Release Summary Sheet

Contract (PO) Number: T26463
Release Number: 215
Specification Number: B09684210
Name of Contractor: F.H. PASCHEN/S.N. NIELSEN, INC
City Department: DEPT OF GENERAL SERVICES
Title of Contract: T0968421001 REHABILITATION OF CITY FACILITIES
Dollar Amount of Release: $6,206.09

Release Description: GENERAL CONSTRUCTION - PUBLIC WORKS RELATED
JOB ORDER CONTRACTING (J.O.C.)
UNRESTRICTED-REHABILITATION

Procurement Services Contact Person: BYRON WHITTAKER

Vendor Number: 1055528
Submission Date:
CITY OF CHICAGO
BLANKET RELEASE

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

<table>
<thead>
<tr>
<th>RELEASE DATE</th>
<th>PURCHASE ORDER</th>
<th>RELEASE NUMBER</th>
<th>SPECIFICATION NUMBER</th>
<th>VENDOR NUMBER</th>
<th>SITE NAME</th>
<th>DELIVERY DATE</th>
<th>PAGE NUMBER</th>
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<td>T26463</td>
<td>215</td>
<td>B09684210</td>
<td>1055528</td>
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DELIVER TO:  38-087
087-2025 JARDINE
1000 E. OHIO ST.
Chicago, IL  60611

ORDERED FROM:
F.H. PASCHEN/S.N. NIELSEN, INC
O'HARE PLAZA
8725 W. HIGGINS RD STE 200
CHICAGO, IL  60631

DELIVERY CHARGES to be PREPAID
TITLE TO PASS ON DELIVERY

CONTACT:    HYUN LEE

PO DESCRIPTION:  T0968421001 REHABILITATION OF CITY FACILITIES

BLANKET RELEASE

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND/OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER:  T26463

THIS PURCHASE IS FOR DEPARTMENT:    38 - DEPT OF GENERAL SERVICES

SUBMIT THE ORIGINAL INVOICE TO:

<table>
<thead>
<tr>
<th>PO Line</th>
<th>Ship Line</th>
<th>COMMODITY INFORMATION</th>
<th>QUANTITY</th>
<th>UOM</th>
<th>UNIT COST</th>
<th>TOTAL COST</th>
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<td>1</td>
<td>96842</td>
<td>6,206.09</td>
<td>USD</td>
<td>1.00</td>
<td>6,206.09</td>
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GENERAL CONSTRUCTION - PUBLIC WORKS RELATED JOB ORDER CONTRACTING (J.O.C.) UNRESTRICTED-REHABILITATION

<table>
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<th>FUND</th>
<th>COST CTR</th>
<th>APPR</th>
<th>ACCT</th>
<th>ACTV</th>
<th>PROJECT</th>
<th>RPT CAT</th>
<th>GENRL</th>
<th>FUTR</th>
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<tbody>
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<td>0872025</td>
<td>0550</td>
<td>220550</td>
<td>W706</td>
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</tbody>
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JUP689.C; W-3-011; Green

SHIPPMENT TOTAL:  6,206.09

RELEASE TOTAL:  6,206.09

APPROVAL:

SIGNATURE     DATE

Payment on this order will be made upon receipt of an original vendor invoice form referencing this order.
Submit the original invoice to the department referenced above.
Mark all packages and papers with the purchase number.
Any deliveries containing overshipments will be reflected unless otherwise authorized in this purchase.
This purchase is subject to the City of Chicago General Conditions for Supplies. Work, or Professional Consulting Services; Special Conditions, Disclosure Ownership, Acceptance Page, as applicable, which are attached hereto or incorporated herein by reference.
To: Department of General Services

Sub-Order Total: $6,206.09

Date: 11/17/2003

DISCLOSURE OF RETAINED PARTIES

A. Definitions and Disclosure Requirements.
1. As used herein, the term "Contractor" means a person or entity who has any contract or lease with the City of Chicago.

2. Pursuant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons whom the Contractor has retained or expects to retain with respect to the contract or lease. In particular, the Contractor must disclose the name of each such person, his or her business address, the nature of the relationship, and the amount of fees paid or estimated to be paid.

3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.

4. "Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administrative action, or (b) any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

B. Certification
Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

   Project name: JUP689.C Water Meter Department Steel Repair
   Specification, loan or other Identifying number: B09684210A

2. Name of Contractor: F.H. Paschen/SN Nielsen

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

<table>
<thead>
<tr>
<th>NAME</th>
<th>BUSINESS ADDRESS</th>
<th>MBE WBE or Non</th>
<th>RELATIONSHIP (attorney, lobbyist, subcontractor, etc.)</th>
<th>FEE (indicate whether paid or estimated)</th>
</tr>
</thead>
<tbody>
<tr>
<td>UNIVERSAL IRON WORKS, INC.</td>
<td>1626 South Cicero Ave. Chicago, IL 60650</td>
<td>MBE</td>
<td>Subcontractor</td>
<td>5,500.00</td>
</tr>
</tbody>
</table>

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED
4. The Contractor understands and agrees that the City may rely on the information provided herein and that providing any false, incomplete or inaccurate information shall constitute default under the contract and may result in termination of the contract or lease.

5. The Contractor understands and agrees that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive Order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been withheld.

______________________________  
Signature

MICHAEL J. HADDON  
Name (type or print)

11/17/03  
Date

PROJECT MANAGER  
Title

Subscribed and sworn to before me this 15th day of NOV 2003

Notary Public Signature

Official Seal
Tedd A Bloom
Notary Public State of Illinois
My Commission Expires 06/17/06
17 October 2003

Mr. David E. Malone
Chief Procurement Officer
Department of Procurement Services
City Hall, Room 403
121 North LaSalle Street
Chicago, IL 60602

Attention: Dale Hillerman
City JOC Manager

Re: JOC Project Number: JUP689.C / W3011
Project Title: EMERGENCY FIRE ESCAPE REPAIRS
Address: WATER METER SHOP
3140 S. Sacramento
Estimated Cost: $ 6,500.00
Specification #: B09684210A
Funding Source: 02-497-38-2005-4159-0540-90098151

Dear Mr. Malone:

We request that the above referenced project be contracted under the Job Order Contracting (JOC) Method. Attachment A describes the scope of work and the appropriateness for using JOC for this project.

Please direct all technical inquiries to Project Manager Susan Green at 744.6268 and all other inquiries to Raffi Sarrafian at 742-1974.

If you concur with our recommendation, please sign below and return a copy for our files.

Sincerely,

Michael C. McCue
Commissioner of General Services

[Signature]

David E. Malone
Chief Procurement Officer

[Signature]

Approved: James Chronis
Nicholas Ahrens
Mary Capecci
Gerald McGleen
UTILIZING JOC FOR CITY CONSTRUCTION PROJECTS

For all J.O.C. project requests, complete items 1 and 2 below.
Then as appropriate, complete items 3, 4 and 5 accordingly. Attach to J.O.C.
Memo of Authorization.

JOC #: JUP689.C  
Project #: W3011  
Project Name: EMERGENCY FIRE ESCAPE REPAIRS  
Project Location: WATER METER SHOP -South Elevation  
3140 S. Sacramento.

1. Please describe the major features of this project:

To ensure the life safety of all individuals at this facility, the rotting deteriorated fire escape was replaced according to code.

2. Please explain why this project could not be bid using the City’s traditional bid process and the need to use JOC procurement system:

while another JOC project were conducted on site to replace the roof, it was noticed that the South elevation fire escape was no longer attached to the building and the iron was partially missing or deteriorated. Life Safety issues needed addressing & resolution asap.

3. If this project is a one trade project, please provide additional explanation of why it would be in the City’s best interest to do the project under JOC.

This is a multi-trade project.

4. If it is anticipated that over 25% of the project will consist of Non-prepriced items, provide an Under JOC, these services will allow for effective scheduling during the short construction season while other JOC projects at this location are under way.

Money will be saved because FHP will be already on site. explanation on why JOC should be used instead of a city-wide term agreement:

All items shall be found in the Unit Price Book.

5. If some elements of the proposed JOC scope of work are covered by City Term Agreements, list the elements that should be removed from the JOC project. Attach additional pages if needed.

No elements apply.

Page 2.