Release Summary Sheet

Contract (PO) Number: T26463

Release Number: 126

Specification Number: B09684210

Name of Contractor: F.H. PASCHEN/S.N. NIELSEN, INC

City Department: DEPT OF GENERAL SERVICES

Title of Contract: T0968421001 REHABILITATION OF CITY FACILITIES

Dollar Amount of Release: $202,999.30

Release Description: GENERAL CONSTRUCTION - PUBLIC WORKS RELATED
JOB ORDER CONTRACTING (J.O.C.)
UNRESTRICTED-REHABILITATION

Procurement Services Contact Person: DALE HILLERMAN

Vendor Number: 1055528
Submission Date:
CITY OF CHICAGO
BLANKET RELEASE

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

<table>
<thead>
<tr>
<th>RELEASE DATE</th>
<th>PURCHASE ORDER</th>
<th>RELEASE NUMBER</th>
<th>SPECIFICATION NUMBER</th>
<th>VENDOR NUMBER</th>
<th>SITE NAME</th>
<th>DELIVERY DATE</th>
<th>PAGE NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/02/2004</td>
<td>T26463</td>
<td>126</td>
<td>B09684210</td>
<td>1055528</td>
<td>A</td>
<td></td>
<td>1</td>
</tr>
</tbody>
</table>

DELIVER TO: 38-038
038-2005 30 NORTH
30 N. LA SALLE ST.
ROOM 3700
Chicago, IL 60602

DELIVERY CHARGES to be PREPAID
TITLE TO PASS ON DELIVERY

CONTACT: Raffi Sarrafian 742-1974

PO DESCRIPTION: T0968421001 REHABILITATION OF CITY FACILITIES

BLANKET RELEASE

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND/OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: T26463

THIS PURCHASE IS FOR DEPARTMENT: 38 - DEPT OF GENERAL SERVICES

SUBMIT THE ORIGINAL INVOICE TO:

<table>
<thead>
<tr>
<th>PO Line</th>
<th>Ship Line</th>
<th>COMMODITY INFORMATION</th>
<th>QUANTITY</th>
<th>UOM</th>
<th>UNIT COST</th>
<th>TOTAL COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>96842</td>
<td>202,999.30</td>
<td>USD</td>
<td>1.00</td>
<td>202,999.30</td>
</tr>
</tbody>
</table>

GENERAL CONSTRUCTION - PUBLIC WORKS RELATED
JOB ORDER CONTRACTING (J.O.C.) UNRESTRICTED-REHABILITATION
JUP747 A; REBUILD BATHROOMS-DEVELOP FEMALE BATHROOM; K-3-064; SMITH; CIP
130-04-0160

SHIPMENT TOTAL: 202,999.30

RELEASE TOTAL: 202,999.30

APPROVAL:

Signature: [Signature]
Date: [Date]

Payment on this order will be made upon receipt of an original vendor invoice form referencing this order. Submit the original invoice to the department referenced above.

Mark all packages and papers with the purchase number.

Any deliveries containing overshipments will be reflected unless otherwise authorized in this purchase.

This purchase is subject to the City of Chicago General Conditions for Supplies, Work, or Professional Consulting Services; Special Conditions, Disclosure Ownership, Acceptance Page, as applicable, which are attached hereto or incorporated herein by reference.
**DISCLOSURE OF RETAINED PARTIES**

**A. Definitions and Disclosure Requirements.**

1. As used herein, the term "Contractor" means a person or entity who has any contract or lease with the City of Chicago.

2. Pursuant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons whom the Contractor has retained or expects to retain with respect to the contract or lease. In particular, the Contractor must disclose the name of each such person, his or her business address, the nature of the relationship, and the amount of fees paid or estimated to be paid.

3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.

4. "Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administrative action, or (b) any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

**B. Certification**

Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

   **Project name:** JUP747.A   **EC #119 - Renovation**

   **Specification, loan or other Identifying number:** B09684210A

2. **Name of Contractor:** F.H. Paschen/SN Nielsen

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

<table>
<thead>
<tr>
<th>NAME</th>
<th>BUSINESS ADDRESS</th>
<th>MBE WBE or Non</th>
<th>RELATIONSHIP (attorney, lobbyist, subcontractor, etc.)</th>
<th>FEE (Indicate whether paid or estimated)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Western Remac, Inc.</td>
<td>3419 South Cicero Avenue</td>
<td>WBE</td>
<td>Subcontractor</td>
<td>424.00</td>
</tr>
<tr>
<td></td>
<td>Cicero, IL 60804</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MJC DEMOLITION INC.</td>
<td></td>
<td>MBE</td>
<td>Subcontractor</td>
<td>7,600.00</td>
</tr>
<tr>
<td>William J. Perkinson Co.</td>
<td>412 North Wolcott Ave.</td>
<td>Non</td>
<td>Subcontractor</td>
<td>4,400.00</td>
</tr>
<tr>
<td></td>
<td>Chicago, IL 60622</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Paniagua Group, Inc.</td>
<td>12 Piper Lane</td>
<td>MBE</td>
<td>Subcontractor</td>
<td>34,695.00</td>
</tr>
<tr>
<td></td>
<td>Hawthorne Woods, IL 60047</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>BILT-RITE TILE IND.</td>
<td>550 N. YORK</td>
<td>Non</td>
<td>Subcontractor</td>
<td>15,595.00</td>
</tr>
<tr>
<td></td>
<td>BENSENVILLE, IL 60106</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Newport Door, Inc.</td>
<td>170 Gaylord St.</td>
<td>Non</td>
<td>Material Supplier</td>
<td>7,398.00</td>
</tr>
<tr>
<td></td>
<td>Elk Grove Village, IL 60007</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brongiels Plumbing, Inc.</td>
<td>13939 South Kostner Ave.</td>
<td>Non</td>
<td>Subcontractor</td>
<td>31,950.00</td>
</tr>
<tr>
<td></td>
<td>Crestwood, IL 60445</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Edwards Engineering, Inc.</td>
<td>1000 Toully Ave.</td>
<td>Non</td>
<td>Subcontractor</td>
<td>8,200.00</td>
</tr>
<tr>
<td></td>
<td>Elk Grove Village II 60007</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE EXPECTED TO BE RETAINED
4. The Contractor understands and agrees that the City may rely on the information provided herein and that providing any false, incomplete or inaccurate information shall constitute default under the contract and may result in termination of the contract or lease.

5. The Contractor understands and agrees that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive Order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been withheld.

Signature

[Signature]

Name (type or print)

[Davis P. Cox]

[Date]

[2-5-04]

Title

[Project Manager]

Subscribed and sworn to before me this [ ] day of [04] 20 [04]

Notary Public Signature

[Notary Public Signature]
25 November 2003

Mr. David E. Malone  
Chief Procurement Officer  
Department of Procurement Services  
City Hall, Room 403  
121 North LaSalle Street  
Chicago, IL 60602

Attention: Dale Hillerman  
City JOC Manager

Re:  
JOC Project Number: JUP747.A K-3-064

Project Title: CFD EC 119 2nd Floor Renovation

Address: Engine Company 119  
6030 N. Avondale

Estimated Cost: $ 250,000.00

Specification #: B09684210A

Funding Source: 02-497-38-2005-0498-0540-90060-15-1

Dear Mr. Malone:

We request that the above referenced project be contracted under the Job Order Contracting (JOC) Method. Attachment A describes the scope of work and the appropriateness for using JOC for this project.

Please direct all technical inquiries to Project Manager Dick Smith at 744-3843 and all other inquiries to Rafi Sarrafian at 742-1974.

If you concur with our recommendation, please sign below and return a copy for our files.

Sincerely,

Michael C. McCue  
Commissioner of General Services

[Approval Signature]

David E. Malone  
Chief Procurement Officer

Approved:  
James Chronis  
Nicholas Ahrens  
Mary Capecci  
Gerald McGleen
THE DEPARTMENT OF GENERAL SERVICES
JOC APPROVAL LETTER

UTILIZING JOC FOR CITY CONSTRUCTION PROJECTS

CFD Engine Co. 119
6030 N. Avondale
Project No.: JUP747A

For all proposed JOC projects, please complete items 1 and 2 below. As appropriate, complete items 3, 4 and 5. Attach to MOA (JOC Approval Letter)

1. Please describe the major features of this project:
   Upgrade 2nd floor bathrooms, construct female bathroom and locker room on 2nd floor, provide upgraded electrics and plumbing, install new tile floor throughout 2nd floor, upgrade lighting and paint entire 2nd floor.

2. Please explain why this project could not be bid using the City’s traditional bid process, and the need to use JOC procurement system:
   Upgrades of certain fire stations to provide adequate quarters for female fire personnel and to provide better living and working quarters for all fireman is a city initiative.
   The JOC procurement method is the quickest and most efficient way to upgrade the fire stations slated for these improvements.

3. If this project is a one trade project, please provide additional explanation of why it would not be in the City’s best interest to do the project under JOC. Multiple trade project.

4. If it is anticipated that over 25% of the project will consist of Non-Prepriced Items, please provide an explanation on why JOC should be used:
   No non-prepriced items anticipated.

5. If some elements of the proposed JOC project scope of work are covered by City Term Agreements, these elements should be removed from the JOC project.