CANDIDATE
City of Chicago
Board of Ethics



Name

## CITY OF CHICAGO 2022 STATEMENT OF FINANCIAL INTERESTS

JUL 1 5 2022

To avoid a violation of the Governmental Etrics Ordinance and sanctions, including a \$250 per day fine until you file and having your name and violation being made public, you must return this form no later than the close of business Monday, May 2, 2022 to: Board of Ethics, 740 N. Sedgwick, Suite 500, Chicago, IL 60654-8488

Received

|    | - Please complete this form, sign it and the   |   | to the Board of Et                      | hics. We cannot accep                              | ot Statements via e-                    | mall or fax. Please answ         | er             |
|----|--|---|---|--|---|----------------------------------|----------------|
| 1  | all 16 questions and sign your form before   | •   |   |  |   |                                  |                |
|    | <ul> <li>If you need more room, please attach an</li> <li>Terms with an asterisk (*) are defined on</li> </ul>                       |   |   |  |   |                                  |                |
|    | + in questions 2-5 & 8, indicate the appropriate A= \$25,000 or more   | iate Income, compo<br>3= \$5,000 - \$24,999 | ensation or capital<br>C= les           | gain by writing in the assistan \$5,000            | appropriate category                    | letter:                          |                |
|    | NOTE: for security reasons, filers in the CI<br>Office of Emergency Communications, or<br>organization(s) or property in questions 2 | who are building, o                         | consumer protection                     | n or health inspecto                               | rs need not disclose                    | the address of business(ex       | s),            |
| L  | house, 2 6-flats."   |   |   |  |   |                                  |                |
|    | Last Name: Gail  |   | First Nam                               | . Montell  | e                                       | Middle Initial:                  |                |
|    | Company of Managers of Company   |   |   | Claire   | T                                       | 1.60                             |                |
|    | Address  |   | _ c                                     | city: Chiaco                                       | State:                                  | Zlp Code: 💪 🔾                    |                |
|    | City Department/Agency:  | ~   | /                                       | Title  | Mayo                                    | val Com                          | didate (2023)  |
|    |  |   |   |  | rayo                                    | ra cus                           | and (2000)     |
| 1. | In 2021, were you employed by any government   | nental unit other th                        | nan the City of Chic                    | cago?  |   | Yes TO No                        |                |
|    | If YES, list the name of each governmental un  | nit:  |   | 35.33 (33.35.16.34)                                |   |                                  |                |
|    |  |   |   |  |   |                                  |                |
| 2  | In 2024, did you see a on an ampleyee  | ffloor director on                          |   |  | can are to express or to each class     |                                  |                |
| ۷. | In 2021, dld you serve as an employee, or organization (other than your City employee)   | loyment or appoin                           | ntment) from which                      | ch you received or de                              | rived income of me                      | ore than                         | ness           |
|    | \$1,000.007  | ***************************************     |   | ***************************************            |   | Yes No                           |                |
|    | If YES, for each organization provide the follow   | The second of                               | e note above)                           |  |   | —i                               | 1              |
|    | Name &<br>Address  | Type of<br>Organizati                       | on                                      | Your<br>Positio                                    |   | +Amount of Income<br>By Category |                |
|    |  |   |   |  |   | by category                      |                |
| 3. | In 2021, did you receive compensation in business* with the City of Chicago, the City  | excess of \$5,000.                          | 00 for profession                       | al*, business or othe                              | services rendered                       | to a person' or entity d         | oing           |
|    | Metropolitan Pier and Exposition Authority   | /?  |   | sould of Education, C                              | micago Park Distri                      | Yes No                           | s, or          |
|    | If YES, provide the following for each person to   | which you ampided                           | l candree                               |  |   |                                  |                |
|    |  | Nature of                                   |   | Governmental Unit with                             |   | +Amount of Income                |                |
|    | Name   | Service                                     |   | Which Person Did Busin                             | 21                                      | By Category                      |                |
| 4. | In 2021, did your spouse or domestic parts   | ner* receive comp                           | ensation in excess                      | of \$5,000.00 for profe                            | ssional*. business o                    | r other services rendered        | to a           |
|    | person" or entity doing business" with the City Colleges, or Metropolitan Pier and Expo  | City of Chicago, the                        | Chicago Transit A                       | Authority Chicago F                                | Roard of Education                      | Chicago Park District Chi        | cago           |
|    | ony coacges, or more portain to and Expo   | sicon radionly r                            | 1118471                                 | o spouse or dornestic p                            | Jaiurei III 202 I                       | Yes No                           |                |
|    | If YES, provide the following for each person  |   | Domestic Partne                         | r provided services:                               | ľ                                       | <del>- i</del>                   | r—ř            |
|    | Name   | Nature of<br>Service                        |   | Governmental Unit w<br>Which Person Did Bo         |   | +Amount of Income<br>By Category |                |
|    | In 2021 did any author in which you OFF  |   |   | eff)   |   |                                  |                |
| 9  | In 2021, did any entity in which you OR<br>\$5,000.00 for professional*, business or of  | ther services ren                           | dered to any pers                       | son* or entity doing b                             | usiness* with the 0                     | City of Chicago, the Chic        | ego            |
|    | Transit Authority, Chicago Board of Educ   | cation, Chicago P                           | ark District, Chic                      | cago City Colleges, o                              | or Metropolitan Pie                     | r and Exposition Autho           | rity?          |
|    |  |   | *************************************** |  |   | . 🔲 165 🔯 140                    |                |
|    | If YES, provide the following information abo  | out the entity in whi                       |   |  | financial interest:                     |                                  |                |
|    | Name   |   |   | e of Person to which<br>ces were provided          | ()                                      |                                  |                |
|    | f  |   |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - 1                              |                |
|    | Nature of<br>Service   |   | Governmental Unit<br>Which Person Did   | 5(110012)  |   | +Amount of Income                |                |
| _  |  |   |   | (  | 8 8 MANUSTON                            | By Category                      | L              |
| 6. | In 2021, did you have a financial interest* in less than ½ of 1% (.5%) of the compar   | any person* doing<br>ny's outstanding s     | business* with the<br>stock, or demand  | City? (Note: stock inte<br>deposits in financial i | rests in publicly hel                   | d corporations that repre        | sent<br>uities |
|    | purchased from insurance companies, need   | not be disclosed.                           | )                                       |  |   | Yes No                           |                |
|    | If YES, provide the following for each person  | ):  |   |  |   |                                  |                |

Title or Description of Position

| that represent less th  | e a financial interest" in any person" co<br>an ½ of 1% (.5%) of the company's outs<br>ad from insurance companies, need no   | tanding stock, or demand d   | eposits in financial in   | stitutions, or end  | held corporations<br>owments, policies<br>s No |  |  |  |  |
|---|---|--|---|---|--|--|--|--|--|
| If YES, provide the follow  | ving for each person:   | Type/Instrumer   | nt  |   |  |  |  |  |  |
| 8. In 2021, did you reali   | ze a capital gain of \$5,000.00 or more   | from the sale of any capil   | al asset other than y   | our principal pla   | ace of residence?                              |  |  |  |  |
| If YES, identify the asset identified asset (see note   | (s) sold (including the address or legal desc<br>at top of form).   | ription of the real estate) and th   | e appropriate Category  |   | unt of Income                                  |  |  |  |  |
| forms of direct or indi<br>residence is in a multi  | a financial interest* in real estate locat<br>rect ownership, such as partnerships o<br>ple-unit or mixed-use building in which   | or trusts whose corpus con-<br>you have a financial Interes                                      | sists primarily of real<br>t°, answer "yes" to th                         | estate. (If your is question.)                              | principal place of                             |  |  |  |  |
| If YES, identify the real<br>legal description:   | al estate by address (see note at top of fo   | orm for filers from certain dep  | ertments), including z  | ip code, or, if the   | re is no address, by                           |  |  |  |  |
| 10. In 2021, did you rece of \$250.00?  | ive from any person* (other than relativ  | es* or a domestic partner*)  | one or more gifts ha  |   | e value in excess                              |  |  |  |  |
| If YES, identify the per  | rson or persons from whom you received  | such gifts:  |   |   |  |  |  |  |  |
|   | In 2021, did you receive any improper gifts* that you disposed of in accordance with Section 2-156-144 of the Governmental Ethics Ordinance?  |  |   |   |  |  |  |  |  |
| If YES, identify the imp  | proper gift(s), the donor(s) if known, and n  | nethod of disposal as specific   | ed in the ordinance   |   | 1  |  |  |  |  |
| for annexation, zonin   | e a financial interest* in any person* w<br>g or rezoning of real estate?   |  |   | Ye  | s No   |  |  |  |  |
| If YES, list the name of sought or the action re  | f the person(s) in which you have financia<br>quested):   | Action Requested   | ity action requested (i   | ncluding the natu   | re of the application                          |  |  |  |  |
| for the City of Chica<br>making of loans of th<br>contracted, if the loar<br>by you on the open n | or anyone owes you more than \$5,000. go in 2021? (Do not include: (1) debt e kind received by you in accordance is are made at the prevailing rate of int harket at the price available to the publi                                     | Instruments Issued by fina<br>with other terms and condi-<br>erest; or (2) debt instrumer<br>c.) | ncial institutions who<br>tions standard for su<br>its issued by publicly | ose normal busing<br>ch loans at the to<br>held corporation | ness includes the<br>ime the debt was          |  |  |  |  |
| If YES, provide the fall  |   | ⊒: Theimer owe nor am ow   | ved more man \$5,000  | J.00 LJ Ye  | s LD No  |  |  |  |  |
| Name of Debtor,<br>Creditor or Guaranto   | r   | Is the Person a Debto<br>Creditor or Guarantor   |   | Type of Debt<br>Instrument                                  |  |  |  |  |  |
|   | any board or commission (even if not a me(s) of board(s) and your position(s) on  |  | , or not for compensa   | ation)? Yes   | No.  |  |  |  |  |
| 15. Do you <u>currently</u> have<br>County Clerk, or any  | Do you <u>currently</u> have a covered relative* who is registered as a lobbyist with the City's Board of Ethics, the Illinois Secretary of State, the Cook County Clerk, or any other unit of local government in the State of Illinois? |  |   |   |  |  |  |  |  |
|   | rist(s) and the lobbyist's relationship to yo   |  |   |   |  |  |  |  |  |
| Name(s)   | elative* or domestic partner* who is an en  | Relationship   | r of a City contractor? .   | 🗀 Ye  | s No   |  |  |  |  |
|   | (s) or domestic partner(s), his/her/their relati  | onship to you, the city centred  | or(s), and his/her /their   | position with the o   | contractor(s):                                 |  |  |  |  |
| Name(s) of<br>Relationships   | c   | Contractor(s)  | Position  | on  |  |  |  |  |  |
| belief it is true and complete  | t I have examined this Statement of Financia<br>. I understand that knowingly filing a Stat-<br>loyment sanctions, including discharge, in a  | ement containing false or misle  | eading information or fa  | alling to file by de  | adline, can result in                          |  |  |  |  |

licable rules, regulations and ordinances of the City of Chicago.

7/15/22