Release Summary Sheet

Contract (PO) Number: T26477

Release Number: 29

Specification Number: B09688501

Name of Contractor: KENNY CONSTRUCTION CO

City Department: DEPARTMENT OF WATER MANAGEMENT

Title of Contract: T0968850101 WATER TREATMENT SERVICES

Dollar Amount of Release: $1,149,978.21

Release Description: WATER AND WASTEWATER TREATMENT SERVICES
WATER - YEAR 2000 (JOB ORDER CONTRACT)

Procurement Services Contact Person: DALE HILLERMAN

Vendor Number: 456060
Submission Date:
CITY OF CHICAGO
BLANKET RELEASE

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

<table>
<thead>
<tr>
<th>RELEASE DATE</th>
<th>PURCHASE ORDER</th>
<th>RELEASE NUMBER</th>
<th>SPECIFICATION NUMBER</th>
<th>VENDOR NUMBER</th>
<th>SITE NAME</th>
<th>DELIVERY DATE</th>
<th>PAGE NUMBER</th>
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<tbody>
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<td>09/29/2003</td>
<td>T26477</td>
<td>29</td>
<td>B09688501</td>
<td>456060</td>
<td>A</td>
<td></td>
<td>1</td>
</tr>
</tbody>
</table>

DELIVER TO: 88-087
087-3360 JARDINE
1000 E. OHIO ST.
Chicago, IL 60611

ORDERED FROM:
KENNY CONSTRUCTION CO
250 NORTHGATE PKWY
WHEELING, IL 60090

DELIVERY CHARGES to be PREPAID
TITLE TO PASS ON DELIVERY

CONTACT: Richard Patrick 744-5067

PO DESCRIPTION: T0968850101 WATER TREATMENT SERVICES

BLANKET RELEASE

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND/OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: T26477

THIS PURCHASE IS FOR DEPARTMENT: 88 - DEPARTMENT OF WATER MANAGEMENT

SUBMIT THE ORIGINAL INVOICE TO:

<table>
<thead>
<tr>
<th>PO Line</th>
<th>Ship Line</th>
<th>COMMODITY INFORMATION</th>
<th>QUANTITY</th>
<th>UOM</th>
<th>UNIT COST</th>
<th>TOTAL COST</th>
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<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>96896.05</td>
<td>1,499,978.21</td>
<td>USD</td>
<td>1.00</td>
<td>1,499,978.21</td>
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WATER AND WASTEWATER TREATMENT SERVICES
WATER - YEAR 2000 (JOB ORDER CONTRACT)
03-02-059 Access Contro and CCTV Upgrade - JWPP

<table>
<thead>
<tr>
<th>Dist</th>
<th>BFY</th>
<th>FUND</th>
<th>COST CTR</th>
<th>APPR</th>
<th>ACCNT</th>
<th>ACTV</th>
<th>PROJECT</th>
<th>RPT CAT</th>
<th>GENRL</th>
<th>FUTR</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>001</td>
<td>0227</td>
<td>0873360</td>
<td>0540</td>
<td>220540</td>
<td>W706</td>
<td>02311010</td>
<td>000000</td>
<td>0000</td>
<td>1,499,978.21</td>
</tr>
</tbody>
</table>

SHIPMENT TOTAL: 1,499,978.21

RELEASE TOTAL: 1,499,978.21

APPROVAL:

Signature: [Signature]
Date: 10-6-03

Signature: [Signature]
Date: [Date]
A. Definitions and Disclosure Requirements.

1. As used herein, the term "Contractor" means a person or entity who has any contract or lease with the City of Chicago.

2. Pursuant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons whom the Contractor has retained or expects to retain with respect to the contract or lease. In particular, the Contractor must disclose the name of each such person, his or her business address, the nature of the relationship, and the amount of fees paid or estimated to be paid.

3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.

4. "Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administrative action, or (b) any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

B. Certification

Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

   Project name: 03-02-059 JWPP - Security Phase II
   Specification, loan or other Identifying number: T0968850101

2. Name of Contractor: Kenny Construction Company

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

<table>
<thead>
<tr>
<th>NAME</th>
<th>BUSINESS ADDRESS</th>
<th>MBE WBE or Non</th>
<th>RELATIONSHIP (attorney, lobbyist, subcontractor,etc.)</th>
<th>FEE (Indicate whether paid or estimated)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Divane Bros. Electric Co.</td>
<td>Franklin Park, IL</td>
<td>Non</td>
<td>Subcontractor</td>
<td>148,500.00</td>
</tr>
<tr>
<td>Ace Mechanical</td>
<td>Chicago, IL</td>
<td>MBE</td>
<td>Subcontractor</td>
<td>75,287.52</td>
</tr>
<tr>
<td>TAC Construction Company</td>
<td>Hickory Hills, IL 60457</td>
<td>WBE</td>
<td>Subcontractor</td>
<td>14,500.00</td>
</tr>
</tbody>
</table>

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED
4. The Contractor understands and agrees that the City may rely on the information provided herein and that providing any false, incomplete or inaccuracy information shall constitute default under the contract and may result in termination of the contract or lease.

5. The Contractor understands and agrees that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive Order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been withheld.

[Signature]

James L. Oban
Name (type or print)

9-2-03
Date

Project Manager
Title

Subscribed and sworn to before me
this 20 day of Sept. 2003

[Signature]

Notary Public Signature

"OFFICIAL SEAL"
FRANKIE S. DESMOND
Notary Public, State of Illinois
My Commission Expires 12/19/05
September 8, 2003

Mr. David Malone
Chief Procurement Officer
Department of Procurement Services
Room 400, City Hall
121 North LaSalle Street
Chicago, Illinois 60602

SUBJECT: Job Order Contract - Department of Water

Project Description: Jardine Water Purification Plant
Access Control and CCTV Upgrade
Project No. 03-02-059
Contract No. T0968850101
Spec. No. B09688501

Estimated Cost: $1,150,000.00
Funding No.: 001-0227-0873360-0540-W706-220540-02311010

Dear Mr. Malone:

This Department is requesting the Contractor to complete the following workscope:

- Complete renovation and conversion of the existing access control system from a Cardkey Pegasys System to an Identocard Access Control System.
- Upgrade the existing Ademoco CCTV recording system (VHS Tape) and network to a Vicon Kollector Recording System (digital Video recording).
- Complete Improvements to the Security Control Room (Elevation +25) which include but are not limited to the following workscope:
- Improve the HVAC cooling system.
- UPS/Electrical Enhancements.
- Repair several Doors/Hardware throughout the plant facility.

Estimated duration of this Project is **One Hundred Twenty (120) calendar days.**

Enclosed is the preliminary estimate of cost for the work involved and a project description. Funding for this work is in place.
If you concur with this request, please notify this office as soon as possible and forward a copy of the approved memorandum of authorization. For any further information concerning this matter, contact Richard Patrick, Bureau of Water Engineering at 744-5067.

Yours truly,

Richard A. Rice
Commissioner

Approved By

David Malone
Chief Procurement Officer
RP:rp

9/17/03
**ATTACHMENT A**
(Jardine Water Purification Plant - Access Control and CCTV Upgrade)

<table>
<thead>
<tr>
<th>Project Number</th>
<th>Department</th>
</tr>
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<tbody>
<tr>
<td>03-02-059</td>
<td>Water</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Project Manager</th>
<th>Telephone Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard Patrick</td>
<td>744-5067</td>
</tr>
</tbody>
</table>

**UTILIZING JOC FOR CITY CONSTRUCTION PROJECTS**

For all proposed projects please complete items 1 and 2 below. As appropriate, complete items 3, 4 and 5.

*(Attach to the MOA)*

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Please describe the major features of the project:</td>
</tr>
<tr>
<td></td>
<td>See Attached Memo Authorization Letter.</td>
</tr>
<tr>
<td>2.</td>
<td>Please explain why this project could not be bid using the City’s traditional bid process and the need to use the JOC procurement system:</td>
</tr>
<tr>
<td></td>
<td>This work must be completed immediately in order to secure the safety of the Jardine Water Purification Plant facilities and it’s occupants.</td>
</tr>
<tr>
<td>3.</td>
<td>If this project is a one trade project, please provide additional explanation of why it would be in the City’s best interest to do the project under JOC:</td>
</tr>
<tr>
<td></td>
<td>N/A</td>
</tr>
<tr>
<td>4.</td>
<td>If it is anticipated that over 25% of the project will be non-prepriced, please provide an explanation on why JOC should be used:</td>
</tr>
<tr>
<td></td>
<td>N/A</td>
</tr>
<tr>
<td>5.</td>
<td>If some elements of the proposed JOC project scope of work are covered by City Term Agreements, these elements should be removed from the JOC project scope of work. If it is not desirable to do so, please explain:</td>
</tr>
<tr>
<td></td>
<td>N/A</td>
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</table>
## Job Order Contract

**Department of:** Water  
**Contractor:** Kenny Construction  
**Work Order #:** 03-02-059  
**Date:** 08 September 2003  
**Work Order Title:** JWPP-ACCESS CONTROL AND CCTV UPGRADE

### Cost Estimate

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<tr>
<th>Sect.</th>
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<th>Mod.</th>
<th>Source</th>
<th>UOM</th>
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<tr>
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<td>1353</td>
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<td>LS</td>
<td>COVERT TO IDENTICARD ACCESS SYSTEM(03-02-059)</td>
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<tr>
<td></td>
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<td></td>
<td></td>
<td>Quantity</td>
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</tr>
<tr>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>Unit Price</td>
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<td></td>
<td></td>
<td></td>
<td>Fact.</td>
<td>1.0000</td>
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<td></td>
<td></td>
<td></td>
<td>Total</td>
<td>460,000.00</td>
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</tbody>
</table>

| 19001 | 1354 |      |        | LS  | UPGRADE CCTV(03-02-059) | 460,000.00 |
|       |      |      |        |     | Quantity    | 1.0000     |
|       |      |      |        |     | Unit Price  | 460,000.00 |
|       |      |      |        |     | Fact.       | 1.0000     |
|       |      |      |        |     | Total       | 460,000.00 |

| 19001 | 1355 |      |        | LS  | CONTROL ROOM IMPROVEMENTS(03-02-059) | 230,000.00 |
|       |      |      |        |     | Quantity    | 1.0000     |
|       |      |      |        |     | Unit Price  | 230,000.00 |
|       |      |      |        |     | Fact.       | 1.0000     |
|       |      |      |        |     | Total       | 230,000.00 |

**Subtotal for -**  
1,150,000.00

**Estimate Total**  
1,150,000.00