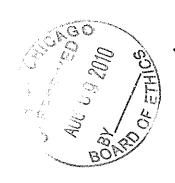


# City of Chicago Commence on Presons City Hall • Rooms 302 www.chgodnuncercomm.ch.il.us

Aklempan Edward M. Burke Chairman



Telephone 312-744-3380

## FAX COVER SHEET

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If you do not receive all pages, please call 312-744-3380



# City of Chicago

Committee on Finance City Hall • Room 302 • 60602 www.committeconfinance.org

Alderman Edward M. Burke Chairman

Telephone 312-744-3380

August 9, 2010

Mr. Steve Berlin Executive Director Board of Ethics 740 North Sedgwick, Suite 500 Chicago, IL 60610

Re:

Rule 14's for Alderman Burke for items introduced at the July 28, 2010 City Council Meeting

Dear Mr. Berlin:

Pursuant to Section 2-156-080 of the Municipal Code of the City of Chicago, enclosed please find my list of abstentions under Rule 14 of the Rules of Order and Procedure of the Chicago City Council. These items were referred at the City Council Meeting of July 28, 2010.

If you have any questions regarding this matter, please do not hesitate to contact my office.

Very truly yours,

Edward M. Burke

Alderman, 14th Ward

Enclosure EMB/mmm

> 8-452 PAGE 2 OF 3

Fax sent by : 13127441955 CITY COUNCIL \* 08-09-10 11:49 Pg: 3/3

#### COPY TO BE SENT TO BOARD OF ETHICS

#### COUNCIL MEETING OF 09/08/10

### LIST OF RULE 14'S FOR ALDERMAN EDWARD M. BURKE

## ITEMS REFERRED AT THE CITY COUNCIL MEETING OF 07/28/10

#### Committee on Finance

A communication recommending a proposed ordinance concerning the authority to enter into and execute a Redevelopment Agreement with Chicago Lakeside Development, LLC and to issue a City of Chicago Tax Increment Allocation Revenue Note (Chicago Lakeside Development Phase 1 Redevelopment Project) Taxable Series A in the amount of \$98,128,919. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.

#### Committee on Housing

A communication recommending a proposed ordinance authorizing the sale of property located at the Southeast corner of West Madison and South Western Avenue to J D Real Estate, Inc. for \$1,000,000 to construct a commercial strip center consisting of a Pete's Market grocery store, additional retail space and 166 parking spaces. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.