Release Summary Sheet

Contract (PO) Number: T26463
Release Number: 128
Specification Number: B09684210
Name of Contractor: F.H. PASCHEN/S.N. NIELSEN, INC
City Department: DEPT OF GENERAL SERVICES
Title of Contract: T0968421001 REHABILITATION OF CITY FACILITIES
Dollar Amount of Release: $51,298.35

Release Description: GENERAL CONSTRUCTION - PUBLIC WORKS RELATED
JOB ORDER CONTRACTING (J.O.C.)
UNRESTRICTED-REHABILITATION

Procurement Services Contact Person: DALE HILLERMAN

Vendor Number: 1055528
Submission Date:
# CITY OF CHICAGO
## BLANKET RELEASE

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

<table>
<thead>
<tr>
<th>RELEASE DATE</th>
<th>PURCHASE ORDER</th>
<th>RELEASE NUMBER</th>
<th>SPECIFICATION NUMBER</th>
<th>VENDOR NUMBER</th>
<th>SITE NAME</th>
<th>DELIVERY DATE</th>
<th>PAGE NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/09/2004</td>
<td>T26463</td>
<td>128</td>
<td>B09684210</td>
<td>1055528</td>
<td>A</td>
<td></td>
<td>1</td>
</tr>
</tbody>
</table>

**DELEVER TO:** 38-021

**ORDERED FROM:**
F.H. PASCHEN/S.N. NIELSEN, INC
O'HARE PLAZA
8725 W. HIGGINS RD STE 200
CHICAGO, IL 60631

DELIVERY CHARGES to be PREPAID
TITLE TO PASS ON DELIVERY

**CONTACT:** Raffi Sarrafian 742-1974

**PO DESCRIPTION:** T0968421001 REHABILITATION OF CITY FACILITIES

**BLANKET RELEASE**

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND/OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: T26463

THIS PURCHASE IS FOR DEPARTMENT: 38 - DEPT OF GENERAL SERVICES

SUBMIT THE ORIGINAL INVOICE TO:

<table>
<thead>
<tr>
<th>PO Line</th>
<th>Ship Line</th>
<th>COMMODITY INFORMATION</th>
<th>QUANTITY</th>
<th>UOM</th>
<th>UNIT COST</th>
<th>TOTAL COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>96842</td>
<td>51,298.35</td>
<td>USD</td>
<td>1.00</td>
<td>51,298.35</td>
</tr>
</tbody>
</table>

GENERAL CONSTRUCTION - PUBLIC WORKS RELATED
JOB ORDER CONTRACTING (J.O.C.) UNRESTRICTED-REHABILITATION
JUP709.A: UPGRADE INTERIOR OF SHELTER; Y-3-007; SMITH; NO CIP

**SHIPMENT TOTAL:** 51,298.35

**RELEASE TOTAL:** 51,298.35

**APPROVAL:**

**SIGNATURE**

**DATE**

**SIGNATURE**

**DATE**

Payment on this order will be made upon receipt of an original vendor invoice form referencing this order. Submit the original invoice to the department referenced above. Mark all packages and papers with the purchase number. Any deliveries containing over shipments will be reflected unless otherwise authorized in this purchase. This purchase is subject to the City of Chicago General Conditions for Supplies. Work, or Professional Consulting Services; Special Conditions, Disclosure Ownership, Acceptance Page, as applicable, which are attached here to or incorporated herein by reference.
To: Department of: General Services

Sub-Order Total: $51,298.35

Date: 10/29/2003

DISCLOSURE OF RETAINED PARTIES

A. Definitions and Disclosure Requirements.
   1. As used herein, the term "Contractor" means a person or entity who has any contract or lease with the City of Chicago.

   2. Pursuant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons whom the Contractor has retained or expects to retain with respect to the contract or lease. In particular, the Contractor must disclose the name of each such person, his or her business address, the nature of the relationship, and the amount of fees paid or estimated to be paid.

   3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.

   4. "Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administrative action, or (b) any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

B. Certification
   Contractor hereby certifies as follows:

   1. This Disclosure relates to the following transaction:

      Project name: JUP709.A
      3857 W Ogden (Lawndale)
      Specification, loan or other Identifying number: B09684210A

   2. Name of Contractor: F.H. Paschen/SN Nielsen

   3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

<table>
<thead>
<tr>
<th>NAME</th>
<th>BUSINESS ADDRESS</th>
<th>MBE WBE or Non</th>
<th>RELATIONSHIP (attorney, lobbyist, subcontractor, etc.)</th>
<th>FEE (Indicate whether paid or estimated)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anderson Moran Construction, LLC</td>
<td>617 W. Front Street</td>
<td>Non</td>
<td>Subcontractor</td>
<td>11,010.00</td>
</tr>
<tr>
<td></td>
<td>Wheaton, IL 60187</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Zielke Masonry, Inc.</td>
<td>1937 West Walnut Street</td>
<td>Non</td>
<td>Subcontractor</td>
<td>880.00</td>
</tr>
<tr>
<td></td>
<td>Chicago, IL 60612</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>GABES INSTALLATION SERVICES</td>
<td>3130 N. Elston Ave.</td>
<td></td>
<td>Subcontractor</td>
<td>7,209.00</td>
</tr>
<tr>
<td></td>
<td>Chicago, IL 60618</td>
<td>MBE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brongiel Plumbing, Inc.</td>
<td>13939 South Kostner Ave.</td>
<td>Non</td>
<td>Subcontractor</td>
<td>900.00</td>
</tr>
<tr>
<td></td>
<td>Crestwood, IL 60445</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Edwards Engineering, Inc.</td>
<td>1000 Touhy Ave.</td>
<td>Non</td>
<td>Subcontractor</td>
<td>9,000.00</td>
</tr>
<tr>
<td></td>
<td>Elk Grove Village, IL 60007</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>J. Warner Electric, Inc</td>
<td>8041 W. 147th Street</td>
<td>Non</td>
<td>Subcontractor</td>
<td>6,400.00</td>
</tr>
<tr>
<td></td>
<td>Orland Park, IL 60462</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED
4. The Contractor understands and agrees that the City may rely on the information provided herein and that providing any false, incomplete or inaccurate information shall constitute default under the contract and may result in termination of the contract or lease.

5. The Contractor understands and agrees that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive Order, the Contractor must either ask the City whether disclosure is required or make the disclosure.

Under penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been withheld.

[Signature]

Date: 10/21/03

[Name (type or print)]

Title

Subscribed and sworn to before me this 10 day of 29, 20 03

[Notary Public Signature]

OFFICIAL SEAL

JERA N. RANSONE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-18-2006
26 June 2003

Mr. David E. Malone
Chief Procurement Officer
Department of Procurement Services
City Hall, Room 403
121 North LaSalle Street
Chicago, IL 60602

Attention: Dale Hillerman
City JOC Manager

Re: JOC Project Number: JUP709.A Y-3-007
Project Title: Lawndale Homeless Shelter Upgrades
Address: Lawndale Community Center
3857 W. Ogden

Estimated Cost: $80,000.00
Specification #: B09684210A
Funding Source: 01-731-05-2510-0993-0993-2510

Dear Mr. Malone:

We request that the above referenced project be contracted under the Job Order Contracting (JOC) Method. Attachment A describes the scope of work and the appropriateness for using JOC for this project.

Please direct all technical inquiries to Project Manager Dick Smith at 744-3843 and all other inquiries to Raffi Sarrafian at 742-1974.

If you concur with our recommendation, please sign below and return a copy for our files.

Sincerely,

Michael C. McCue
Commissioner of General Services

APPROVED: __________________________

David E. Malone
Chief Procurement Officer

Approved: James Chronis
Nicholas Ahrens
Tyrone Evans
Gerald McGlenam
For all proposed JOC projects, please complete items 1 and 2 below. As appropriate, complete items 3, 4 and 5. Attach to MOA (JOC Approval Letter)

1. Please describe the major features of this project:
Upgrade apartments by rebuilding bathrooms, kitchens, upgrading plumbing, lighting, painting and adding new carpeting and floor tile. Work in the building will consist of upgrading the building electrical service and rebuilding certain public areas the building.

2. Please explain why this project could not be bid using the City’s traditional bid process, and the need to use JOC procurement system:
The Department of Human Services has requested that DGS upgrade certain apartment building units and certain areas within the building to a safe and healthy living condition. The JOC procurement method is the most efficient way to complete this project in a timely manner.

3. If this project is a one trade project, please provide additional explanation of why it would not be in the City’s best interest to do the project under JOC.
Multiple trade project.

4. If it is anticipated that over 25% of the project will consist of Non-Prepriced Items, please provide an explanation on why JOC should be used:
No non-prepriced items anticipated.

5. If some elements of the proposed JOC project scope of work are covered by City Term Agreements, these elements should be removed from the JOC project.