| SENIOR MANAGER HIRE LIST 5/21/2020 | | | | | | |
|------------------------------------|----------|---|----|----|--|--|
| # | Job Code | Job Description | PS | PG | | |
| 1 | 0105 | ASST COMPTROLLER | SR | NG | | |
| 2 | 0118 | DIRECTOR OF FINANCE | SR | NG | | |
| 3 | 0133 | FINANCIAL MANAGER - TIF | SR | NG | | |
| 4 | 0289 | SAFETY ADMINISTRATOR | SR | NG | | |
| 5 | 0306 | ASST DIRECTOR | SR | NG | | |
| 6 | 0310 | PROJECT MANAGER | SR | NG | | |
| 7 | 0311 | PROJECTS ADMINISTRATOR | SR | NG | | |
| 8 | 0313 | ASST COMMISSIONER | SR | NG | | |
| 9 | 0329 | BENEFITS MANAGER | SR | NG | | |
| 10 | 0334 | MANAGER OF PARKING | SR | NG | | |
| 11 | 0341 | MEDICAL ADMINISTRATOR | SR | NG | | |
| 12 | 0346 | PROGRAM DIRECTOR SPECIAL EVENTS | SR | NG | | |
| 13 | 0361 | DIR OF PERSONNEL POLICIES AND UTILIZATION | ВХ | 18 | | |
| 14 | 0379 | DIR OF ADMINISTRATION | SR | NG | | |
| 15 | 0383 | DIR OF ADMINISTRATIVE SERVICES | SR | NG | | |
| 16 | 0392 | ASSISTANT BENEFITS MANAGER | SR | NG | | |
| 17 | 0393 | DIRECTOR OF EMS COMPLIANCE | SR | NG | | |
| 18 | 0514 | REGIONAL LIBRARY DIRECTOR | GY | 10 | | |
| 19 | 0517 | DISTRICT CHIEF | GY | 11 | | |
| 20 | 0527 | LIBRARY DIVISION CHIEF | GY | 10 | | |
| 21 | 0601 | DIR OF INFORMATION SYSTEMS | SR | NG | | |
| 22 | 0603 | ASST DIR OF INFORMATION SYSTEMS | SR | NG | | |
| 23 | 0610 | MANAGER OF TELECOMMUNICATIONS | SR | NG | | |
| 24 | 0614 | INFORMATION SECURITY MANAGER | SR | NG | | |
| 25 | 0619 | CHIEF SYSTEMS PROGRAMMER | SR | NG | | |
| 26 | 0625 | CHIEF PROGRAMMER/ANALYST | G | 10 | | |
| 27 | 0631 | IT ARCHITECT (DoIT) | SR | NG | | |
| 28 | 0649 | PROJECT MANAGER (DoIT) | SR | NG | | |
| 29 | 0658 | CHIEF DATABASE ANALYST | SR | NG | | |
| 30 | 0674 | DIRECTOR OF LIBRARY TECHNOLOGY | SR | NG | | |
| 31 | 0719 | DIRECTOR OF MARKETING | SR | NG | | |
| 32 | 0721 | DIRECTOR OF COMMUNICATIONS - AVIATION | SR | NG | | |
| 33 | 1124 | ASST BUDGET DIRECTOR | SR | NG | | |
| 34 | 1191 | CONTRACTS ADMINISTRATORS | SR | NG | | |
| 35 | 1298 | ASST ZONING ADMINISTRATOR | SR | NG | | |
| 36 | 1324 | DIR OF TRAINING AND PROFESSIONAL DEVELOPMENT - COPA | GY | 11 | | |
| 37 | 1329 | MANAGER OF POLICE PERSONNEL | SR | NG | | |
| 38 | 1343 | DIR OF LIBRARY PERSONNEL | SR | NG | | |
| 39 | 1371 | TESTING MANAGER | SR | NG | | |
| 40 | 1384 | EQUAL EMPLOYMENT OPPORTUNITY OFFICER | SR | NG | | |
| 41 | 1385 | DISABILITY OFFICER | SR | NG | | |
| 42 | 1431 | SENIOR POLICY ANALYST | SR | NG | | |
| 43 | 1454 | DIR OF PROJECT DEVELOPMENT | SR | NG | | |
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|------------------------------------|----------|--|----|----|--|--|--|
| # | Job Code | Job Description | PS | PG | | | |
| 44 | 1506 | MANAGER OF CERTIFICATION / COMPLIANCE OFFICER | SR | NG | | | |
| 45 | 1554 | ASST PROCUREMENT OFFICER | SR | NG | | | |
| 46 | 1646 | ATTORNEY | SR | NG | | | |
| 47 | 1653 | CLAIMS MANAGER | SR | NG | | | |
| 48 | 1659 | LEGAL COUNSEL - BOARD OF ETHICS | ВХ | 17 | | | |
| 49 | 1660 | SENIOR ADMINISTRATIVE LAW OFFICER | SR | NG | | | |
| 50 | 1661 | DIR OF ATTY RECRUITMENT & PROF DEV | SR | NG | | | |
| 51 | 1664 | SENIOR LITIGATION COUNSEL - COPA | SR | NG | | | |
| 52 | 1666 | CHIEF INVESTIGATIVE LAW OFFICER | SR | NG | | | |
| 53 | 1668 | DIRECTOR OF MEDIATION | SR | NG | | | |
| 54 | 1694 | DIRECTOR OF LEGAL SERVICES | SR | NG | | | |
| 55 | 1696 | DIR OF LABOR RELATIONS | EX | NG | | | |
| 56 | 1757 | PROGRAM DIR - CULTURAL AFFAIRS | SR | NG | | | |
| 57 | 2085 | DIRECTOR OF ENVIRONMENTAL HEALTH AND SAFETY COMPLIANCE | SR | NG | | | |
| 58 | 2122 | DIR OF CONSERVATION INSPECTIONS | SR | NG | | | |
| 59 | 2375 | MANAGER OF FOOD PROTECTION SERVICES | SR | NG | | | |
| 60 | 2901 | DIR OF PLANNING, RESEARCH & DEVELOPMENT | SR | NG | | | |
| 61 | 3010 | DIR OF GRANTS MANAGEMENT | SR | NG | | | |
| 62 | 3015 | DIR OF HUMAN RIGHTS COMPLIANCE | SR | NG | | | |
| 63 | 3018 | MANAGER OF FAMILY SUPPORT PROGRAMS | SR | NG | | | |
| 64 | 3019 | DIRECTOR OF HOMELESS PREVENTION, POLICY, AND PLANNING | SR | NG | | | |
| 65 | 3057 | DIRECTOR OF PROGRAM OPERATIONS | SR | NG | | | |
| 66 | 3154 | DIR OF WATER PURIFICATION LABORATORIES | SR | NG | | | |
| 67 | 3348 | MEDICAL DIR | SR | NG | | | |
| 68 | 3401 | MANAGER OF QUALITY ASSURANCE | SR | NG | | | |
| 69 | 3402 | DIR OF EPIDEMIOLOGY | SR | NG | | | |
| 70 | 3758 | DIR OF PUBLIC HEALTH NURSING | SR | NG | | | |
| 71 | 3942 | DIR OF FIELD OPERATIONS | ВХ | 19 | | | |
| 72 | 3954 | DIR OF CHILDREN SERVICES | SR | NG | | | |
| 73 | 4268 | DIR OF SECURITY | SR | NG | | | |
| 74 | 4546 | DIR OF FACILITIES MANAGEMENT | SR | NG | | | |
| 75 | 5517 | CHIEF FILTRATION ENGINEER | SR | NG | | | |
| 76 | 5566 | ENGINEER OF WATER PURIFICATION | SR | NG | | | |
| 77 | 5611 | MANAGING ENGINEER | SR | NG | | | |
| 78 | 5647 | DIR OF WATER QUALITY SURVEILLANCE | SR | NG | | | |
| 79 | 5648 | WATER QUALITY MANAGER | SR | NG | | | |
| 80 | 5676 | CHIEF ENGINEER OF SEWERS | SR | NG | | | |
| 81 | 5848 | SUPT OF CONSTRUCTION AND MAINTENANCE | SR | NG | | | |
| 82 | 5904 | CHIEF ENGINEER | SR | NG | | | |
| 83 | 5905 | ASSISTANT CHIEF ENGINEER | SR | NG | | | |
| 84 | 5907 | ASSISTANT CHIEF HIGHWAY ENGINEER | SR | NG | | | |
| 85 | 5985 | GENERAL SUPT OF WATER MANAGEMENT | SR | NG | | | |
| 86 | 6080 | MANAGER - FLEET SERVICES AND AUTO PROCUREMENT | GY | 11 | | | |
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| # | Job Code | Job Description | PS | PG | | | | |
| 87 | 6087 | ENGINEER OF WATER PUMPING | SR | NG | | | | |
| 88 | 6088 | ENGINEER OF ELECTRIC PUMPING STATIONS | SR | NG | | | | |
| 89 | 6556 | SUPERINTENDENT OF WATER METERS | SR | NG | | | | |
| 90 | 7020 | GENERAL MANAGER OF OPERATIONS - O'HARE | SR | NG | | | | |
| 91 | 7023 | GEN MGR OF GROUNDS & TERMINAL FACILITIES | SR | NG | | | | |
| 92 | 7133 | DIR OF MAINTENANCE OPERATIONS | BX | 19 | | | | |
| 93 | 7181 | MANAGER OF FLEET SERVICES | ВХ | 18 | | | | |
| 94 | 8184 | GENERAL SUPERINTENDENT | SR | NG | | | | |
| 95 | 8535 | COORD OF HUMAN RELATIONS | SR | NG | | | | |
| 96 | 8714 | COORD OF FIRE AWARENESS | SR | NG | | | | |
| 97 | 8721 | COORD OF SPECIAL EVENTS LIAISON | SR | NG | | | | |
| 98 | 8759 | ASST DIR OF PERSONNEL SERVICES | SR | NG | | | | |
| 99 | 8765 | DEPUTY CHIEF OF EMPLOYEE RELATIONS | SR | NG | | | | |
| 100 | 8786 | COORD OF HAZARDOUS MATERIALS PROGRAM | SR | NG | | | | |
| 101 | 8790 | COMMANDING FIRE MARSHAL | SR | NG | | | | |
| 102 | 9018 | RISK MANAGER - CPD | SR | NG | | | | |
| 103 | 9024 | PROJECT STRATEGY MANAGER - CPD | GY | 9 | | | | |
| 104 | 9672 | RISK MANAGER | EX | NG | | | | |
| 105 | 9695 | CITY ARCHITECT | EX | NG | | | | |
| 106 | 9712 | COORD OF INVESTIGATIONS | SR | NG | | | | |
| 107 | 9758 | ASST GENERAL COUNSEL | EX | NG | | | | |
| 108 | 9819 | MANAGER OF ADMINISTRATIVE ADJUDICATION | EX | NG | | | | |

108 Senior Manager Hire Titles