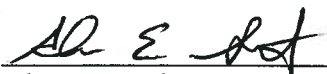




DEPARTMENT OF WATER MANAGEMENT  
CITY OF CHICAGO

**TO:** Steve Berlin,  
Executive Director  
Board of Ethics

**FROM:**   
Alan E. Stark  
Deputy Commissioner  
Bureau of Water Supply

**DATE:** May 28, 2014

**SUBJECT:** 2013/14 Disclosure Statement

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I like to thank you and your staff for the help and counsel provided when it comes to questions regarding ethical issues this year. The following is a disclosure list:

Per our phone conversation, received a Christmas Gift 2013 of a toy construction truck from Walsh Construction. It was returned to Walsh with a letter, see attached letter.

Per our phone conversation last week. Received free meeting registration for my wife and I at 2013 IPWSOA for Operator of the Year but sent a check to IPWOSA for spousal registration for \$70.00, see attached.

Won a portable grill at IPWSOA 2013 Conference, donated new portable grill to The Salvation Army, Chicago Central Adult Rehabilitation Center, 506 N. Des Plaines, Chicago, Illinois 60610. See attached receipt CH1650752.

Received a tie and hanky set for a Christmas Gift from my Administrative Assistant. I told Ms. Perisee, thank you and appreciated the gesture but I can't accept any gifts but she was very insistent on the gift. Therefore it was easier to donate it to a charity. I decided to give it to The Salvation Army, Chicago Central Adult Rehabilitation Center, 506 N. Des Plaines, Chicago, Illinois 60610. See attached receipt CH1650752.

If you have any question, please call me at 2-0168 of 312-617-4233.

Sent Back  
2-6-14



DEPARTMENT OF WATER MANAGEMENT  
CITY OF CHICAGO

To: Michelle Roman  
Walsh Group  
929 West Adams  
Chicago, Illinois 60607

From:   
Alan Stark, Deputy Commissioner  
Department of Water Management

Date: January 30, 2014

Thank you for your seasonal gift, but unfortunately I cannot accept under the City Ethics Rules. I am returning it to you with well wishes.

AS:rmp



**DEPARTMENT OF WATER MANAGEMENT  
CITY OF CHICAGO**

May 28, 2014

Illinois Potable Water Supply Operators Association (IPWSOA)  
Mrs. Lou Allyn Byus,  
Executive Director  
PO Box 1146  
Jacksonville, IL 62650

Dear Mrs. Byus:

I like to thank the IPWSOA for the free registration to the 2013 IPWSOA Annual Meeting for my wife and I due to the Water Operator of the Year Award that I received; however, due to the City of Chicago's Ethics Law, I can't accept the free spousal registration of \$70.00 dollars. Enclosed is a copy of my original registration form and a new check for the Spouses Program for the 2013 IPWSOA Annual Conference.

I apologize for the confusion these past few months regarding my conference registration payment check for last year's annual meeting. Thank you for sending a copy of the letter from August 29, 2013 for clarification and now it makes sense, the original letter and check must have went to the wrong address listed on the letter as 5167. Please correct my home address in your database to reflect 5137 North Monitor Avenue, Chicago Illinois, 60630.

Thank you again.

Sincerely,

A handwritten signature in black ink, appearing to read "Alan E. Stark".

Alan E. Stark  
Deputy Commissioner, BWS

AES:aes

Cc: Steve Berlin, Chicago Board of Ethics



**Illinois Potable Water Supply  
Operators Association**

August 29, 2013

217-652-1869

Mr. Alan E. Stark  
5167 North Monitor Avenue  
Chicago, IL 60630

Re: Operator of the Year Nomination

Dear Alan,

Congratulations upon your selection as a finalist in the Surface Water Category for Operator of the Year! We are looking forward to seeing you at the Conference, and the Operator of the Year Celebration on Thursday night.

Please find enclosed your personal check, which we are returning to you. The IPWSOA Board welcomes all nominees, and provides free registration to all Operator of the Year finalists. Full Registration for you and your wife, Nadine, is provided to thank you for your excellence in operating the Chicago public water supply.

We look forward to seeing you in September!

Warmest Regards,

Lou Allyn Byus  
Executive Director  
IPWSOA

Pd. 8/28/13  
 Cl# 7660  
 \$235<sup>00</sup>

**82nd ANNUAL ILLINOIS POTABLE WATER SUPPLY OPERATORS ASSOCIATION  
 CONFERENCE**

**September 11-13, 2013**

CONFERENCE REGISTRATION	Before 9/03/13	On & after 9/03/13	Amount
<b>Conference Registration Fees:</b>			
<u>Wednesday Regulatory Session is included in Full or Limited Attendance</u>			
<u>Technical Program Full Attendance:</u> (includes ALL Conference activities)	\$165.00	\$190.00	<u>165<sup>00</sup></u>
<u>Technical Program Limited Attendance:</u> (includes Technical sessions & Association Dues Only for Wednesday, Thursday & Friday)	\$100.00	\$115.00	_____
<u>One-Day Attendance Wednesday:</u> (includes Technical sessions, Exhibits & Association Dues Only)	\$ 75.00	\$ 85.00	_____
<u>One-Day Attendance Thursday:</u> (includes Technical sessions, Exhibits & Association Dues Only)	\$ 75.00	\$ 85.00	_____
<u>One-Day Attendance Friday:</u> (includes Technical sessions & Association Dues Only)	\$ 30.00	\$ 35.00	_____
<u>Spouse Program Full Attendance:</u> (All Conference Activities & Tours)	\$ 70.00	\$ 75.00	<u>70<sup>00</sup></u>
<u>Spouse Program Limited Attendance:</u> (Hotel activities only)	\$ 55.00	\$ 65.00	_____
<b>Additional Optional Tickets Available:</b>			
Thursday Celebration & Operator of the Year Ceremony	\$ 40.00	\$ 40.00	_____
Student Registration (Full-time Student ID Required)	\$ 30.00	\$ 30.00	_____
Retiree Registration (Must be fully retired & look relaxed)	\$ 20.00	\$ 20.00	_____
Membership Only Fee (For those unable to attend the Conference)	\$ 10.00	\$ 10.00	_____
<b>TOTAL</b>			<b>\$ <u>235<sup>00</sup></u></b>

NAME: STARK ALAN E.  
 Last Name First Name Middle Initial

SPOUSE NAME: STARK NADINE M.  
 (If attending) Last Name First Name Middle Initial

ADDRESS: 5137 NORTH MONITOR AVE.  
 Street Address Post Office Box

ADDRESS: CHICAGO IL 60630 TELEPHONE: 773 [REDACTED] [REDACTED]  
 City State Zip Area Code Number Extension

astant@cityofchicago.org [REDACTED]  
 Work e-Mail Home e-Mail

BUSINESS or WATER SUPPLY NAME: CHICAGO DEPARTMENT OF WATER MANAGEMENT

Make check payable to: IPWSOA Thank you for coming -- see you next year!

IPWSOA makes every effort to accommodate those with disabilities. Please contact us if you need assistance.

Questions? 217/652-1869 or [statstreet30@juno.com](mailto:statstreet30@juno.com) IPWSOA website: [www.ipwsa.com](http://www.ipwsa.com)

Crowne Plaza Hotel Rate: IPWSOA Rate=\$109/night + tax, 217/529-7777 (rates available until 8/26/13)  
 Holiday Inn Express: IPWSOA Rate \$97/night + tax, 217/529-7771 Ask for IPWSOA Rate at either hotel  
 MAIL APPLICATION TO: IPWSOA, PO BOX 1146, JACKSONVILLE, IL 62851-1146

ALAN E. STARK  
NADINE M. STARK  
5137 N MONITOR  
CHICAGO, IL 60630

2-2588/710

7660

DATE 8/28/13

PAY TO THE  
ORDER OF

IPWSOA \$ 235.00

Two Hundred Thirty-Five + 00/100 DOLLARS  

 **BMO Harris Bank**  
BMO Harris Bank N.A.  
Chicago, Illinois

2013 Reg. Alan/Nadine Stark Nadine M. Stark



ALAN E. STARK  
NADINE M. STARK  
5137 N MONITOR  
CHICAGO, IL 60630

2-2588/710

8070

DATE 5/23/14

PAY TO THE ORDER OF IPW SOA \$ 70.00

Seventy & 00/100 DOLLARS

 BMO Harris Bank  
BMO Harris Bank N.A.  
Chicago, Illinois

MEMO 2013 Conference Spouses Program Nadine M. Stark

~~XXXXXXXXXX~~ ~~XXXXXXXXXX~~ ~~XXXXXXXXXX~~



THE SALVATION ARMY  
CHICAGO CENTRAL  
ADULT REHABILITATION CENTER  
506 N. DES PLAINES  
CHICAGO, IL 60610

A FREE SERVICE  
NEVER A FEE

1-888-5-PICK-UP  
1-888-574-2587

Phone: 312/738-4360

NO GOODS OR SERVICES WERE RECEIVED IN EXCHANGE FOR THIS DONATION

THIS IS YOUR OFFICIAL TAX RECEIPT

DONOR COPY

NAME ALAN STARK 5-27-14				
ADDRESS 5137 N. MONTELLA	ZIP CODE 60630			
SUBURB Chicago	PHONE (A.C.)			
CIRCLE DAY ON WHICH PICKUP IS TO BE MADE	MON. TUES. WED. THURS. FRI. SAT.			
DATE RECEIVED	OPERATOR			
SPECIAL INSTRUCTIONS	DATE OF PICKUP			
- 1 Portable Gas Grill Master Force 63 42542				
- 1 Alexander Johnson Holiday Certificate				
ITEM	DESCRIPTION	BAG	PCS	CTN
1	CLOTHING		1	
	FURNITURE & APPLIANCE			
1	MISCELLANEOUS GAS GRILL		1	
TIME MADE	1ST CALL	2ND CALL	3RD CALL	
DRIVER	[Signature]			
DATE				
STATUS				

HOME PICK-UP IS A **FREE** SERVICE TO OUR VALUED DONORS. THERE IS **NEVER** A FEE FOR THIS SERVICE.

No. CH1650752

"IT IS THE PRIVILEGE AND RESPONSIBILITY OF THE DONOR TO ESTABLISH THE VALUE OF ALL GIFTS IN KIND. THE SALVATION ARMY CANNOT DETERMINE VALUATIONS FOR TAX PURPOSES. FOR GIFTS IN EXCESS OF \$5000.00, AN IRS FORM 8283 AND APPRAISAL MUST BE EXECUTED AT THE TIME OF THE DONATION."