Release Summary Sheet

Contract (PO) Number: T26463

Release Number: 130

Specification Number: B09684210

Name of Contractor: F.H. PASCHEN/S.N. NIELSEN, INC

City Department: DEPT OF GENERAL SERVICES

Title of Contract: T0968421001 REHABILITATION OF CITY FACILITIES

Dollar Amount of Release: $199,627.21

Release Description: GENERAL CONSTRUCTION - PUBLIC WORKS RELATED
JOB ORDER CONTRACTING (J.O.C.)
UNRESTRICTED-REHABILITATION

Procurement Services Contact Person: DALE HILLERMAN

Vendor Number: 1055528
Submission Date:
CITY OF CHICAGO
BLANKET RELEASE

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer.

<table>
<thead>
<tr>
<th>RELEASE</th>
<th>PURCHASE</th>
<th>RELEASE</th>
<th>SPECIFICATION</th>
<th>VENDOR</th>
<th>SITE</th>
<th>DELIVERY</th>
<th>PAGE</th>
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</thead>
<tbody>
<tr>
<td>DATE</td>
<td>ORDER</td>
<td>NUMBER</td>
<td>NUMBER</td>
<td>NUMBER</td>
<td>NAME</td>
<td>DATE</td>
<td>NUMBER</td>
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<td>03/18/2004</td>
<td>T26463</td>
<td>130</td>
<td>B09684210</td>
<td>1055528</td>
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</tbody>
</table>

DELIVER TO: 38-038
038-2005 30 NORTH
30 N. LA SALLE ST.
ROOM 3700
Chicago, IL 60602

DELIVERY CHARGES to be PREPAID
TITLE TO PASS ON DELIVERY

ORDERED FROM:
F.H. PASCHEN/S.N. NIELSEN, INC
O’HARE PLAZA
8725 W. HIGGINS RD STE 200
CHICAGO, IL 60631

CONTACT: Raffi Sarrafian 742-1974

PO DESCRIPTION: T0968421001 REHABILITATION OF CITY FACILITIES

BLANKET RELEASE

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND/OR SERVICES IN ACCORDANCE
WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: T26463

THIS PURCHASE IS FOR DEPARTMENT: 38 - DEPT OF GENERAL SERVICES

SUBMIT THE ORIGINAL INVOICE TO:

<table>
<thead>
<tr>
<th>PO Line</th>
<th>Ship Line</th>
<th>COMMODITY INFORMATION</th>
<th>QUANTITY</th>
<th>UOM</th>
<th>UNIT COST</th>
<th>TOTAL COST</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td>96842</td>
<td>199,627.21</td>
<td>USD</td>
<td>1.00</td>
<td>199,627.21</td>
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GENERAL CONSTRUCTION - PUBLIC WORKS RELATED
JOB ORDER CONTRACTING (J.O.C.) UNRESTRICTED-REHABILITATION
JUP723.E: DEMO & INSTALL ELECTRICAL, SIGNAGE, SEATING & CARPETING; P-3-037; HANSEN;
CIP 130-02-0326

Dist BFY FUND COST CTR APPR ACNT ACV PROJECT RPT CAT GENRL FUTR
1 002 0435 0382005 1272 220540 0000 41139151 000000 0000 0000

SHIPMENT TOTAL: 199,627.21

RELEASE TOTAL: 199,627.21

APPROVAL:

SIGNATURE DATE

3/24/04

Payment on this order will be made upon receipt of an original vendor invoice form referencing this order.
Submit the original invoice to the department referenced above.
Mark all packages and papers with the purchase number.
Any deliveries containing overshipments will be reflected unless otherwise authorized in this purchase.
This purchase is subject to the City of Chicago General Conditions for Supplies, Work, or Professional Consulting Services; Special Conditions, Disclosure Ownership, Acceptance Page, as applicable, which are attached hereto or incorporated herein by reference.
To: Department of: General Services

Sub-Order Total: $199,627.21

Date: 12/08/2003

A. Definitions and Disclosure Requirements.
1. As used herein, the term "Contractor" means a person or entity who has any contract or lease with the City of Chicago.

2. Pursuant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons whom the Contractor has retained or expects to retain with respect to the contract or lease. In particular, the Contractor must disclose the name of each such person, his or her business address, the naure of the relationship, and the amount of fees paid or estimated to be paid.

3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.

4. "Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administrative action, or (b) any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

B. Certification
Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:
   Project name: JUP723.E City Hall Council Chambers Upper Tier
   Specification, loan or other Identifying number: BO9648210A

2. Name of Contractor: F.H. Paschen/SN Nielsen

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

<table>
<thead>
<tr>
<th>NAME</th>
<th>BUSINESS ADDRESS</th>
<th>MBE or Non</th>
<th>RELATIONSHIP (attorney, lobbyist, subcontractor, etc.)</th>
<th>FEE (indicate whether paid or estimated)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arlington Glass &amp; Mirror Co., Inc.</td>
<td>4547 N. Milwaukee Ave. Chicago, IL 60630</td>
<td>Non</td>
<td>Subcontractor</td>
<td>21,700.00</td>
</tr>
<tr>
<td>William J. Perkinson Co.</td>
<td>412 North Wolcott Ave. Chicago, IL 60622</td>
<td>Non</td>
<td>Subcontractor</td>
<td>3,500.00</td>
</tr>
<tr>
<td>GABES INSTALLATION SERVICES</td>
<td>3130 N. Elston Ave. Chicago, IL 60618</td>
<td>MBE</td>
<td>Subcontractor</td>
<td>5,312.00</td>
</tr>
<tr>
<td>J.A. INTERIOR APPLICATIONS, INC.</td>
<td>1701 QUINCY AVE UNIT #7 NAPERVILLE, IL 60540</td>
<td>WBE</td>
<td>Subcontractor</td>
<td>6,977.00</td>
</tr>
<tr>
<td>Commercial Carpet Consultants</td>
<td>893 Industrial Dr. Elmhurst, IL 60126</td>
<td>Non</td>
<td>Subcontractor</td>
<td>10,417.00</td>
</tr>
<tr>
<td>Anderson Moran Construction, LLC</td>
<td>617 W. Front Street Wheaton, IL 60187</td>
<td>Non</td>
<td>Subcontractor</td>
<td>9,698.00</td>
</tr>
<tr>
<td>Company</td>
<td>Address</td>
<td>Type</td>
<td>Amount</td>
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<tr>
<td>Western Remac, Inc.</td>
<td>3419 South Cicero Avenue</td>
<td>WBE Subcontractor</td>
<td>5,538.00</td>
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<tr>
<td></td>
<td>Cicero, IL 60804</td>
<td></td>
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<tr>
<td>Rent Com, Inc.</td>
<td>3900 N. River Road</td>
<td>Non Subcontractor</td>
<td>32,199.88</td>
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<tr>
<td></td>
<td>Schiller Park, IL 60176</td>
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<tr>
<td>CABLE COMMUNICATIONS INC.</td>
<td>6200 S. OAKLEY</td>
<td>WBE Subcontractor</td>
<td>7,125.00</td>
<td></td>
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<td></td>
<td>CHICAGO</td>
<td></td>
<td></td>
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<tr>
<td>The Larson Company</td>
<td>403 S. Vermont</td>
<td>Non Subcontractor</td>
<td>65,000.00</td>
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<tr>
<td></td>
<td>Palatine, IL 60067</td>
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</tr>
</tbody>
</table>

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED
4. The Contractor understands and agrees that the City may rely on the information provided herein and that providing any false, incomplete or inaccurate information shall constitute default under the contract and may result in termination of the contract or lease.

5. The Contractor understands and agrees that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive Order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been withheld.

[Signature]
Signature

12/18/03
Date

MICHAEL T. FEELEY
Name (type or print)

[Signature]
Notary Public Signature

[Official Seal]
Tedd A. Bloom
Notary Public State of Illinois
My Commission Expires 06/17/06
11 December 2003

Mr. David E. Malone  
Chief Procurement Officer  
Department of Procurement Services  
City Hall, Room 403  
121 North LaSalle Street  
Chicago, IL 60602  

Attention: Dale Hillerman  
City JOC Manager  

Re: JOC Project Number: JUP723.E  
Project Title: City Hall - Council Chambers - Electrical, Gallery Seating & Carpet  
Address: City Hall  
121 N. La Salle St.  
Estimated Cost: $ 225,000.00  
Specification #: B09684210A  
Funding Source: 02-435-38-2005-1272-0540-41139-151

Dear Mr. Malone:

We request that the above referenced project be contracted under the Job Order Contracting (JOC) Method. Attachment A describes the scope of work and the appropriateness for using JOC for this project.

Please direct all technical inquiries to Project Manager Ivan Hansen at 742-1336 and all other inquiries to Raffi Sarrafian at 742-1974.

If you concur with our recommendation, please sign below and return a copy for our files.

Sincerely,

[Signature]

Michael C. McCue  
Commissioner of General Services

[Signature]

David E. Malone  
Chief Procurement Officer

[Signature]

James Chronis  
Nicholas Ahrens  
Mary Capacci  
Gerald McGleam

F01a JOC MOA
THE DEPARTMENT OF GENERAL SERVICES
JOC APPROVAL LETTER

UTILIZING JOC FOR CITY CONSTRUCTION PROJECTS

For all proposed JOC projects, please complete items 1 and 2 below. As appropriate, complete items 3, 4 and 5. Attach to MOA (JOC Approval Letter)

JOC #: JUP723.E
Project #: P-3-037
Project Name: City Hall - Council Chambers - Electrical, Gallery Seating, and Carpet
Project Location: 121 N. LaSalle St

1. Please describe the major features of this project:

Remove and repair all microphones, remove and repair all gallery seating and carpet upper seating area.

2. Please explain why this project could not be bid using the City’s traditional bid process and the need to use JOC procurement system:

Time constraints and working with DGS forces. Traditional Bid would impede this process.

3. If this project is a one trade project, please provide additional explanation of why it would be in the City’s best interest to do the project under JOC.

N/A

4. If it is anticipated that over 25% of the project will consist of Non-Prepriced Items, provide an explanation on why JOC should be used instead of a city-wide term agreement:

None anticipated at this time. All items contained in the unit price book.

5. If some elements of the proposed JOC project scope of work are covered by City Term Agreements, list the elements that should be removed from the JOC project. Attach additional pages if needed.

No term agreement in place at this time.