



City of Chicago  
Committee on Finance  
City Hall - Room 302  
www.chgoofinance.comen.chi.il.us

Alderman Edward M. Burke  
Chairman

Telephone  
312-744-3380

**FAX COVER SHEET**

**FAX NUMBER** (312) 744-2793

**FAX SENT TO** Mr. Steve Berlin

**FAX SENT BY** Alderman Edward M. Burke

**TOTAL NUMBER OF PAGES** 2  
**(NOT INCLUDING COVER SHEET)**

**COMMENTS:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**If you do not receive all pages, please call 312-744-3380**



**City of Chicago**

Committee on Finance  
City Hall • Room 302 • 60602  
www.committeefinance.org

Alderman Edward M. Burke  
Chairman

Telephone  
312-744-3380

August 9, 2010

Mr. Steve Berlin  
Executive Director  
Board of Ethics  
740 North Sedgwick, Suite 500  
Chicago, IL 60610

Re: Rule 14's for Alderman Burke  
for items introduced at the  
July 28, 2010 City Council Meeting

Dear Mr. Berlin:

Pursuant to Section 2-156-080 of the Municipal Code of the City of Chicago, enclosed please find my list of abstentions under Rule 14 of the Rules of Order and Procedure of the Chicago City Council. These items were referred at the City Council Meeting of July 28, 2010.

If you have any questions regarding this matter, please do not hesitate to contact my office.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Edward M. Burke".

Edward M. Burke  
Alderman, 14<sup>th</sup> Ward

Enclosure  
EMB/mmm

8-452  
PAGE 2 OF 3

COPY TO BE SENT TO BOARD OF ETHICS

COUNCIL MEETING OF 09/08/10

LIST OF RULE 14'S FOR ALDERMAN EDWARD M. BURKE

ITEMS REFERRED AT THE CITY COUNCIL MEETING OF 07/28/10

**Committee on Finance**

**A communication recommending a proposed ordinance concerning the authority to enter into and execute a Redevelopment Agreement with Chicago Lakeside Development, LLC and to issue a City of Chicago Tax Increment Allocation Revenue Note (Chicago Lakeside Development Phase 1 Redevelopment Project) Taxable Series A in the amount of \$98,128,919. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.**

**Committee on Housing**

**A communication recommending a proposed ordinance authorizing the sale of property located at the Southeast corner of West Madison and South Western Avenue to J D Real Estate, Inc. for \$1,000,000 to construct a commercial strip center consisting of a Pete's Market grocery store, additional retail space and 166 parking spaces. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.**