



**CITY OF CHICAGO  
DEPARTMENT OF HOUSING  
COMMUNITY CONNECTIONS APPLICATION**

Date: \_\_\_\_\_ Mortgage Lender Name: \_\_\_\_\_

Loan Officer Name/Phone #: \_\_\_\_\_

Address of Property Being Financed/Unit #: \_\_\_\_\_ Chicago, IL 606 \_\_\_\_\_

Number of Units in Property: (1-2) \_\_\_\_\_ If 1 Unit, Single Family or Condo: \_\_\_\_\_

New Construction or Existing Home \_\_\_\_\_ #of Bedrooms: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Community Area \_\_\_\_\_ Ward \_\_\_\_\_ Police District \_\_\_\_\_

Purchase Price: \$ \_\_\_\_\_ Down Payment \$ \_\_\_\_\_

Mortgage Loan Amount: \$ \_\_\_\_\_ Estimated Closing Date: \_\_\_\_\_

**I. APPLICANT INFORMATION (Please Print)**

Name: \_\_\_\_\_

Current Address/City/Zip: \_\_\_\_\_

Cell/Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Social Security No: \_\_\_\_\_ Employee Number: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Good Standing: Yes \_\_\_\_\_ No \_\_\_\_\_ Probationary Status: Yes \_\_\_\_\_ No \_\_\_\_\_ Star/Badge#: \_\_\_\_\_

District/Unit/Engine Company: \_\_\_\_\_ Bargaining Unit# / Local#: \_\_\_\_\_

Race/Ethnicity (for statistical purposes only): **Hispanic?** Yes \_\_\_\_\_ No \_\_\_\_\_

White  African-American  Asian  Amer. Ind./Alaska Native  Pacific Islander  Multi-Racial

**CO-APPLICANT INFORMATION (Please Print)**

Name: \_\_\_\_\_

Current Address/City/Zip: \_\_\_\_\_

Cell/Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Social Security No: \_\_\_\_\_ Employee Number: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Good Standing: Yes \_\_\_\_\_ No \_\_\_\_\_ Probationary Status: Yes \_\_\_\_\_ No \_\_\_\_\_ Star/Badge#: \_\_\_\_\_

District/Unit/Engine Company: \_\_\_\_\_ Bargaining Unit# / Local#: \_\_\_\_\_

Race/Ethnicity (for statistical purposes only): **Hispanic?** Yes \_\_\_\_\_ No \_\_\_\_\_

White  African-American  Asian  Amer. Ind./Alaska Native  Pacific Islander  Multi-Racial

**HOUSEHOLD INFORMATION**

Total number of Household Members that will reside in the property: \_\_\_\_\_

Provide information in table below for each Household Member. **Include yourself (and co-applicant) in the table.**

Household Member	Date of Birth	Relationship to Applicant	Annual Income*

\* All household members over 18 years of age must provide proof of income (i.e. pay stubs, tax returns, affidavit of income, etc.)

**III. CURRENT HOUSING INFORMATION**

**A. APPLICANT**

Do you currently rent? YES \_\_\_\_\_ NO \_\_\_\_\_

Do you currently own your home or another property? YES \_\_\_\_\_ NO \_\_\_\_\_

Are you a first time home buyer? YES \_\_\_\_\_ NO \_\_\_\_\_

Have you ever owned a City of Chicago Affordable Unit? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, indicate

Property Address \_\_\_\_\_ Date of Purchase \_\_\_\_\_

Addresses of Properties Owned within Last 3 Years	Estimated Market Value	Total Amount of Outstanding Mortgages or Liens

**B. CO-APPLICANT:**

Do you currently rent? YES \_\_\_\_\_ NO \_\_\_\_\_

Do you currently own your home or another property? YES \_\_\_\_\_ NO \_\_\_\_\_

Are you a first time home buyer? YES \_\_\_\_\_ NO \_\_\_\_\_

Have you ever owned a City of Chicago Affordable Unit? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, indicate

Property Address \_\_\_\_\_ Date of Purchase \_\_\_\_\_

Addresses of Properties Owned within Last 3 Years	Estimated Market Value	Total Amount of Outstanding Mortgages or Liens

**IV. EMPLOYMENT INFORMATION**

**APPLICANT**

**CO-APPLICANT**

Employer: \_\_\_\_\_

\_\_\_\_\_

Department: \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City/State/Zip \_\_\_\_\_

\_\_\_\_\_

Month/Year Employed: From: \_\_\_\_\_ To: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Annual Gross Salary: \$ \_\_\_\_\_

\$ \_\_\_\_\_

Position Held: \_\_\_\_\_

\_\_\_\_\_

**If employed less than three years with current employer:**

Previous Employer: \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City/State/Zip: \_\_\_\_\_

\_\_\_\_\_

Month/Year Employed: From: \_\_\_\_\_ To: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

**V. OTHER SOURCES OF INCOME**

**APPLICANT**

**CO-APPLICANT**

Rental Income \$ \_\_\_\_\_ per month

\$ \_\_\_\_\_ per month

Social Security: \$ \_\_\_\_\_ per month

\$ \_\_\_\_\_ per month

Pensions: \$ \_\_\_\_\_ per month

\$ \_\_\_\_\_ per month

Interest/Dividends: \$ \_\_\_\_\_ per month

\$ \_\_\_\_\_ per month

Business Income: \$ \_\_\_\_\_ per month

\$ \_\_\_\_\_ per month

Unemployment: \$ \_\_\_\_\_ per month

\$ \_\_\_\_\_ per month

Section 8: \$ \_\_\_\_\_ per month

\$ \_\_\_\_\_ per month

Child Support: \$ \_\_\_\_\_ per month \$ \_\_\_\_\_ per month  
 Other \$ \_\_\_\_\_ per month \$ \_\_\_\_\_ per month

**VI. ASSETS**

	<b>APPLICANT</b>	<b>CO-APPLICANT</b>
Checking Account	\$ _____	\$ _____
Savings Account	\$ _____	\$ _____
Stocks, Bonds, Other Investments:	\$ _____	\$ _____

**TOTAL HOUSEHOLD INCOME:** \$ \_\_\_\_\_ MONTHLY \$ \_\_\_\_\_ ANNUALLY

**VII. DEBT OWED TO THE CITY OF CHICAGO**

The City of Chicago requires past due debts, such as parking tickets or water bills, be paid in full before benefits of the home buyer program are granted.

By completing the table below, I give the Department of Housing permission to conduct an inquiry into debt I may owe to the City of Chicago. I understand that proof of payment will be required before the benefits of the program will be provided.

Household Member(s)	Social Security No.	Driver's License No.	License Plate No.

**VIII. CERTIFICATION AND AUTHORIZATION**

*I (We) certify that the statements contained in this application for participation in and eligibility determination for the Chicago Department of Housing Community Connections Home Buyer Assistance Program are true and accurate concerning my (our) employment status, financial condition and household size .*

*I (We) hereby authorize the Chicago Department of Housing to discuss with my lender, developer and attorney any information relating to my (our) Purchase Agreement and Mortgage Loans; to verify employment and employment status; and conduct the appropriate inquiries into my indebtedness to the City of Chicago.*

*I also certify that, I intend to occupy the property as my primary residence for 10 years and adhere to the terms of the occupancy agreements.*

\_\_\_\_\_  
*Applicant's Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Co-Applicant's Signature*

\_\_\_\_\_  
*Date*