

## COMMITTEE ON FINANCE

121 North LaSalle Street - Room 302 Chicago IL 60602

#### FAX COVER SHEET

| DATE                             | 12/4/18                    |
|----------------------------------|----------------------------|
| FAX NUMBER                       | ( ) 4-2743                 |
| FAX SENT TO                      |                            |
|                                  | Bd. of Etnies              |
| FAX SENT BY                      | Alderna Forial M. Burler   |
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| TOTAL NUMBER (<br>(NOT INCLUDING | OF PAGES 2<br>COVER SHEET) |
| COMMENTS:                        |                            |
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City of Chicago Committee on Finance City Hall ● Room 302 www.chgofinancecomm.chi.il.us

Alderman Edward M. Burke Chairman

Telephone 312-744-3380

December 3, 2018

Mr. Steve Berlin Executive Director Board of Ethics 740 North Sedgwick, Suite 500 Chicago, IL 60610

Re:

Rule 14's for Alderman Burke for items introduced at the November 14, 2018 City Council Meetings

Dear Mr. Berlin:

Pursuant to Section 2-156-080 of the <u>Municipal Code of the City of Chicago</u>, enclosed please find my **amended** list of abstentions under Rule 14 of the Rules of Order and Procedure of the Chicago City Council. These items were referred at the City Council Meetings of November 14, 2018.

If you have any questions regarding this matter, please do not hesitate to contact my

Very truly yours,

Edward M. Burke

Alderman, 14th Ward

Enclosure EMB/mmm

## COPY TO BE SENT TO BOARD OF ETHICS

### COUNCIL MEETING OF 12/12/18

# **AMENDED** LIST OF RULE 14'S FOR ALDERMAN EDWARD M. BURKE ITEMS REFERRED AT THE CITY COUNCIL MEETINGS OF 11/14/18

#### Committee on Finance

A communication recommending a proposed ordinance concerning the authority to enter into and execute an Intergovernmental Agreement with the Chicago Park District to construct a new administrative headquarters at 4800 S. Western Avenue. O2018-9203 - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.

#### Committee on Housing

A proposed ordinance authorizing the sale of City-owned vacant property for \$625,000 located at 3100-3106, 3108-3136, 3138-3142, 3144 – 3150 South Halsted Street and approving a Redevelopment Agreement with Glazier Project LLC – Bridgeport to develop a Starbucks with a drive-thru and to create other improvements on the property. – Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.