Release Summary Sheet

Contract (PO) Number: 14256

Release Number: 44

Specification Number: 51729

Name of Contractor: CITY LIGHTS LTD/ZSL ELECTRIC

City Department: DEPT OF STREETS & SANITATION

Title of Contract: Job Order Contract for Bureau of Electricity

Dollar Amount of Release: $13,539.75

Release Description: JOC FOR REGULAR AND EMERGENCY REPAIRS

Procurement Services Contact Person: BYRON WHITTAKER

Vendor Number: 50528021
Submission Date:
**CITY OF CHICAGO**  
**BLANKET RELEASE**

**SUBJECT TO SUBCONTRACTOR CERTIFICATION**

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer.

<table>
<thead>
<tr>
<th>RELEASE DATE</th>
<th>PURCHASE ORDER</th>
<th>RELEASE NUMBER</th>
<th>SPECIFICATION NUMBER</th>
<th>VENDOR NUMBER</th>
<th>SITE NAME</th>
<th>DELIVERY DATE</th>
<th>PAGE NUMBER</th>
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<tbody>
<tr>
<td>09/12/2007</td>
<td>14256</td>
<td>44</td>
<td>51729</td>
<td>50528021</td>
<td>A</td>
<td></td>
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**DELIVER TO:** 81-E88  
**E88**  
**BUREAU OF ELECTRICITY**  
2451 S. ASHLAND AVE  
CHICAGO, ILLINOIS 60608

**ORDERED FROM:**  
**CITY LIGHTS LTD/ZSL ELECTRIC**  
**JV**  
5261 W HARRISON ST  
CHICAGO, IL 60644

**DELIVERY CHARGES to be PREPAID**  
**TITLE TO PASS ON DELIVERY**

**CONTACT:**  
PAT SULLIVAN 746-4058

**PO DESCRIPTION:** Job Order Contract for Bureau of Electricity

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**BLANKET RELEASE**

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND/OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: 14256

THIS PURCHASE IS FOR DEPARTMENT: 81 - DEPT OF STREETS & SANITATION

SUBMIT THE ORIGINAL INVOICE TO:

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**PO Line | Ship Line | COMMODITY INFORMATION | QUANTITY | UOM | UNIT COST | TOTAL COST**
<table>
<thead>
<tr>
<th></th>
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<th></th>
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</thead>
<tbody>
<tr>
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<td>1</td>
<td>90842</td>
<td>13,539.75</td>
<td>USD</td>
<td>1.00</td>
<td>13,539.75</td>
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**JOC FOR REGULAR AND EMERGENCY REPAIRS**

**J07-041A; W.P.A. RESIDENTIAL LIGHTING, 33RD THROOP-RACINE W.O.; PO#14256**

<table>
<thead>
<tr>
<th>Dist</th>
<th>BFY</th>
<th>FUND</th>
<th>COST CTR</th>
<th>APPR</th>
<th>ACCNT</th>
<th>ACTV</th>
<th>PROJECT</th>
<th>RPT CAT</th>
<th>GENRL</th>
<th>FUTR</th>
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<tr>
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<td>CC12</td>
<td>0842125</td>
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<td>0000</td>
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</table>

**SHIPMENT TOTAL:** 13,539.75

**RELEASE TOTAL:** 13,539.75

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**APPROVAL:**  

**SIGNATURE**  
**DATE**

**SIGNATURE**  
**DATE**

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Payment on this order will be made upon receipt of an original vendor invoice form referencing this order.  
Submit the original invoice to the department referenced above.  
Mark all packages and papers with the purchase number.  
Any deliveries containing overshipments will be rejected unless otherwise authorized in this purchase.  
This purchase is subject to the City of Chicago General Conditions for Supplies, Work, or Professional Consulting Services; Special Conditions, Disclosure Ownership, Acceptance Page, as applicable, which are attached hereto or incorporated herein by reference.
Disclosure of Retained Parties

A. Definitions and Disclosure Requirements
1. As used herein, the term "Contractor" means a person or entity who has any contract, lease or rental with the City of Chicago.
2. Pursuant to Executive Order 87-1, every contract, lease or rental must be accompanied by a disclosure statement.
3. Providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons with whom the contractor has retained or expects to retain with respect to the contract or lease. In particular, the contractor must disclose the name of such person, his or her business address, the nature of the relationship and the amount of fees paid or estimated to be paid.
4. "Lobbyist" means any person (a) who, for compensation or on behalf of any person other than himself, undertakes to influence any legislative or administrative action, or (b) any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

B. Certification
Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:
   - Project name: JGC-004 A
   - 33rd Street, North to Racine
   - Specification, loan or other identifying number: 14256

2. Name of Contractor: City Lights/ZSL Electric, Inc. Joint Venture

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

<table>
<thead>
<tr>
<th>Name</th>
<th>BUSINESS ADDRESS</th>
<th>MBE/WBE</th>
<th>RelationShip (attorney, lobbyist, subcontractor, etc.)</th>
<th>FEE (Indicate whether paid or estimated)</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Lights, Ltd.</td>
<td>9993 Virginia Avenue</td>
<td>MBE</td>
<td>Subcontractor</td>
<td>$7,344.75 Est.</td>
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<tr>
<td></td>
<td>Chicago Ridge, IL 60615</td>
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<tr>
<td>Ground Hog Utility</td>
<td>928 W. Central Ave.</td>
<td>Non</td>
<td>Subcontractor</td>
<td>$4,393.00 Est.</td>
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<td>Construction</td>
<td>Roselle, IL 60172</td>
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<td>ZSL Electric, Inc.</td>
<td>11975 Topanga Canyon</td>
<td>Non</td>
<td>Subcontractor</td>
<td>$1,712.00 Est.</td>
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<tr>
<td></td>
<td>Frankfort, IL 60423</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED

4. The Contractor understands and agrees that the city may rely on the information provided herein and that providing any false, incomplete or inaccurate information shall constitute default under the contract and may result in termination of the contract or lease.

5. The Contractor understands and agrees that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under the Penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been withheld.

Signature: Juan Candelaria

Date: 09/05/07

Managing Joint Venture Partner

Title:

Subscribed and sworn to before me
this 5th day of Sept., 2007

[Signature]