

Release Summary Sheet

Contract (PO) Number: 8866

Release Number: 107

Specification Number: 26799

Name of Contractor: OLD VETERANS CONSTRUCTION, INC

City Department: DEPT OF GENERAL SERVICES

Title of Contract: JOB ORDER CONTRACT REHABILITATION OF CITY FACILITIES

Dollar Amount of Release: \$107,843.21

Release Description: GENERAL CONSTRUCTION - PUBLIC WORKS RELATED

Procurement Services Contact Person: BYRON WHITTAKER

Vendor Number: 1036761

Submission Date:

**CITY OF CHICAGO
BLANKET RELEASE**

Original (Department)

SUBJECT TO SUBCONTRACTOR CERTIFICATION

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

| RELEASE DATE | PURCHASE ORDER | RELEASE NUMBER | SPECIFICATION NUMBER | VENDOR NUMBER | SITE NAME | DELIVERY DATE | PAGE NUMBER |
|--------------|----------------|----------------|----------------------|---------------|-----------|---------------|-------------|
| 11/27/2006 | 8866 | 107 | 26799 | 1036761 | B | | 1 |

DELIVER TO: 38-038

038-0030
30 N. LA SALLE ST.
ROOM 3700
Chicago, IL 60602-2500

ORDERED FROM:

OLD VETERANS CONSTRUCTION, INC
10942 S. HALSTED ST. (EFT)
CHICAGO, IL 60628

DELIVERY CHARGES to be PREPAID
TITLE TO PASS ON DELIVERY

CONTACT: NICK AHRENS 744-7751
PO DESCRIPTION: JOB ORDER CONTRACT REHABILITATION OF CITY FACILITIES

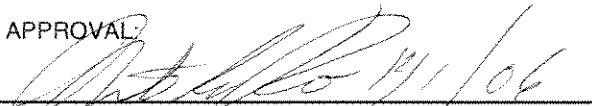
BLANKET RELEASE

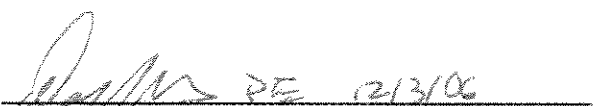
THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND /OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: 8866

THIS PURCHASE IS FOR DEPARTMENT: 38 - DEPT OF GENERAL SERVICES

SUBMIT THE ORIGINAL INVOICE TO:

| PO Line | Ship Line | COMMODITY INFORMATION | QUANTITY | UOM | UNIT COST | TOTAL COST | | | | | |
|---|-----------|-----------------------|------------|------|-----------|------------|----------|---------|-------|------|-------------------|
| 1 | 1 | 96842 | 107,843.21 | USD | 1.00 | 107,843.21 | | | | | |
| GENERAL CONSTRUCTION - PUBLIC WORKS RELATED | | | | | | | | | | | |
| JV5-080.A; ADA IMPROVEMENTS; N-6-023; BATCHMAN; CIP 130-14-0055 | | | | | | | | | | | |
| Dist | BFY | FUND | COST CTR | APPR | ACCNT | ACTV | PROJECT | RPT CAT | GENRL | FUTR | |
| 1 | 003 | 0403 | 0382005 | 8014 | 220540 | 0000 | 40007151 | 000000 | 00000 | 0000 | 107,843.21 |
| 1 | | | | | | | | | | | |
| SHIPMENT TOTAL: | | | | | | | | | | | 107,843.21 |
| RELEASE TOTAL: | | | | | | | | | | | 107,843.21 |

APPROVAL: 
SIGNATURE _____ DATE 11/1/06


SIGNATURE _____ DATE 12/3/06

Payment on this order will be made upon receipt of an original vendor invoice form referencing this order.
Submit the original invoice to the department referenced above.
Mark all packages and papers with the purchase number.
Any deliveries containing overshipments will be reflected unless otherwise authorized in this purchase.
This purchase is subject to the City of Chicago General Conditions for Supplies, Work, or Professional Consulting Services; Special Conditions, Disclosure Ownership, Acceptance Page, as applicable, which are attached hereto or incorporated herein by reference.



City of Chicago
 Department of General Services
 30 North LaSalle Street
 Chicago, IL 60602

To: Department of General Services

Date: October 23, 2006

Sub-Order Total: 107,843.20

Disclosure of Retained Parties

A. Definitions and Disclosure Requirements

1. As used herein, the term "Contractor" means a person or entity who has any contract lease with the City of Chicago.
2. Pursuant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons whom the contractor has retained or expects to retain with respect to the contract or lease. In particular, the contractor must disclose the name of each such person, his or her business address, the nature of the relationship, and the amount of fees paid or estimated to be paid.
3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.
4. "Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administration action, or (b) any part or whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

B. Certification

Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

Project name: JV5-080.A Sherman Pk Library ADA Improvements

Specification, loan or other identifying number: 8866

2. Name of Contractor: Old Veteran Construction

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

| Name | BUSINESS ADDRESS | MBE WBE or Non | Relationship (attorney, lobbyist, subcontractor, etc.) | FEE (indicate whether paid or estimated) |
|-----------------------------|---|----------------|--|--|
| Fence Masters | 20400 Cottage Grove Ave Chicago Heights, IL, 60411 | Non | Subcontractor | \$6,640.00 Est. |
| Old Veteran Construction | 10942 S Halsted Street Chicago, IL, 60628 | MBE | Subcontractor | \$25,212.20 Est. |
| TOLTEC Plumbing Contractors | 4366 W Ogden Ave Chicago, IL, 60623 | MBE | Subcontractor | \$14,521.00 Est. |
| J. Warner Electric, Inc. | 8941 W. 147th Street Orland Park, IL, 60462 | Non | Subcontractor | \$11,000.00 Est. |
| C&W Building Services, Inc. | 6906 Windsor Avenue Berwyn, IL, 60402 | Non | Subcontractor | \$7,550.00 Est. |
| G & V Construction | 371 S Evergreen Bensenville, IL, 60106 | Non | Subcontractor | \$20,000.00 Est. |
| Q.C. Enterprises, Inc. | 7840 West Ogden Ave Suite 2 | WBE | Subcontractor | \$22,920.00 Est. |

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED _____

4. The Contractor Understands and agrees that the city may rely on the information provided herein and that providing any false incomplete or inaccurate information shall constitute default under the contract and may result in termination of the contract or lease

5. The Contractor understands and agrees that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under the Penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been withheld.

Joseph M. Kallal
 Signature

11-10-06
 Date
Project Manager

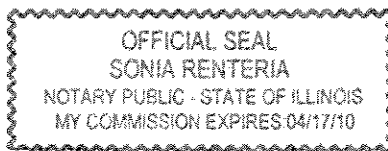
Joseph M. Gallelli
Name (Type or Print)

Title

Subscribed and sworn to before me

this 10 day of NOV 20 06

Sonia Renteria
Notary Public Signature





City of Chicago
Richard M. Daley, Mayor

Department of General Services

Michi E. Peña
Commissioner

Suite 3700
30 North LaSalle Street
Chicago, Illinois 60602-2586
(312) 742-3124
(312) 744-9883 (FAX)
<http://www.cityofchicago.org>

July 18 2006

Ms. Barbara A. Lumpkin
Chief Procurement Officer
Department of Procurement Services
City Hall, Room 403
121 North LaSalle Street
Chicago, IL 60602

Attn: Catherine Mellon
JOC Manager

Re: JOC Project Number: JV5-080.A / N-6-023
Project Title: Sherman Park Library ADA Improvements
Address: 5440 S. Racine Ave.
Estimated Cost: 150,000.00
Specification Number: 26799 (2)
Funding Source: 03-403-38-2005-8014-0540-40007-151

*DLW
7/18/06*

Dear Ms. Lumpkin:

We request that the above referenced project be contracted under the Job Order Contracting (JOC) Method. Attachment A describes the scope of work and the appropriateness for using JOC for this project.

Please direct all technical inquiries to Project Manager Mike Batchman at (312) 744-1107 and all other inquiries to Staci-Rae Bixler at 744-1636.

If you concur with our recommendation, please sign below and return a copy for our files.

Sincerely,

Michi E. Peña

Michi E. Peña
Commissioner

APPROVED: *Barbara A. Lumpkin* 7/27/06
for Barbara A. Lumpkin
Chief Procurement Officer *BW*

Approved: Michael McMurray *MM*
Nicholas Ahrens *NA*
Mary Capecci *MC*
Anbu Andros *AA*





The Department of General Services

Attachment A

Utilizing JOC For City Construction Projects

Sherman Park Library
5440 S. Racine Ave.

Project No: JV5-080.A

For all Proposed JOC Projects, Please complete Items 1 and 2 below. As appropriate, Complete items 3,4 and 5. Attach to MOA (JOC Approval Letter)

1. Please description the major features of this project.

Provide new ADA ramp & entryway and renovation two public restrooms for ADA compliance.

2. Please explain why this project could not be bid using the city's traditional bid process and the need to use JOC Procurement system.

JOC is the most expediant & effecient means to complete this work.

3. If the project is a one trade project, please provide an explanation of why it would not be in the city's best interest to do the project using DGS trades or existing term agreements.

This project is multi-trades, which requires plumbers, carpenters, plaster's, metall workers, tile re-finishers, cement finishers and laborers.

4. If it is anticipated that over 25% of the project will consist of Non Pre-Priced items, please provide an explanation on why JOC should be used.

No

5. If some elements of the proposed JOC Project scope of work are covered by city term agreements, these elements should be removed from the JOC Project.

There are no city term agreements in place to perform this work.



DEPARTMENT OF GENERAL SERVICES
Bureau of Architecture, Engineering & Construction Management
JOB ORDER CONTRACT (JOC)
PRE-CONSTRUCTION FUNDING APPROVAL

User Dept: Chicago Public Library Date: July 18, 2006

Originator: Mike Batchman Phone: (312) 744-1107

Project Number: JV5-080.A / N-6-023

Project Name: Sherman Park Library ADA Improvements

Project Scope: Modify secondary entry to accomodate primary ADA access to the facility.
Renovate two existing restrooms to conform with ADA standards.

Location/Address: 5440 S. Racine Ave.

Justification: This work is being performed to conform with current ADA standards.

Est. Project Budget: \$150,000.00

CIP #: 130-14-0055

Funding Strips: 03-403-38-2005-8014-0540-40007-151

Funding Verified By: Denise Ulright Date: 7/18/2006

Can this request be completed by one of the following:

| | | | | | |
|---|-----------------|-----|--------------------------|----|-------------------------------------|
| 1 | In-House Trades | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| 2 | Term Contract | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| 3 | Competitive Bid | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |

If No, for any of the above please explain:

1. The trades can not perform the major elements of this project
2. The city does not have citywide term agreements in place to perform this work.
3. This renovation work is not large scale and would not benefit economically from the competitive bid process.

APPROVED:

Nicholas J. Ahrens, Jr.
 Nicholas J. Ahrens, Jr., Deputy Commissioner

7-18-06
 Date

Michael McMurray
 Michael McMurray, Managing Deputy Commissioner

7-19-06
 Date