



**City of Chicago**

Committee on Finance  
City Hall • Room 302 • 60602  
www.committeefinance.org

Alderman Edward M. Burke  
Chairman

Telephone  
312-744-3380

**FAX COVER SHEET**

DATE 11/20/13

FAX NUMBER ( ) 4-2793

FAX SENT TO Steve Berlin

FAX SENT BY Ald. Edward M. Burke

TOTAL NUMBER OF PAGES - 2 -  
(NOT INCLUDING COVER SHEET)

COMMENTS:  
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November 20, 2013

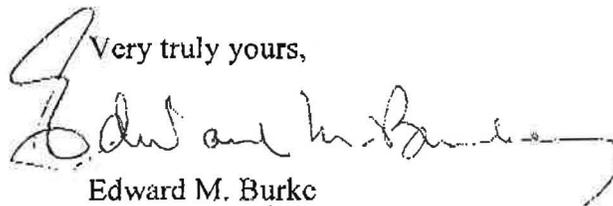
Mr. Steve Berlin  
Executive Director  
Board of Ethics  
740 North Sedgwick, Suite 500  
Chicago, IL 60610

Re: Rule 14's for Alderman Burke  
for items introduced at the  
November 13, 2013 City Council Meetings

Dear Mr. Berlin:

Pursuant to Section 2-156-080 of the Municipal Code of the City of Chicago, enclosed please find my list of abstentions under Rule 14 of the Rules of Order and Procedure of the Chicago City Council. These items were referred at the City Council Meetings of November 13, 2013.

If you have any questions regarding this matter, please do not hesitate to contact my office.

Very truly yours,  


Edward M. Burke  
Alderman, 14<sup>th</sup> Ward

Enclosure  
EMB/mmm

COPY TO BE SENT TO BOARD OF ETHICS

COUNCIL MEETING OF 11/20/13

LIST OF RULE 14'S FOR ALDERMAN EDWARD M. BURKE

ITEMS REFERRED AT THE CITY COUNCIL MEETING OF 11/13/13

**Committee on Housing**

**A proposed ordinance concerning the authority to approve the sale of a vacant police station located at 3501-3519 West 63<sup>rd</sup> Street to GSDC DV, LLC and WM Initiatives, LLC for \$1.00 to be used as a 40 bed supportive housing facility with 24-hour staff to provide support services, Offices for counseling and other social services to serve the current and former residents of the Shelter and three units of rental housing for residents leaving the shelter.** - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.

**A communication recommending a proposed ordinance concerning the authority to amend an ordinance which approved a previously approved land sale to Muntu Dance Theatre.** - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.

**Committee on Zoning, Landmarks & Buildings**

**Item # 17871.** - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.  
**Introduced 11/13/13 ccmtg.**

**Item # 17881.** - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.  
**Introduced 11/13/13 ccmtg.**

**Item #17883.** - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.  
**Introduced 11/13/13 ccmtg.**

**Item #17885.** - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.  
**Introduced 11/13/13 ccmtg.**

**Item #17889.** - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.  
**Introduced 11/13/13 ccmtg.**