Release Summary Sheet

Contract (PO) Number: T26463

Release Number: 221

Specification Number: B09684210

Name of Contractor: F.H. PASCHEN/S.N. NIELSEN, INC

City Department: DEPT OF GENERAL SERVICES

Title of Contract: T0968421001 REHABILITATION OF CITY FACILITIES

Dollar Amount of Release: \$5,394.19

Release Description: GENERAL CONSTRUCTION - PUBLIC WORKS RELATED

JOB ORDER CONTRACTING (J.O.C.) UNRESTRICTED-REHABILITATION

Procurement Services Contact Person: BYRON WHITTAKER

Vendor Number: 1055528

Submission Date:

CITY OF CHICAGO **BLANKET RELEASE**

Original (Department)

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

| RELEASE | PURCHASE | RELEASE | SPECIFICATION | VENDOR | SITE | DELIVERY | PAGE |
|------------|----------|---------|---------------|---------|------|----------|--------|
| DATE | ORDER | NUMBER | NUMBER | NUMBER | NAME | DATE | NUMBER |
| 11/27/2004 | T26463 | 221 | B09684210 | 1055528 | Α | | |

DELIVER TO:

38-038

038-2005 30 NORTH 30 N. LA SALLE ST. **ROOM 3700**

Chicago, IL 60602

ORDERED FROM:

F.H. PASCHEN/S.N. NIELSEN, INC

O'HARE PLAZA

8725 W. HIGGINS RD STE 200

CHICAGO, IL 60631

DELIVERY CHARGES to be PREPAID TITLE TO PASS ON DELIVERY

CONTACT:

HYUN LEE

PO DESCRIPTION:

T0968421001 REHABILITATION OF CITY FACILITIES

BLANKET RELEASE

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND /OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: T26463

THIS PURCHASE IS FOR DEPARTMENT:

38 - DEPT OF GENERAL SERVICES

SUBMIT THE ORIGINAL INVOICE TO:

| PO Line | Ship Line | | сомі | MODITY | INFORMATIO | N. | | 4 | QUANTITY | UOM | | UNIT COST | TOTAL COST |
|---|--------------|------|-------|--|------------|--------|--------|--------|----------|---------|---------|--------------|------------|
| 1 | 1 | | 96842 | 2 | | | | | 5,394.19 | USD | | 1.00 | 5,394.19 |
| | | | | ENERAL CONSTRUCTION - PUBLIC WORKS RELATED DB ORDER CONTRACTING (J.O.C.) UNRESTRICTED-REHABILITATION | | | | | | | | | |
| | | Dist | BFY | FUND | COST CTR | APPR | ACCNT | ACTV | PROJECT | RPT CAT | GENRL | FUTR | |
| | | 1 | 002 | 0497 | 0382005 | 4069 | 220540 | 0000 | 90035021 | 000000 | 00000 | 0000 | 5,394.19 |
| *************************************** | 1 | JUP | 817.1 | B; Tuc | kpoint W | aterfa | 11; P- | 4-052; | Green | | SHIPMEN | IT TOTAL: | 5,394.19 |

RELEASE TOTAL:

5,394.19

SIGNATURE

To: Department of: General Services

Date:

06/28/2004

Sub-Order Total:

\$5,349.19

DISCLOSURE OF RETAINED PARTIES

A. Definitions and Disclosure Requirements.

- 1. As used herein, the term "Contractor" means a person or entity who has any contract or lease with the City of Chicago.
- 2. Pursant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons whom the Contractor has retained or expects to retain with respect to the contract or lease. In particular, the Contractor must disclose the name of each such person, his or her business address, the naure of the relationship, and the amount of fees paid or estimated to be paid.
- 3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.
- 4. "Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administrative action, or (b) any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

B. Certification

Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

Project name:

JUP817.B

NPV Waterfall and Stream Tuck-Pointing

Specification, loan or other Identifying number: B09684210A

2. Name of Contractor:

F.H. Paschen/SN Nielsen

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

| NAME | BUSINESS ADDRESS | | RELATIONSHIP (attorney, lobbyist, subcontractor,etc.) | FEE(indicate whether paid \$ or estimated) | |
|---|---|-----|---|--|--|
| • | 11900 South Division Blue Island, IL 60406 | Non | Subcontractor | 4,225.00 | |

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED

- The Contractor understands and agrees that the City may rely on the information provided herein and that providing any false, incomplete or inaccurate information shall constitute default under the contract and may result in termation of the contract or lease.
- 5. The Contractor understands and agrees that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive Order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been withheld.

Name (type or print)

Subscribed and sworn to before me

Notary Public Signature

Official Seal Tedd A Bloom Notary Public State of Illinois My Commission Expires 08/17/08

Date

PROJECT MANAGER



City of Chicago Richard M. Daley, Mayor

Department of General Services

Michi E. Peña Commissioner

Suite 3700 30 North LaSalle Street Chicago, Illinois 60602-2586 (312) 742-3124 (312) 744-9883 (FAX) http://www.cityofchicago.org

November 15 2005

Ms. Barbara A. Lumpkin Chief Procurement Officer Department of Procurement Services City Hall, Room 403 121 North LaSalle Street Chicago, II 60602

Attn:

Catherine Mellon

JOC Manager

Re:

JOC Project Number:

JUP817.B / P-4-013

Project Title:

NPV Waterfall - Landscape Related Construction

Address:

NPV Administration Blda C

5801 N. Pulaski Rd.

Estimated Cost:

\$6,000.00

Specification Number:

B09684210A

Funding Source:

02-497-38-2005-4069-0540-90035-021 0K 8-1/15(s)
02-497-38-2005-4063-0540-90031-15-1 EMB

Dear Ms. Lumpkin:

We request that the above referenced project be contracted under the Job Order Contracting (JOC) Method. Attachment A describes the scope of work and the appropriateness for using JOC for this project.

Please direct all technical inquiries to Project Manager Susan Green at 744-6268 and all other inquiries to Staci-Rae Bixler at 744-1636.

If you concur with our recommendation, please sign below and return a copy for our files.

Sincerely,

Michi E. Peña

Commissioner

APPROVED:

Barbara A. Lumpkin

Chief Procurement Officer

Approved:

John Plezbert

Nicholas Ahrens,

Mary Capeco

Arthur Andros





The Department of General Services JOC Approval Letter

Utilizing JOC For City Construction Projects

NPV Administration Building C 5801 N. Pulaski Rd.

Project No: JUP817.B

For all Proposed JOC Projects, Please complete Items 1 and 2 below. As appropriate, Complete Items 3,4 and 5. Attach to MOA (JOC Approval Letter)

1. Please describe the major features of this project.

To provide all landscape related construction as needed at North Park Village

Please explain why this project could not be bid using the city's traditional bid process and the need to use JOC Procurement system.

These services shall be [provided through the current JOC contract until a landscape contract is awarded

3. If the project is a one trade project, please provide an explanation of why it would not be in the city's best interest to do the project using DGS trades or existing term agreements.

This is a multi-trade project

4. If it is anticipated that over 25% of the project will consist of Non-prepriced items, please provide an explanation on why JOC should be used.

All items shall be found in the Unit Price Book

5. If some elements of the proposed JOC project scope of work are covered by city term agreements, explain why they are included in this JOC project instead of being procured through the term agreements.

No elements apply



DEPARTMENT OF GENERAL SERVICES

Bureau of Architecture, Engineering & Construction Management

JOB ORDER CONTRACT (JOC) PRE-CONSTRUCTION FUNDING APPROVAL

| User Dept: | General Services | Date: | November 15, 2005 | | | | | |
|---|--|--------|----------------------|--|--|--|--|--|
| Originator: | Susan Green | Phone: | (312) 744-6268 | | | | | |
| Project Number: | JUP817.B/P-4-052 | | | | | | | |
| Project Name: | NPV Waterfall Tuckpointing | | | | | | | |
| Project Scope: | Tuckpointing of existing waterfall at North Park Village to resolve continous leaks | | | | | | | |
| Location/Address: | 5801 N. Pulaski Rd. | | | | | | | |
| Justification: | | | | | | | | |
| Est. Project Budget: | \$6,000 | | | | | | | |
| CIP#: | 130-02-0336 | | | | | | | |
| Funding Strips: | 02-497-38-2005-4069-0540-90035-021 - \$2,580.46 DE 02-497-38-2005-4063-0540-90031-15-1 - \$2,768.72 ENG | | | | | | | |
| Funding Verified By: | Fin Elwat | ····· | | | | | | |
| Can this request be complet | ed by one of the following: | | | | | | | |
| 1 In-House 2 Term Co 3 Competit | ntract Yes | | No X No X No X | | | | | |
| If No, for any of the above please explain: | | | | | | | | |
| APPROVED: | | | | | | | | |
| 12All-16-05 | | | | | | | | |
| | | | | | | | | |
| all | | | //-/6-5 T | | | | | |
| John J. Plezbert, First De | puty Commissioner | | Date | | | | | |