH GRD SYM

14

ВХ

| 9718 | | SR | | INVESTIGATOR - ETHICS |
|-------|-----|-----|-----|--------------------------------------|
| 9183 | В | 14 | | INVESTIGATOR - IPRA I |
| 9182 | В | 15 | | INVESTIGATOR - IPRA II |
| 9181 | В | 16 | | INVESTIGATOR - IPRA III |
| 9319 | ВХ | 09 | Z | INVESTIGATOR I - BOARD OF ELECTIONS |
| 9320 | ВХ | 10 | Z | INVESTIGATOR II - BOARD OF ELECTIONS |
| 1222 | GY | 80 | | INVESTIGATOR III-INSPECTOR GENERAL |
| 1221 | GY | 07 | | INVESTIGATOR II-INSPECTOR GENERAL |
| 1219 | GY | 06 | | INVESTIGATOR I-INSPECTOR GENERAL |
| 1254 | ВХ | 15 | | INVESTIGATOR SPECIALIST |
| 2164 | | PR | | IRON INSPECTOR |
| 9777 | | EX | | IT DIRECTOR (DoIT) |
| | | | | L |
| TITLE | | | | |
| CODE | SCH | GRD | SYM | TITLE |
| 1388 | GY | 05 | | LABOR RELATIONS SPECIALIST |
| 1331 | BX | 17 | | LABOR RELATIONS SUPVSR |
| 3130 | В | 11 | | LABORATORY TECHNICIAN |
| 6325 | | PR | | LABORER |
| 6326 | | PR | | LABORER |
| 9534 | | PR | | LABORER |
| 9533 | | PR | | LABORER |
| 6323 | | PR | X | LABORER |
| 9528 | | PR | | LABORER (BUREAU OF ELECTRICITY) |
| 9408 | | PR | | LABORER AS ESTIMATOR |
| 9402 | | PR | X | LABORER ON REPAIRS |
| 9410 | | PR | | LABORER-APPRENTICE |
| 5061 | | PR | | LAMP MAINTENANCE WORKER |
| 5413 | G | 04 | | LANDSCAPE ARCHITECT |
| 9226 | В | 13 | | LATENT FINGERPRINT EXAMINER |
| 4460 | | PR | | LATHER |
| 1631 | | EX | | LAW CLERK |
| 0411 | | SR | | LAW EXTERN |
| 1669 | | EX | | LAW LIBRARY TECHNICAL ASST |
| 4282 | | PR | | LEAD CUSTODIAL WORKER |
| 6418 | BX | 14 | | LEAD PRESSMAN |
| | | | | PAGE 94 |

L

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-----|----------|--|
| 1663 | B | 13 | <u> </u> | LEASING AGENT |
| 1659 | ВХ | 17 | X | LEGAL COUNSEL - BOARD OF ETHICS |
| 0863 | В | 12 | | LEGAL SECRETARY |
| 9699 | | EX | | LEGISLATIVE AIDE |
| 9807 | | EX | | LEGISLATIVE ASST |
| 9834 | | EX | | LEGISLATIVE RESEARCH ANALYST |
| 0501 | G | 04 | | LIBRARIAN I |
| 0503 | G | 04 | | LIBRARIAN I-HOURLY |
| 0506 | G | 05 | | LIBRARIAN II |
| 0574 | G | 06 | | LIBRARIAN III |
| 0579 | G | 07 | | LIBRARIAN IV |
| 0573 | G | 03 | | LIBRARY ASSOCIATE |
| 0575 | G | 03 | | LIBRARY ASSOCIATE - HOURLY |
| 0445 | В | 06 | | LIBRARY CLERK |
| 0446 | В | 06 | | LIBRARY CLERK-HOURLY |
| 0527 | | SR | | LIBRARY DIVISION CHIEF |
| 0539 | | SR | | LIBRARY PAGE |
| 1233 | В | 13 | | LICENSING COORD |
| 1232 | В | 10 | | LICENSING ENFORCEMENT AIDE-CITY CLERK |
| 9173 | Ε | 04 | | LIEUTENANT |
| 8735 | F | 04 | | LIEUTENANT |
| 8811 | F | 04B | | LIEUTENANT-EMT |
| 8813 | F | 05B | | LIEUTENANT-EMT (ASSIGNED AS TRAINING INSTRUCTOR) |
| 8812 | F | 04P | | LIEUTENANT-PARAMEDIC |
| 5081 | | PR | | LINEMAN |
| 5080 | | PR | | LINEMAN - SALARIED |
| 5082 | | PR | | LINEMAN HELPER |
| 7120 | | PR | | LOAD DISPATCHER |
| 1987 | В | 13 | | LOAN PROCESSING OFFICER |
| 1994 | В | 14 | | LOAN PROCESSING SPECIALIST |
| | | | | B.A. |

M

| GRD SYM | TITLE |
|---------|---|
| PR | MACHINIST |
| PR | MACHINIST (AUTO) - POLICE MOTOR MAINTENANCE |
| PR | MACHINIST (AUTOMOTIVE) |
| EX | MANAGER - INFORMATION SERVICES |
| - | PR PR PR |

M

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-----|-----|---|
| 8612 | | SR | | MANAGER OF 311 OPERATIONS |
| 9819 | | EX | | MANAGER OF ADMINISTRATIVE ADJUDICATION |
| 0223 | | SR | X | MANAGER OF AUDIT AND FINANCE |
| 0155 | | SR | X | MANAGER OF AUDIT AND INTERNAL CONTROLS |
| 0150 | | SR | | MANAGER OF AUDITING |
| 4548 | ВХ | 16 | | MANAGER OF BUILDINGS SERVICES |
| 0671 | | SR | | MANAGER OF CAD SYSTEMS AND OPERATIONS |
| 3081 | GY | 07 | | MANAGER OF CARE COORDINATION SERVICES |
| 0145 | | SR | Χ | MANAGER OF COMPLIANCE ANALYSIS |
| 0216 | | SR | | MANAGER OF CUSTOMER SERVICES |
| 0841 | ВХ | 13 | | MANAGER OF DATA ENTRY OPERATORS |
| 8621 | | SR | | MANAGER OF EMERGENCY MANAGEMENT SERVICES |
| 3018 | | SR | | MANAGER OF FAMILY SUPPORT PROGRAMS |
| 1179 | | SR | Χ | MANAGER OF FINANCE |
| 7181 | | SR | | MANAGER OF FLEET SERVICES |
| 2375 | | SR | | MANAGER OF FOOD PROTECTION SERVICES |
| 6414 | | SR | | MANAGER OF GRAPHICS AND REPRODUCTION CENTER |
| 0614 | | SR | | MANAGER OF IS SECURITY AND OPERATIONS |
| 3127 | GY | 07 | | MANAGER OF LABORATORY SERVICES |
| 9833 | | EX | | MANAGER OF LEGISLATIVE PREPARATION AND RESEARCH |
| 1606 | ВХ | 17 | | MANAGER OF MAPS AND PLATS |
| 0680 | | SR | | MANAGER OF NETWORK SUPPORT |
| 0334 | | SR | | MANAGER OF PARKING |
| 9012 | | SR | | MANAGER OF POLICE PAYROLLS |
| 1329 | | SR | | MANAGER OF POLICE PERSONNEL |
| 1277 | R | 15 | | MANAGER OF PUBLIC VEHICLE INSPECTIONS |
| 3401 | | SR | | MANAGER OF QUALITY ASSURANCE |
| 2120 | | SR | | MANAGER OF REGULATORY REVIEW |
| 0167 | | SR | | MANAGER OF REVENUE COLLECTIONS |
| 7004 | ВХ | 17 | | MANAGER OF SECURITY COMMUNICATIONS CENTER |
| 0146 | | SR | | MANAGER OF TAX POLICY |
| 0610 | | SR | | MANAGER OF TELECOMMUNICATIONS |
| 7047 | | SR | | MANAGER OF VEHICLE MAINTENANCE |
| 1812 | ВХ | 17 | | MANAGER OF WAREHOUSE OPERATIONS |
| 0375 | BX | 16 | | MANAGER-AVIATION ID BADGING OPERATIONS |
| 6080 | | SR | | MANAGER-FLEET SERVICES AND AUTOMOTIVE PROCUREMENT |
| 7046 | | SR | | MANAGER-O'HARE MAINTENANCE CONTROL CENTER |

M

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-----|-----|---|
| 1120 | | SR | | MANAGING DEPUTY BUDGET DIRECTOR |
| 9776 | | EX | | MANAGING DEPUTY CHIEF INFORMATION OFFICER |
| 9813 | | EX | | MANAGING DEPUTY COMMISSIONER |
| 9653 | | EX | | MANAGING DEPUTY COMPTROLLER |
| 1654 | | EX | | MANAGING DEPUTY CORPORATION COUNSEL |
| 9814 | | SR | | MANAGING DEPUTY DIR |
| 9815 | | EX | | MANAGING DEPUTY PROCUREMENT OFFICER |
| 0727 | | SR | | MANAGING EDITOR COUNCIL JOURNAL |
| 5611 | | SR | | MANAGING ENGINEER-WATER MANAGEMENT |
| 7353 | | PR | | MARINE ENGINEER |
| 7357 | | PR | | MARINE PILOT |
| 7355 | | PR | | MARINE PILOT - FIRE BOAT |
| 8315 | | PR | | MASON INSPECTOR |
| 8320 | | PR | | MATERIALS DISPATCHER |
| 9901 | | EX | | MAYOR |
| 6052 | G | 06 | | MECHANICAL ENGINEER II |
| 6053 | G | 07 | | MECHANICAL ENGINEER III |
| 6054 | G | 80 | | MECHANICAL ENGINEER IV |
| 6055 | | SR | | MECHANICAL ENGINEER V |
| 0341 | | SR | | MEDICAL ADMINISTRATOR |
| 3348 | MX | SR | | MEDICAL DIR |
| 3370 | MX | SR | | MEDICAL DIRECTOR-CPD |
| 3169 | В | 12 | | MEDICAL X-RAY TECHNOLOGIST |
| 9622 | | EX | | MEMBER |
| 3177 | G | 05 | | MICROBIOLOGIST II |
| 3178 | G | 06 | | MICROBIOLOGIST III |
| 3179 | G | 07 | | MICROBIOLOGIST IV |
| 7132 | | PR | | MOBILE UNIT OPERATOR |
| 7183 | | PR | | MOTOR TRUCK DRIVER |
| 7182 | | PR | | MOTOR TRUCK DRIVER - PER HOURLY AGREEMENT |
| 7186 | | PR | | MOTOR TRUCK DRIVER - TIRE REPAIR |
| | | | | N |
| TITLE CODE | SCH | GRD | SYM | TITLE |
| 3480 | BX | 17 | | NEIGHBORHOOD HEALTH CENTER ADMINISTRATOR I |
| 3473 | | SR | | NEIGHBORHOOD HEALTH CENTER ADMINISTRATOR II |
| 0612 | | SR | | NETWORK ARCHITECT |

Ν

| TITLE CODE | 2011 | 000 | 0)/14 | T-T-1 - |
|--|--|---|------------|---|
| 0647 | SCH | GRD SR | SYM | TITLE NoSQL DB SPECIALIST |
| 3763 | S | 08 | | NURSE PRACTITIONER |
| 3041 | | SR | | NURSING HOME VISITOR |
| 3409 | В | 09 | | NUTRITION TECHNICIAN |
| | | | | 0 |
| TITLE | | | | |
| CODE | SCH | GRD | SYM | TITLE |
| 3603 | S | 04 | | OCCUPATIONAL HEALTH NURSE |
| 3371 | MX | SR | | OCCUPATIONAL HEALTH PHYSICIAN |
| 1651 | | EX | X | OFFICE ADMINISTRATOR |
| 9892 | | EX | | OFFICE MANAGER - WASHINGTON, D.C. |
| 6417 | ВХ | 11 | | OFFSET PRESS OPERATOR |
| 7743 | | PR | | OPERATING ENGINEER-GROUP A |
| 7741 | | PR | | OPERATING ENGINEER-GROUP C |
| 1143 | G | 04 | | OPERATIONS ANALYST |
| 3493 | ВХ | 17 | | OPERATIONS MANAGER - ANIMAL CONTROL |
| 4201 | ВХ | 14 | | OPERATIONS MANAGER-AIRPORT PARKING |
| 3088 | В | 06 | | OUTREACH WORKER |
| | | | | |
| | | | | P |
| TITLE | | | | |
| CODE | SCH | GRD PR | SYM | TITLE |
| 4634 | | PR | SYM | TITLE PAINTER |
| 4634 1616 | В | PR 11 | SYM | TITLE PAINTER PARALEGAL I |
| 4634 1616 1617 | B B | PR 11 13 | SYM | TITLE PAINTER PARALEGAL I PARALEGAL II |
| CODE 4634 1616 1617 1623 | B B BX | PR 11 13 13 | SYM | TITLE PAINTER PARALEGAL I PARALEGAL II PARALEGAL II - LABOR |
| 4634 1616 1617 1623 8750 | B B BX F | PR 11 13 13 01 | <u>SYM</u> | TITLE PAINTER PARALEGAL I PARALEGAL II PARALEGAL II - LABOR PARAMEDIC |
| CODE 4634 1616 1617 1623 8750 8748 | B B BX F | PR 11 13 13 01 06 | SYM | TITLE PAINTER PARALEGAL I PARALEGAL II PARALEGAL II - LABOR PARAMEDIC PARAMEDIC FIELD CHIEF |
| CODE 4634 1616 1617 1623 8750 8748 8749 | B B BX F F | PR 11 13 13 01 06 03A | SYM | TITLE PAINTER PARALEGAL I PARALEGAL II PARALEGAL II - LABOR PARAMEDIC PARAMEDIC FIELD CHIEF PARAMEDIC I/C |
| CODE 4634 1616 1617 1623 8750 8748 8749 8769 | B B BX F F F | PR 11 13 13 01 06 03A 04 | SYM | TITLE PAINTER PARALEGAL I PARALEGAL II PARALEGAL II - LABOR PARAMEDIC PARAMEDIC FIELD CHIEF PARAMEDIC I/C PARAMEDIC I/C (ASSIGNED AS ADMINISTRATIVE ASST) |
| CODE 4634 1616 1617 1623 8750 8748 8749 | B B BX F F | PR 11 13 13 01 06 03A | <u>SYM</u> | TITLE PAINTER PARALEGAL I PARALEGAL II PARALEGAL II - LABOR PARAMEDIC PARAMEDIC FIELD CHIEF PARAMEDIC I/C |
| CODE 4634 1616 1617 1623 8750 8748 8749 8769 8707 | B B BX F F F | PR 11 13 13 01 06 03A 04 04 | SYM | TITLE PAINTER PARALEGAL I PARALEGAL II PARALEGAL II - LABOR PARAMEDIC PARAMEDIC FIELD CHIEF PARAMEDIC I/C PARAMEDIC I/C (ASSIGNED AS ADMINISTRATIVE ASST) PARAMEDIC I/C (ASSIGNED AS TRAINING INSTRUCTOR) |
| CODE 4634 1616 1617 1623 8750 8748 8749 8769 8707 7482 | B BX F F F | PR 11 13 13 01 06 03A 04 04 | <u>SYM</u> | TITLE PAINTER PARALEGAL II PARALEGAL II PARALEGAL II - LABOR PARAMEDIC PARAMEDIC FIELD CHIEF PARAMEDIC I/C PARAMEDIC I/C (ASSIGNED AS ADMINISTRATIVE ASST) PARAMEDIC I/C (ASSIGNED AS TRAINING INSTRUCTOR) PARKING ENFORCEMENT AIDE |
| CODE 4634 1616 1617 1623 8750 8748 8749 8769 8707 7482 1217 | B BX F F F F I BX | PR 11 13 13 01 06 03A 04 04 10 | | TITLE PAINTER PARALEGAL II PARALEGAL II - LABOR PARAMEDIC PARAMEDIC FIELD CHIEF PARAMEDIC I/C PARAMEDIC I/C (ASSIGNED AS ADMINISTRATIVE ASST) PARAMEDIC I/C (ASSIGNED AS TRAINING INSTRUCTOR) PARKING ENFORCEMENT AIDE PARKING INVESTIGATOR |
| CODE 4634 1616 1617 1623 8750 8748 8749 8769 8707 7482 1217 0330 | B B BX F F F F BX BX | PR 11 13 13 01 06 03A 04 04 10 13 | | TITLE PAINTER PARALEGAL II PARALEGAL II PARALEGAL II - LABOR PARAMEDIC PARAMEDIC FIELD CHIEF PARAMEDIC I/C PARAMEDIC I/C (ASSIGNED AS ADMINISTRATIVE ASST) PARAMEDIC I/C (ASSIGNED AS TRAINING INSTRUCTOR) PARKING ENFORCEMENT AIDE PARKING INVESTIGATOR PARKING REVENUE SECURITY SUPVSR |
| CODE 4634 1616 1617 1623 8750 8748 8749 8769 8707 7482 1217 0330 0236 | B BX F F F I BX BX B | PR 11 13 13 01 06 03A 04 10 13 16 10 | | TITLE PAINTER PARALEGAL II PARALEGAL III - LABOR PARAMEDIC PARAMEDIC FIELD CHIEF PARAMEDIC I/C PARAMEDIC I/C (ASSIGNED AS ADMINISTRATIVE ASST) PARAMEDIC I/C (ASSIGNED AS TRAINING INSTRUCTOR) PARKING ENFORCEMENT AIDE PARKING INVESTIGATOR PARKING REVENUE SECURITY SUPVSR PAYMENT RECONCILER |
| CODE 4634 1616 1617 1623 8750 8748 8749 8769 8707 7482 1217 0330 0236 0235 | B BX F F F I BX BX B | PR 11 13 13 01 06 03A 04 10 13 16 10 10 | | TITLE PAINTER PARALEGAL II PARALEGAL II PARALEGAL II - LABOR PARAMEDIC PARAMEDIC FIELD CHIEF PARAMEDIC I/C PARAMEDIC I/C (ASSIGNED AS ADMINISTRATIVE ASST) PARAMEDIC I/C (ASSIGNED AS TRAINING INSTRUCTOR) PARKING ENFORCEMENT AIDE PARKING INVESTIGATOR PARKING REVENUE SECURITY SUPVSR PAYMENT RECONCILER PAYMENT SERVICES REPRESENTATIVE |

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-----|-----|---|
| 3005 | ВХ | 07 | | PERSONAL CARE ATTENDANT |
| 3004 | BX | 80 | | PERSONAL CARE ATTENDANT II |
| 0833 | В | 80 | | PERSONAL COMPUTER OPERATOR I |
| 0832 | В | 09 | | PERSONAL COMPUTER OPERATOR II |
| 0831 | В | 10 | | PERSONAL COMPUTER OPERATOR III |
| 1341 | В | 10 | | PERSONNEL ASST |
| 3126 | В | 80 | | PHLEBOTOMIST |
| 0925 | | EX | | PHOTOGRAPHER |
| 0920 | В | 09 | | PHOTOGRAPHIC TECHNICIAN |
| 6401 | ВХ | 09 | | PHOTOGRAPHIC TECHNICIAN |
| 3363 | М | SR | | PHYSICIAN |
| 8325 | | PR | | PIPE LOCATING MACHINE OPERATOR |
| 2920 | G | 03 | | PLANNING ANALYST |
| 4455 | | PR | | PLASTERER |
| 9455 | | PR | | PLASTERER HELPER |
| 4754 | | PR | | PLUMBER |
| 2231 | | PR | | PLUMBING INSPECTOR |
| 2233 | | PR | | PLUMBING INSPECTOR I/C |
| 9174 | D | 02 | | POLICE AGENT |
| 9106 | | SR | | POLICE CADET |
| 8601 | I | 13 | | POLICE COMMUNICATIONS OPERATOR I |
| 8602 | I | 14 | | POLICE COMMUNICATIONS OPERATOR II |
| 9201 | D | 03 | | POLICE FORENSIC INVESTIGATOR I |
| 9202 | Ε | 04 | | POLICE FORENSIC INVESTIGATOR II |
| 9203 | Ε | 05 | | POLICE FORENSIC INVESTIGATOR III |
| 9015 | D | 03 | | POLICE LEGAL OFFICER I |
| 9016 | Ε | 04 | | POLICE LEGAL OFFICER II |
| 9017 | Ε | 05 | | POLICE LEGAL OFFICER III |
| 9161 | D | 01 | | POLICE OFFICER |
| 9153 | D | 02 | | POLICE OFFICER (ASSGN AS EXPLOSIVES DETECTION CANINE HANDLER) |
| 9166 | D | 03 | | POLICE OFFICER (ASSGN AS SUPERVISING LATENT PRINT EXAMINER) |
| 9156 | D | 03 | | POLICE OFFICER (ASSGN AS SUPVSNG SUBSTANCE ABUSE COUNSELOR) |
| 9170 | D | 02 | | POLICE OFFICER (ASSIGNED AS ARMORER) |
| 9152 | D | 02 | | POLICE OFFICER (ASSIGNED AS CANINE HANDLER) |
| 9165 | D | 02A | | POLICE OFFICER (ASSIGNED AS DETECTIVE) |

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-------|----------|---|
| 9206 | D | 02 | <u> </u> | POLICE OFFICER (ASSIGNED AS EVIDENCE TECHNICIAN) |
| 9164 | D | 02 | | POLICE OFFICER (ASSIGNED AS FIELD TRAINING OFFICER) |
| 9163 | D | 02 | | POLICE OFFICER (ASSIGNED AS LATENT PRINT EXAMINER) |
| 9168 | D | 02 | | POLICE OFFICER (ASSIGNED AS MARINE OFFICER) |
| 9169 | D | 02 | | POLICE OFFICER (ASSIGNED AS MOUNTED PATROL OFFICER) |
| 9160 | D | 03 | | POLICE OFFICER (ASSIGNED AS SECURITY SPECIALIST) |
| 9151 | D | 02 | | POLICE OFFICER (ASSIGNED AS TRAFFIC SPECIALIST) |
| 9155 | D | 02 | | POLICE OFFICER (PER ARBITRATION AWARD) |
| 9172 | D | 02A | | POLICE OFFICER (PER ARBITRATION AWARD) |
| 9126 | D | 02 | | POLICE TECHNICIAN |
| 1430 | | SR | | POLICY ANALYST |
| 7184 | | PR | | POOL MOTOR TRUCK DRIVER |
| 0242 | | SR | | PORTFOLIO MANAGER |
| 6423 | ВХ | 11 | | PREPRESS TECHNICIAN |
| 9623 | | EX | | PRESIDENT - BOARD OF LOCAL IMPROVEMENTS |
| 0740 | | EX | | PRESS AIDE I |
| 0744 | | EX | | PRESS AIDE II |
| 9615 | | EX | | PRESS SECRETARY |
| 1107 | GY | 80 | | PRINCIPAL BUDGET ANALYST |
| 9327 | ВХ | 11 | Z | PRINCIPAL CLERK - BOARD OF ELECTIONS |
| 0663 | ВХ | 13 | Χ | PRINCIPAL COMPUTER CONSOLE OPERATOR |
| 0659 | | SR | | PRINCIPAL DATA BASE ANALYST |
| 1141 | GY | 80 | | PRINCIPAL OPERATIONS ANALYST |
| 6403 | BX | 13 | | PRINCIPAL PHOTOGRAPHIC TECHNICIAN |
| 0629 | G | 10/SR | | PRINCIPAL PROGRAMMER/ANALYST |
| 1522 | ВХ | 14 | | PRINCIPAL PURCHASE CONTRACT ADMINISTRATOR |
| 0228 | GY | 06 | X | PRINCIPAL REVENUE ANALYST |
| 1815 | В | 09 | | PRINCIPAL STOREKEEPER |
| 6332 | U | 10 | | PRINCIPAL STOREKEEPER |
| 0602 | | SR | | PRINCIPAL SYSTEMS PROGRAMMER |
| 0633 | В | 17 | | PRINCIPAL TELECOMMUNICATIONS SPECIALIST |
| 0826 | В | 80 | X | PRINCIPAL TYPIST |
| 6765 | ВХ | 13 | | PRINTER |
| 1588 | ВХ | 11 | | PROCUREMENT CONTROL OFFICER |
| 0911 | ВХ | 80 | | PRODUCTION ASST |
| 4096 | | SR | | PROGRAM AIDE |
| 1730 | В | 14 | | PROGRAM ANALYST |

| 0425 SR PROGRAM ASST 2914 B 12 PROGRAM AUDITOR I 2915 B 13 PROGRAM AUDITOR III 2917 B 14 PROGRAM COORD 3026 B 15 PROGRAM COORD - DISABILITY SERVICES 1778 BX 17 PROGRAM COORD - DISABILITY SERVICES 1778 BX 17 PROGRAM COORD - SPECIAL EVENTS 3899 BX 14 PROGRAM DEVELOPMENT COORD 3092 BX 17 PROGRAM DIR 1757 SR PROGRAM DIR - CULTURAL AFFAIRS 0346 SR PROGRAMMER 0678 G/GY 05 PROGRAMMER 0638 G/GY 06 PROGRAMMER 0628 G 06 PROGRAMMER/ANALYST-PER AGREEMENT 1912 BX 15 PROJECT COORD 5633 SR PROJECT MANAGER 0649 SR PROJECT MANAGER (DOIT) 5425 G 08 PROJECT MANAGER-BUILDINGS | TITLE CODE | SCH | GRD | SYM | TITLE |
|--|---------------|------|-----|-----|-------------------------------------|
| 2915 B 13 PROGRAM AUDITOR II 2917 B 14 PROGRAM AUDITOR III 1770 B 12 PROGRAM COORD 3026 B 15 PROGRAM COORD - DISABILITY SERVICES 1778 BX 17 PROGRAM COORD - SPECIAL EVENTS 3899 BX 14 PROGRAM DEVELOPMENT COORD 3092 BX 17 PROGRAM DIR 1757 SR PROGRAM DIR - CULTURAL AFFAIRS 0346 SR PROGRAM DIR - SPECIAL EVENTS 0678 G/GY 05 PROGRAMMER 0638 G/GY 06 PROGRAMMER/ANALYST 0628 G 06 PROGRAMMER/ANALYST-PER AGREEMENT 1912 BX 15 PROJECT COORD 5633 SR PROJECT MANAGER 0649 SR PROJECT MANAGER 0649 SR PROJECT MANAGER (DoIT) 5425 G 08 PROJECTS ADMINISTRATOR | 0425 | | | | PROGRAM ASST |
| 2917 B 14 PROGRAM AUDITOR III 1770 B 12 PROGRAM COORD 3026 B 15 PROGRAM COORD - DISABILITY SERVICES 1778 BX 17 PROGRAM COORD - SPECIAL EVENTS 3899 BX 14 PROGRAM DEVELOPMENT COORD 3092 BX 17 PROGRAM DIR 1757 SR PROGRAM DIR - CULTURAL AFFAIRS 0346 SR PROGRAM DIR - SPECIAL EVENTS 0678 G/GY 05 PROGRAMMER 0638 G/GY 06 PROGRAMMER/ANALYST 0628 G 06 PROGRAMMER/ANALYST-PER AGREEMENT 1912 BX 15 PROJECT COORD 5633 SR PROJECT DIR 0310 SR PROJECT MANAGER 0649 SR PROJECT MANAGER 0649 SR PROJECT MANAGER-BUILDINGS 0311 SR PROJECTS ADMINISTRATOR | 2914 | В | 12 | | PROGRAM AUDITOR I |
| 1770 B 12 PROGRAM COORD 3026 B 15 PROGRAM COORD - DISABILITY SERVICES 1778 BX 17 PROGRAM COORD-SPECIAL EVENTS 3899 BX 14 PROGRAM DEVELOPMENT COORD 3092 BX 17 PROGRAM DIR 1757 SR PROGRAM DIR - CULTURAL AFFAIRS 0346 SR PROGRAM DIR - SPECIAL EVENTS 0678 G/GY 05 PROGRAMMER 0638 G/GY 06 PROGRAMMER/ANALYST 0628 G 06 PROGRAMMER/ANALYST-PER AGREEMENT 1912 BX 15 PROJECT COORD 5633 SR PROJECT DIR 0310 SR PROJECT MANAGER 0649 SR PROJECT MANAGER (DoIT) 5425 G 08 PROJECT SADMINISTRATOR | 2915 | В | 13 | | PROGRAM AUDITOR II |
| 3026 B 15 PROGRAM COORD - DISABILITY SERVICES 1778 BX 17 PROGRAM COORD-SPECIAL EVENTS 3899 BX 14 PROGRAM DEVELOPMENT COORD 3092 BX 17 PROGRAM DIR 1757 SR PROGRAM DIR - CULTURAL AFFAIRS 0346 SR PROGRAM DIR - SPECIAL EVENTS 0678 G/GY 05 PROGRAMMER 0638 G/GY 06 PROGRAMMER/ANALYST 0628 G 06 PROJECT COORD 5633 SR PROJECT DIR 0310 SR PROJECT MANAGER 0649 SR PROJECT MANAGER (DoIT) 5425 G 08 PROJECT MANAGER-BUILDINGS 0311 SR PROJECTS ADMINISTRATOR | 2917 | В | 14 | | PROGRAM AUDITOR III |
| 1778 BX 17 PROGRAM COORD-SPECIAL EVENTS 3899 BX 14 PROGRAM DEVELOPMENT COORD 3092 BX 17 PROGRAM DIR 1757 SR PROGRAM DIR - CULTURAL AFFAIRS 0346 SR PROGRAM DIR - SPECIAL EVENTS 0678 G/GY 05 PROGRAMMER 0638 G/GY 06 PROGRAMMER/ANALYST 0628 G 06 PROJECT COORD 1912 BX 15 PROJECT DIR 0310 SR PROJECT MANAGER 0649 SR PROJECT MANAGER (DoIT) 5425 G 08 PROJECT MANAGER-BUILDINGS 0311 SR PROJECTS ADMINISTRATOR | 1770 | В | 12 | | PROGRAM COORD |
| 3899 BX 14 PROGRAM DEVELOPMENT COORD 3092 BX 17 PROGRAM DIR 1757 SR PROGRAM DIR - CULTURAL AFFAIRS 0346 SR PROGRAM DIR - SPECIAL EVENTS 0678 G/GY 05 PROGRAMMER 0638 G/GY 06 PROGRAMMER/ANALYST 0628 G 06 PROGRAMMER/ANALYST-PER AGREEMENT 1912 BX 15 PROJECT COORD 5633 SR PROJECT DIR 0310 SR PROJECT MANAGER 0649 SR PROJECT MANAGER (DoIT) 5425 G 08 PROJECT MANAGER-BUILDINGS 0311 SR PROJECTS ADMINISTRATOR | 3026 | В | 15 | | PROGRAM COORD - DISABILITY SERVICES |
| 3092 BX 17 PROGRAM DIR 1757 SR PROGRAM DIR - CULTURAL AFFAIRS 0346 SR PROGRAM DIR - SPECIAL EVENTS 0678 G/GY 05 PROGRAMMER 0638 G/GY 06 PROGRAMMER/ANALYST 0628 G 06 PROGRAMMER/ANALYST-PER AGREEMENT 1912 BX 15 PROJECT COORD 5633 SR PROJECT DIR 0310 SR PROJECT MANAGER 0649 SR PROJECT MANAGER (DoIT) 5425 G 08 PROJECT MANAGER-BUILDINGS 0311 SR PROJECTS ADMINISTRATOR | 1778 | BX | 17 | | PROGRAM COORD-SPECIAL EVENTS |
| 1757 SR PROGRAM DIR - CULTURAL AFFAIRS 0346 SR PROGRAM DIR - SPECIAL EVENTS 0678 G/GY 05 PROGRAMMER 0638 G/GY 06 PROGRAMMER/ANALYST 0628 G 06 PROGRAMMER/ANALYST-PER AGREEMENT 1912 BX 15 PROJECT COORD 5633 SR PROJECT DIR 0310 SR PROJECT MANAGER 0649 SR PROJECT MANAGER (DoIT) 5425 G 08 PROJECT MANAGER-BUILDINGS 0311 SR PROJECTS ADMINISTRATOR | 3899 | BX | 14 | | PROGRAM DEVELOPMENT COORD |
| 0346 SR PROGRAM DIR - SPECIAL EVENTS 0678 G/GY 05 PROGRAMMER 0638 G/GY 06 PROGRAMMER/ANALYST 0628 G 06 PROGRAMMER/ANALYST-PER AGREEMENT 1912 BX 15 PROJECT COORD 5633 SR PROJECT DIR 0310 SR PROJECT MANAGER 0649 SR PROJECT MANAGER (DoIT) 5425 G 08 PROJECT MANAGER-BUILDINGS 0311 SR PROJECTS ADMINISTRATOR | 3092 | BX | 17 | | PROGRAM DIR |
| 0678 G/GY 05 PROGRAMMER 0638 G/GY 06 PROGRAMMER/ANALYST 0628 G 06 PROGRAMMER/ANALYST-PER AGREEMENT 1912 BX 15 PROJECT COORD 5633 SR PROJECT DIR 0310 SR PROJECT MANAGER 0649 SR PROJECT MANAGER (DoIT) 5425 G 08 PROJECT MANAGER-BUILDINGS 0311 SR PROJECTS ADMINISTRATOR | 1757 | | SR | | PROGRAM DIR - CULTURAL AFFAIRS |
| 0638G/GY06PROGRAMMER/ANALYST0628G06PROGRAMMER/ANALYST-PER AGREEMENT1912BX15PROJECT COORD5633SRPROJECT DIR0310SRPROJECT MANAGER0649SRPROJECT MANAGER (DoIT)5425G08PROJECT MANAGER-BUILDINGS0311SRPROJECTS ADMINISTRATOR | 0346 | | SR | | PROGRAM DIR - SPECIAL EVENTS |
| 0628G06PROGRAMMER/ANALYST-PER AGREEMENT1912BX15PROJECT COORD5633SRPROJECT DIR0310SRPROJECT MANAGER0649SRPROJECT MANAGER (DoIT)5425G08PROJECT MANAGER-BUILDINGS0311SRPROJECTS ADMINISTRATOR | 0678 | G/GY | 05 | | PROGRAMMER |
| 1912 BX 15 PROJECT COORD 5633 SR PROJECT DIR 0310 SR PROJECT MANAGER 0649 SR PROJECT MANAGER (DoIT) 5425 G 08 PROJECT MANAGER-BUILDINGS 0311 SR PROJECTS ADMINISTRATOR | 0638 | G/GY | 06 | | PROGRAMMER/ANALYST |
| 5633SRPROJECT DIR0310SRPROJECT MANAGER0649SRPROJECT MANAGER (DoIT)5425G08PROJECT MANAGER-BUILDINGS0311SRPROJECTS ADMINISTRATOR | 0628 | G | 06 | | PROGRAMMER/ANALYST-PER AGREEMENT |
| 0310 SR PROJECT MANAGER 0649 SR PROJECT MANAGER (DoIT) 5425 G 08 PROJECT MANAGER-BUILDINGS 0311 SR PROJECTS ADMINISTRATOR | 1912 | BX | 15 | | PROJECT COORD |
| 0649 SR PROJECT MANAGER (DoIT) 5425 G 08 PROJECT MANAGER-BUILDINGS 0311 SR PROJECTS ADMINISTRATOR | 5633 | | SR | | PROJECT DIR |
| 5425 G 08 PROJECT MANAGER-BUILDINGS 0311 SR PROJECTS ADMINISTRATOR | 0310 | | SR | | PROJECT MANAGER |
| 0311 SR PROJECTS ADMINISTRATOR | 0649 | | SR | | PROJECT MANAGER (DoIT) |
| | 5425 | G | 08 | | PROJECT MANAGER-BUILDINGS |
| 1614 R 10 PROCEREADER-CITY CLERK | 0311 | | SR | | PROJECTS ADMINISTRATOR |
| 1014 D 10 FROOTREADER-OIT CLERK | 1614 | В | 10 | | PROOFREADER-CITY CLERK |
| 4238 B 10 PROPERTY CUSTODIAN | 4238 | В | 10 | | PROPERTY CUSTODIAN |
| 6333 B 10 PROPERTY CUSTODIAN | 6333 | В | 10 | | PROPERTY CUSTODIAN |
| 0787 BX 16 PROTOCOL COORD | 0787 | BX | 16 | | PROTOCOL COORD |
| 3384 MX SR PSYCHIATRIST | 3384 | MX | SR | | PSYCHIATRIST |
| 3548 G 08 PSYCHOLOGIST | 3548 | G | 08 | | PSYCHOLOGIST |
| 3465 B 12 PUBLIC HEALTH ADMINISTRATOR I | 3465 | В | 12 | | PUBLIC HEALTH ADMINISTRATOR I |
| 3466 B 14 PUBLIC HEALTH ADMINISTRATOR II | 3466 | В | 14 | | PUBLIC HEALTH ADMINISTRATOR II |
| 3467 BX 16 PUBLIC HEALTH ADMINISTRATOR III | 3467 | BX | 16 | | PUBLIC HEALTH ADMINISTRATOR III |
| 3743 B 08 PUBLIC HEALTH AIDE | 3743 | В | 80 | | PUBLIC HEALTH AIDE |
| 3751 S 04 PUBLIC HEALTH NURSE I | 3751 | S | 04 | | PUBLIC HEALTH NURSE I |
| 3750 S 04 PUBLIC HEALTH NURSE I - HOURLY | 3750 | S | 04 | | PUBLIC HEALTH NURSE I - HOURLY |
| 3752 S 05 PUBLIC HEALTH NURSE II | 3752 | S | 05 | | PUBLIC HEALTH NURSE II |
| 3753 SZ 06 PUBLIC HEALTH NURSE III | 3753 | SZ | 06 | | PUBLIC HEALTH NURSE III |
| 3756 SY 06 PUBLIC HEALTH NURSE III-EXCLUDED | 3756 | SY | 06 | | PUBLIC HEALTH NURSE III-EXCLUDED |
| 3754 SZ 07 PUBLIC HEALTH NURSE IV | 3754 | SZ | 07 | | PUBLIC HEALTH NURSE IV |
| 3757 SY 07 PUBLIC HEALTH NURSE IV-EXCLUDED | 3757 | SY | 07 | | PUBLIC HEALTH NURSE IV-EXCLUDED |

| TITLE | COLL | CDD | CVM | |
|--|------------------------------------|--|--------|---|
| 3410 | SCH G | GRD 02 | SYM | TITLE PUBLIC HEALTH NUTRITIONIST I |
| 3411 | G | 03 | | PUBLIC HEALTH NUTRITIONIST II |
| 3412 | GY | 05 | | PUBLIC HEALTH NUTRITIONIST III |
| 0711 | В | 13 | | PUBLIC INFORMATION OFFICER |
| 0790 | ВХ | 17 | | PUBLIC RELATIONS COORD |
| 0701 | В | 12 | | PUBLIC RELATIONS REPRESENTATIVE I |
| 0702 | В | 13 | | PUBLIC RELATIONS REPRESENTATIVE II |
| 0703 | B/BX | 14 | | PUBLIC RELATIONS REPRESENTATIVE III |
| 0407 | | SR | | PUBLIC SERVICE INTERN |
| 1274 | В | 12 | | PUBLIC VEHICLE INSPECTOR |
| 1559 | ВХ | 17 | | PURCHASING MANAGER |
| | | | | R |
| TITLE | | | | |
| CODE | SCH | GRD | SYM | TITLE |
| 2945 | BZ | 13 | Χ | RAPID RESPONSE COORDINATOR |
| 0440 | | SR | | READER |
| 1380 | GZZ | 80 | | RECRUITER |
| 7152 | V | 14 | | REFUSE COLLECTION COORD |
| 3442 | BZ | 15 | | REGIONAL COMMUNICABLE DISEASE INVESTIGATOR |
| 3032 | BX | 16 | | REGIONAL DIR - AGING |
| 3470 | | SR | | REGIONAL HEALTH ADMINISTRATOR |
| 0514 | | SR | | REGIONAL LIBRARY DIRECTOR |
| 3413 | GY | 07 | | REGIONAL NUTRITION COORD |
| 1939 | В | 15 | | REHABILITATION CONSTRUCTION SPECIALIST |
| 1901 | В | 13 | | RELOCATION SPECIALIST |
| | DV | | | |
| 6410 | ВХ | 12 | | REPROGRAPHICS COORD |
| 0696 | ВХ | 13 | Х | REPROGRAPHICS TECHNICIAN I/C |
| 0696 0693 | BX B | 13 08 | Х | REPROGRAPHICS TECHNICIAN I/C REPROGRAPHICS TECHNICIAN II |
| 0696 0693 6405 | BX B BX | 13 08 08 | X | REPROGRAPHICS TECHNICIAN I/C REPROGRAPHICS TECHNICIAN II REPROGRAPHICS TECHNICIAN II |
| 0696 0693 6405 0694 | BX B BX B | 13 08 08 10 | X | REPROGRAPHICS TECHNICIAN I/C REPROGRAPHICS TECHNICIAN II REPROGRAPHICS TECHNICIAN II REPROGRAPHICS TECHNICIAN III |
| 0696 0693 6405 0694 6406 | BX B BX B | 13 08 08 10 10 | | REPROGRAPHICS TECHNICIAN I/C REPROGRAPHICS TECHNICIAN II REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN III |
| 0696 0693 6405 0694 6406 0691 | BX B BX B BX B | 13 08 08 10 10 | x x | REPROGRAPHICS TECHNICIAN I/C REPROGRAPHICS TECHNICIAN II REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN IV |
| 0696 0693 6405 0694 6406 0691 2056 | BX B BX B BX G | 13 08 08 10 10 12 | | REPROGRAPHICS TECHNICIAN I/C REPROGRAPHICS TECHNICIAN II REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN IV RESEARCH ASSOCIATE |
| 0696 0693 6405 0694 6406 0691 2056 3078 | BX B BX B BX G G | 13 08 08 10 10 12 08 | | REPROGRAPHICS TECHNICIAN I/C REPROGRAPHICS TECHNICIAN II REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN IV RESEARCH ASSOCIATE RESIDENT SERVICES COORD I |
| 0696 0693 6405 0694 6406 0691 2056 3078 3079 | BX B BX B G G GY | 13 08 08 10 10 12 08 03 | | REPROGRAPHICS TECHNICIAN I/C REPROGRAPHICS TECHNICIAN II REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN IV RESEARCH ASSOCIATE RESIDENT SERVICES COORD I RESIDENT SERVICES COORD II |
| 0696 0693 6405 0694 6406 0691 2056 3078 | BX B BX B BX G G | 13 08 08 10 10 12 08 | | REPROGRAPHICS TECHNICIAN I/C REPROGRAPHICS TECHNICIAN II REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN III REPROGRAPHICS TECHNICIAN IV RESEARCH ASSOCIATE RESIDENT SERVICES COORD I |

R

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|------|-----|-----|---|
| 1709 | BX | 15 | | RISK ANALYST |
| 9672 | | EX | | RISK MANAGER |
| 4578 | | PR | | ROOFER |
| | | | | S |
| TITLE CODE | SCH | GRD | SYM | TITLE |
| 0289 | | SR | | SAFETY ADMINISTRATOR |
| 6305 | U/V | 13 | | SAFETY SPECIALIST |
| 6122 | В | 13 | | SAFETY SPECIALIST |
| 2382 | В | 12 | | SANITARIANI |
| 2381 | В | 13 | | SANITARIAN II |
| 5642 | G | 06 | | SANITARY ENGINEER II |
| 5643 | G | 07 | | SANITARY ENGINEER III |
| 5644 | G | 80 | | SANITARY ENGINEER IV |
| 6324 | | PR | | SANITATION LABORER |
| 9876 | | EX | | SCHEDULER |
| 4097 | | SR | | SEASONAL PROGRAM WORKER |
| 9604 | | EX | | SECRETARY OF COMMITTEE ON FINANCE |
| 9828 | | EX | | SECRETARY TO CHAIRMAN I |
| 9829 | | EX | | SECRETARY TO CHAIRMAN II |
| 9629 | | EX | | SECRETARY TO CITY CLERK |
| 9607 | | EX | | SECRETARY TO PRESIDENT PRO-TEM |
| 9185 | | SR | | SECURITY SPECIALIST |
| 1660 | | SR | | SENIOR ADMINISTRATIVE LAW OFFICER |
| 6732 | R | 14 | | SENIOR AIR MASK TECHNICIAN |
| 0507 | G | 05 | | SENIOR ARCHIVAL SPECIALIST |
| 0152 | | SR | | SENIOR AUDITOR (INSPECTOR GENERAL'S OFFICE) |
| 6085 | GY | 80 | | SENIOR AUTOMOTIVE EQUIPMENT ANALYST |
| 1105 | GY | 07 | | SENIOR BUDGET ANALYST |
| 0351 | BX | 15 | | SENIOR BUSINESS CONSULTANT |
| 7946 | G | 06 | | SENIOR CITY FORESTER |
| 9328 | BX | 09 | Z | SENIOR CLERK - BOARD OF ELECTIONS |
| 3047 | | SR | | SENIOR COMPANION |
| 1369 | | SR | | SENIOR COMPLIANCE OFFICER |
| 0662 | В | 10 | Χ | SENIOR COMPUTER CONSOLE OPERATOR |
| 0673 | G/GY | 80 | | SENIOR DATA BASE ANALYST |
| 0643 | G | 80 | | SENIOR DATA BASE ANALYST-PER AGREEMENT |

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|------|-----|-----|---|
| 0665 | В | 09 | | SENIOR DATA ENTRY OPERATOR |
| 9329 | BX | 09 | Z | SENIOR DATA ENTRY OPERATOR - BOARD OF ELECTIONS |
| 8620 | BZ | 16 | | SENIOR EMERGENCY MANAGEMENT COORD |
| 2077 | В | 14 | | SENIOR ENVIRONMENTAL INSPECTOR |
| 0139 | | SR | | SENIOR FISCAL POLICY ANALYST |
| 9844 | | EX | | SENIOR HEARING OFFICER |
| 0689 | В | 14 | | SENIOR HELP DESK TECHNICIAN |
| 1386 | GY | 07 | | SENIOR LABOR RELATIONS SPECIALIST |
| 1602 | В | 14 | | SENIOR LAND ACQUISITION/DISPOSITION OFFICER |
| 5415 | G | 06 | | SENIOR LANDSCAPE ARCHITECT |
| 9230 | В | 14 | | SENIOR LATENT FINGERPRINT EXAMINER |
| 1682 | В | 13 | | SENIOR LEGAL INVESTIGATOR |
| 0875 | В | 10 | | SENIOR LEGAL PERSONAL COMPUTER OPERATOR |
| 0447 | В | 08 | | SENIOR LIBRARY CLERK |
| 0448 | В | 08 | | SENIOR LIBRARY CLERK-HOURLY |
| 1142 | G | 06 | | SENIOR OPERATIONS ANALYST |
| 1342 | B/BX | 12 | | SENIOR PERSONNEL ASST |
| 6402 | BX | 11 | | SENIOR PHOTOGRAPHIC TECHNICIAN |
| 0921 | В | 11 | | SENIOR PHOTOGRAPHIC TECHNICIAN |
| 2919 | G | 05 | | SENIOR PLANNING ANALYST |
| 1431 | | SR | | SENIOR POLICY ANALYST |
| 0940 | BX | 14 | | SENIOR PRODUCER/WRITER |
| 0635 | G/GY | 08 | | SENIOR PROGRAMMER/ANALYST |
| 0637 | G | 08 | | SENIOR PROGRAMMER/ANALYST-PER AGREEMENT |
| 0712 | BX | 15 | | SENIOR PUBLIC INFORMATION OFFICER |
| 1275 | В | 13 | | SENIOR PUBLIC VEHICLE INSPECTOR |
| 1521 | В | 12 | | SENIOR PURCHASE CONTRACT ADMINISTRATOR |
| 2921 | G | 05 | | SENIOR RESEARCH ANALYST |
| 1724 | В | 12 | | SENIOR RESEARCH ASST |
| 1711 | BX | 16 | | SENIOR RISK ANALYST |
| 1813 | В | 08 | | SENIOR STOREKEEPER |
| 6331 | U | 09 | | SENIOR STOREKEEPER |
| 0945 | ВХ | 12 | | SENIOR STUDIO EQUIPMENT OPERATOR |
| 9330 | ВХ | 15 | Z | SENIOR SUPVSR - BOARD OF ELECTIONS |
| 0604 | G/GY | 80 | | SENIOR SYSTEMS PROGRAMMER |
| 0605 | G | 80 | | SENIOR SYSTEMS PROGRAMMER-PER AGREEMENT |
| 0627 | В | 15 | | SENIOR TELECOMMUNICATIONS SPECIALIST |
| | | | | |

| TITLE CODE | CCII | CDD | CVM | TITLE |
|---------------|-----------|---------------|-----|--|
| 0938 | SCH BX | GRD 12 | SYM | TITLE SENIOR VIDEOGRAPHER |
| 1293 | ВХ | 13 | | SENIOR ZONING PLAN EXAMINER |
| 9171 | Е | 03 | | SERGEANT |
| 9176 | Е | 04 | | SERGEANT (PER ARBITRATION AWARD) |
| 9619 | | EX | | SERGEANT AT ARMS |
| 7136 | Р | 12 | | SERVICE WRITER |
| 7139 | R | 12 | | SERVICE WRITER - POLICE MOTOR MAINTENANCE |
| 4403 | | PR | | SEWER BRICKLAYER |
| 4855 | | PR | | SHEET METAL WORKER |
| 7052 | ВХ | 13 | | SHIFT SUPVSR OF AIRPORT GROUND TRANSPORTATION |
| 4208 | ВХ | 16 | | SHIFT SUPVSR OF AVIATION SECURITY |
| 7002 | ВХ | 15 | | SHIFT SUPVSR OF SECURITY COMMUNICATIONS CENTER |
| 9531 | | PR | | SHOP LABORER |
| 8263 | | PR | | SIGN HANGER |
| 4656 | | PR | | SIGN PAINTER |
| 3574 | В | 11 | | SOCIAL WORK ASST |
| 3935 | GY | 80 | | SOCIAL WORK SUPVSR |
| 3932 | G | 03 | | SOCIAL WORKER I |
| 3933 | G | 04 | | SOCIAL WORKER II |
| 3934 | G | 06 | | SOCIAL WORKER III |
| 0322 | | SR | | SPECIAL ASST |
| 1780 | BX | 12 | | SPECIAL EVENTS COORD I |
| 1781 | ВХ | 13 | | SPECIAL EVENTS COORD II |
| 1782 | ВХ | 14 | | SPECIAL EVENTS COORD III |
| 3030 | G | 03 | | SPECIALIST IN AGING I |
| 3031 | G | 05 | | SPECIALIST IN AGING II |
| 3029 | G | 05 | | SPECIALIST IN AGING II - HOURLY |
| 3020 | GY | 07 | | SPECIALIST IN AGING III |
| 0347 | BX | 16 | | SPONSORSHIP COORD |
| 4765 | | PR | | SPRINKLER FITTER |
| 0366 | BX | 13 | | STAFF ASSISTANT-EXCLUDED |
| 0308 | BZ | 13 | | STAFF ASST |
| 9625 | | EX | | STAFF ASST TO THE ALDERMAN |
| 9593 | | PR | | STATION LABORER |
| 0943 | | SR | | STATION MANAGER |
| 7775 | | PR | | STATIONARY FIREMAN |
| 4774 | | PR | | STEAMFITTER |

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-----|-----|--|
| 1805 | В | 06 | | STOCKHANDLER |
| 1804 | В | 06 | | STOCKHANDLER (PER AGREEMENT) |
| 1811 | В | 07 | Χ | STOREKEEPER |
| 6308 | U | 07 | | STOREKEEPER |
| 9532 | | PR | | STORES LABORER |
| 5086 | | PR | | STREET LIGHT REPAIR WORKER |
| 5620 | G | 08 | | STRUCTURAL ENGINEER |
| 0404 | | SR | | STUDENT INTERN |
| 0405 | | SR | | STUDENT INTERN - CITY CLERK |
| 0406 | | SR | | STUDENT INTERN-ALDERMANIC OFFICES |
| 0403 | | SR | | STUDENT INTERN-HIGH SCHOOL |
| 0408 | | SR | | STUDENT INTERN-MAYOR'S OFFICE |
| 0410 | | SR | | STUDENT INTERN-MAYOR'S OFFICE FELLOWS |
| 0948 | ВХ | 15 | | STUDIO EQUIPMENT ENGINEER |
| 0947 | ВХ | 16 | | STUDIO EQUIPMENT MANAGER |
| 9196 | В | 14 | | SUBPOENA OFFICER |
| 4098 | В | 10 | | SUMMER PROGRAM SPECIALIST I |
| 4099 | ВХ | 12 | | SUMMER PROGRAM SPECIALIST II |
| 5848 | | SR | | SUPERINTENDENT OF CONSTRUCTION AND MAINTENANCE |
| 4234 | | PR | | SUPERINTENDENT OF CUSTODIAL WORKERS |
| 5049 | | SR | | SUPERINTENDENT OF ELECTRICAL OPERATIONS |
| 7926 | ВХ | 17 | | SUPERINTENDENT OF FORESTRY |
| 7001 | ВХ | 17 | | SUPERINTENDENT OF OPERATIONS |
| 8256 | ВХ | 16 | Χ | SUPERINTENDENT OF PAVEMENT REPAIRS |
| 9957 | | EX | | SUPERINTENDENT OF POLICE |
| 6290 | ВХ | 16 | | SUPERINTENDENT OF SPECIAL TRAFFIC SERVICES |
| 6556 | | SR | Χ | SUPERINTENDENT OF WATER METERS |
| 9011 | | EX | | SUPERINTENDENT'S CHIEF OF STAFF |
| 6733 | R | 15 | | SUPERVISING AIR MASK TECHNICIAN |
| 5424 | | SR | | SUPERVISING ARCHITECT |
| 0904 | ВХ | 10 | | SUPERVISING AUDIO-VISION TESTER |
| 6084 | | SR | | SUPERVISING AUTOMOTIVE EQUIPMENT ANALYST |
| 2104 | | PR | | SUPERVISING BOILER INSPECTOR |
| 7113 | | PR | | SUPERVISING BOOTER - PARKING |
| 1119 | | SR | | SUPERVISING BUDGET ANALYST |
| 2151 | Т | 17 | | SUPERVISING BUILDING/CONSTRUCTION INSPECTOR |
| 0432 | В | 12 | | SUPERVISING CLERK |
| | | | | |

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-----|-----|--|
| 0437 | ВХ | 12 | | SUPERVISING CLERK - EXCLUDED |
| 2492 | ВХ | 15 | | SUPERVISING CONSUMER INVESTIGATOR |
| 2136 | | PR | | SUPERVISING COOLING PLANT INSPECTOR |
| 9110 | ВХ | 12 | | SUPERVISING CROSSING GUARD |
| 3441 | В | 14 | | SUPERVISING DISEASE CONTROL INVESTIGATOR |
| 3438 | ВХ | 14 | | SUPERVISING DISEASE CONTROL INVESTIGATOR-EXCLUDED |
| 5616 | | SR | | SUPERVISING ENGINEER |
| 2072 | | SR | | SUPERVISING ENVIRONMENTAL ENGINEER |
| 2080 | ВХ | 15 | | SUPERVISING ENVIRONMENTAL INSPECTOR |
| 8607 | | PR | | SUPERVISING FIRE COMMUNICATIONS OPERATOR |
| 8792 | F | 04 | | SUPERVISING FIRE MARSHAL |
| 8795 | F | 04B | | SUPERVISING FIRE MARSHAL-EMT |
| 8796 | F | 04P | | SUPERVISING FIRE MARSHAL-PARAMEDIC |
| 2426 | | PR | | SUPERVISING GAS METER INSPECTOR |
| 2394 | ВХ | 15 | | SUPERVISING HEALTH CODE ENFORCEMENT INSPECTION ANALYST |
| 2147 | | PR | X | SUPERVISING HOUSE DRAIN INSPECTOR |
| 1307 | ВХ | 13 | | SUPERVISING HR RECORDS SPECIALIST |
| 3093 | ВХ | 16 | | SUPERVISING HUMAN RELATIONS SPECIALIST |
| 3861 | ВХ | 15 | | SUPERVISING HUMAN SERVICE SPECIALIST |
| 1256 | ВХ | 16 | | SUPERVISING INVESTIGATOR |
| 9184 | | SR | | SUPERVISING INVESTIGATOR - IPRA |
| 1619 | ВХ | 15 | | SUPERVISING PARALEGAL |
| 0919 | ВХ | 15 | X | SUPERVISING PHOTOGRAPHIC TECHNICIAN |
| 3366 | MX | SR | | SUPERVISING PHYSICIAN |
| 8604 | | SR | | SUPERVISING POLICE COMMUNICATIONS OPERATOR |
| 2916 | ВХ | 16 | | SUPERVISING PROGRAM AUDITOR |
| 4239 | В | 11 | | SUPERVISING PROPERTY CUSTODIAN |
| 1940 | ВХ | 16 | | SUPERVISING REHABILITATION CONSTRUCTION SPECIALIST |
| 2383 | ВХ | 15 | | SUPERVISING SANITARIAN |
| 7137 | ВХ | 13 | | SUPERVISING SERVICE WRITER |
| 0164 | ВХ | 11 | | SUPERVISING TIMEKEEPER |
| 0165 | V | 11 | | SUPERVISING TIMEKEEPER - LABORER |
| 9105 | I | 12 | | SUPERVISING TRAFFIC CONTROL AIDE |
| 2185 | | PR | | SUPERVISING VENTILATION AND FURNACE INSPECTOR |
| 3313 | | SR | | SUPERVISING VETERINARIAN |
| 0937 | ВХ | 14 | | SUPERVISING VIDEOGRAPHER |
| 1294 | ВХ | 15 | | SUPERVISING ZONING PLAN EXAMINER |

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|------|-----|-----|---|
| 3573 | В | 10 | | SUPPORT SERVICES ASST |
| 3914 | В | 13 | | SUPPORT SERVICES COORD |
| 8614 | В | 14 | | SUPVSR OF 311 OPERATIONS |
| 0120 | | SR | | SUPVSR OF ACCOUNTING |
| 0177 | В | 14 | | SUPVSR OF ACCOUNTS |
| 3487 | В | 14 | | SUPVSR OF ANIMAL CARE AIDES |
| 3495 | вх | 14 | | SUPVSR OF ANIMAL CONTROL OFFICERS |
| 0149 | | SR | | SUPVSR OF AUDITING |
| 7119 | ВХ | 16 | | SUPVSR OF BOOTING OPERATIONS |
| 3953 | вх | 15 | | SUPVSR OF CHILDREN SERVICES PROGRAMS |
| 1218 | BX | 15 | Χ | SUPVSR OF COMPENSATION |
| 1580 | | SR | | SUPVSR OF CONTRACTS |
| 0159 | BX | 13 | Χ | SUPVSR OF COST CONTROL |
| 0325 | В | 14 | | SUPVSR OF CUSTOMER ACCOUNTS |
| 0839 | В | 11 | | SUPVSR OF DATA ENTRY OPERATORS |
| 0197 | ВХ | 15 | | SUPVSR OF DISBURSEMENTS |
| 5153 | | PR | | SUPVSR OF ELECTRICAL INSPECTORS |
| 9192 | GY | 80 | | SUPVSR OF EMPLOYEE REFERRAL SERVICES |
| 6287 | V | 14 | | SUPVSR OF FIELD VEHICLE INVESTIGATORS |
| 2926 | | SR | | SUPVSR OF GRANTS ADMINISTRATION |
| 0743 | вх | 14 | | SUPVSR OF INFORMATION SERVICES |
| 1850 | В | 11 | Χ | SUPVSR OF INVENTORY CONTROL I |
| 0433 | В | 13 | | SUPVSR OF LICENSE ISSUANCE |
| 8190 | V | 17 | | SUPVSR OF LOT CLEANING |
| 0248 | ВХ | 15 | | SUPVSR OF PAYMENT CENTER |
| 0178 | BX/V | 13 | | SUPVSR OF PAYROLLS |
| 1327 | вх | 17 | | SUPVSR OF PERSONNEL ADMINISTRATION |
| 1304 | BX | 16 | | SUPVSR OF PERSONNEL SERVICES |
| 9335 | ВХ | 14 | Z | SUPVSR OF POLLING - BOARD OF ELECTIONS |
| 0314 | ВХ | 17 | | SUPVSR OF PROGRAM REVIEW AND AUDIT |
| 1276 | R | 14 | | SUPVSR OF PUBLIC VEHICLE INSPECTORS |
| 9337 | ВХ | 14 | Z | SUPVSR OF REGISTRATION - BOARD OF ELECTIONS |
| 8196 | V | 15 | | SUPVSR OF STREET CLEANING |
| 9338 | ВХ | 13 | Z | SUPVSR OF SUPPLIES - BOARD OF ELECTIONS |
| 1229 | ВХ | 16 | | SUPVSR OF TAX AND LICENSE COMPLIANCE |
| 0156 | ВХ | 14 | X | SUPVSR OF VOUCHER AUDITING |
| 1063 | J | 15 | | SUPVSR OF WATER RATE TAKERS |
| | | | | |

| TITLE CODE | SCH | GRD | SYM | TITLE | |
|---------------|------|-----|-----|---------------------------------------|--|
| 1296 | Т | 17 | | SUPVSR OF ZONING INVESTIGATORS | |
| 0611 | G/GY | 06 | | SYSTEMS PROGRAMMER | |
| T | | | | | |
| TITLE | | | | | |
| CODE | SCH | GRD | SYM | TITLE | |
| 1360 | В | 15 | | TECHNICAL TRAINING SPECIALIST | |
| 0626 | В | 13 | | TELECOMMUNICATIONS SPECIALIST | |
| 0685 | В | 12 | | TELEPHONE EQUIPMENT COORD | |
| 0608 | В | 17 | | TELEPHONE SYSTEMS ADMINISTRATOR | |
| 2148 | | SR | | TEMPERATURE CONTROL TECHNICIAN-HOURLY | |
| 1370 | GY | 04 | | TESTING ADMINISTRATOR | |
| 1371 | | SR | | TESTING MANAGER | |
| 1379 | GY | 80 | | TESTING SPECIALIST | |
| 0438 | В | 11 | | TIMEKEEPER - CPD | |
| 3044 | | SR | | TITLE V PROGRAM TRAINEE I | |
| 3055 | | SR | | TITLE V PROGRAM TRAINEE II | |
| 9112 | I | 10 | | TRAFFIC CONTROL AIDE | |
| 9104 | I | 10 | | TRAFFIC CONTROL AIDE - HOURLY | |
| 6252 | G | 06 | | TRAFFIC ENGINEER II | |
| 6253 | G | 07 | | TRAFFIC ENGINEER III | |
| 6254 | G | 08 | | TRAFFIC ENGINEER IV | |
| 6255 | | SR | | TRAFFIC ENGINEER V | |
| 6295 | V | 13 | X | TRAFFIC MAINTENANCE SUPVSR | |
| 5087 | | PR | | TRAFFIC SIGNAL REPAIRMAN | |
| 3061 | V | 13 | | TRAINING AGENT I | |
| 3063 | | PR | | TRAINING AGENT I - PER AGREEMENT | |
| 1364 | GY | 07 | | TRAINING AND DEVELOPMENT ANALYST | |
| 1318 | ВХ | 16 | | TRAINING DIRECTOR | |
| 1359 | В | 14 | | TRAINING OFFICER | |
| 1362 | В | 12 | | TRAINING TECHNICIAN II | |
| 1361 | В | 13 | | TRAINING TECHNICIAN III | |
| 7975 | | PR | X | TREE TRIMMER | |
| 4465 | | PR | Χ | TUCK POINTER | |
| U | | | | | |
| TITLE | | | | | |
| CODE | SCH | GRD | SYM | TITLE | |
| 6343 | ВХ | 80 | | UNIT ASSISTANT - TRTW | |

U

| TITLE CODE | SCH | GRD | SYM | TITLE |
|---------------|-----|-----|-----|--|
| 3006 | В | 09 | | UNIT ASST |
| | | | | V |
| TITLE | | | | • |
| CODE | SCH | GRD | SYM | TITLE |
| 1240 | BX | 12 | | VEHICLE REGISTRATION COORD |
| 2184 | | PR | | VENTILATION AND FURNACE INSPECTOR |
| 3310 | G | 10 | | VETERINARIAN |
| 3309 | G | 10 | | VETERINARIAN - HOURLY |
| 3492 | В | 12 | | VETERINARY ASST |
| 9628 | | EX | | VICE CHAIRMAN |
| 9630 | | EX | | VICE PRESIDENT - BOARD OF LOCAL IMPROVEMENTS |
| 0709 | В | 11 | | VOLUNTEER SERVICES COORD |
| | | | | W |
| TITLE | | | | |
| CODE | SCH | GRD | SYM | TITLE |
| 0416 | V | 10 | | WARD CLERK |
| 8173 | ВХ | 18 | | WARD SUPERINTENDENT |
| 9339 | BX | 14 | Z | WAREHOUSE SUPVSR - BOARD OF ELECTIONS |
| 9197 | В | 13 | | WARRANT AND EXTRADITION AIDE |
| 7105 | ВХ | 12 | | WARRANTY CLERK |
| 6327 | | PR | | WATCHMAN |
| 6328 | | PR | | WATCHMAN |
| 6344 | | PR | | WATCHMAN - TRTW |
| 5532 | G | 05 | | WATER CHEMIST II |
| 5533 | G | 06 | | WATER CHEMIST III |
| 5534 | G | 07 | | WATER CHEMIST IV |
| 5689 | | SR | | WATER CONSERVATION ENGINEER |
| 1062 | J | 13 | | WATER METER ASSESSOR |
| 6672 | | PR | | WATER METER MACHINIST |
| 6671 | | SR | | WATER METER MACHINIST-TRAINEE |
| 2317 | В | 09 | | WATER QUALITY INSPECTOR |
| 2318 | BX | 11 | | WATER QUALITY INSPECTOR I/C |
| 5648 | | SR | | WATER QUALITY MANAGER |
| 1061 | J | 13 | | WATER RATE TAKER |
| 5535 | G | 09 | | WATER RESEARCH SPECIALIST |
| 0653 | ВХ | 15 | | WEB AUTHOR |
| 0648 | | SR | | WEB DEVELOPER |

SCHEDULE A

ALPHABETICAL SERIES

W

| TITLE | | | |
|----------|-------|-----|----------------------------|
| CODE SCI | H GRD | SYM | TITLE |
| 0679 | SR | | WEBMASTER |
| 9495 | PR | | WEIGHMASTER |
| 4285 | PR | | WINDOW WASHER |
| | | | Y |
| TITLE | | | |
| CODE SCI | H GRD | SYM | TITLE |
| 0424 | SR | | YOUTH READY PROGRAM WORKER |
| 3955 BX | 15 | | YOUTH SERVICES COORD |
| | | | Z |
| TITLE | | | |
| CODE SCI | H GRD | SYM | TITLE |
| 9654 | EX | | ZONING ADMINISTRATOR |
| 1291 T | 16 | | ZONING INVESTIGATOR |
| 1295 B | 12 | | ZONING PLAN EXAMINER |