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| **CITY OF CHICAGO MOPD Project Data Sheet NEW CONSTRUCTION / Additions “Affordable Housing Plan” compliance with Chapter 14B-11 of the CBC; ICC A117.1-2009,****2018 IAC, Federal FHAA and Section 504 of the Rehabilitation Act of 1973 (U.F.A.S)**  |
| Project Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | DOB Permit App# \_\_\_\_\_\_\_\_\_\_\_ |
| Project Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_** | Owner **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  |
| Architect **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**   | Phone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| Is this New Construction: **\_\_\_\_\_** Addition: **\_\_\_\_\_**  |  |  | **Additional Comments / Clarifications:** |
| Type of Funding: Private: **\_\_**  City: **\_\_**  State **\_\_\_** Federal **\_\_\_**  |  |
| Source of Funding Type: |  |
| 5 or more Units on an individual site? | (Y/N) |
| 4 or more stories and 10 or more units?  | (Y/N) |
| 5 or more units on an individual project? | (Y/N) |
| Structure w/4 or More Units? | (Y/N) |
| Affordable Req. Ord. (ARO) Units, CBC Chapter 2-44 | (Y/N) |
| # of ARO Units |  |
| Detached SFR?  | (Y/N) |
| Attached Multi-Story SFR w/ Separate Means of Egress?  | (Y/N) |
| Planned Development?  | (Y/N) |
| If Yes, Planned Development # |  |
| Approximate Area Per Story |  |
| Construction Type: **\_\_\_\_\_ \_** Occupancy Class: **\_\_\_\_ \_** |  |
| **Total # of Units in Bldg.**  | **(100%)** |  |
| Total # of Type B Units  | (80%) |  |
| Total # of Accessible or Adaptable Type A Units  | (20%) |  |
| **Total # of Type A and Type B Units w/ Conduit Lines**  | **(20%)** |  |
| # of Type A and Type B Units w/ Conduit Lines (at time of construction)  | (18%) |  |
| # of Sec. 504 Units w/ Communication Features (H/I Units) Conduit Lines, wiring and Visual Alarms (at time of construction)  | (2%) |  |
| **Total # of Affordable Housing Units in Bldg. (Gov’t Funding)** | (100%) |  |
| Total # of Type B Units  | (80%) |  |
| Total # of Accessible or Adaptable Type A Units  | (15%) |  |
| # of Sec. 504/Type A Accessible Affordable Housing Units  | (5%) |  |
| # of Type A and Type B Units w/ Conduit Lines (at time of construction)  | (18%) |  |
| # of Sec. 504 Units w/ Communications Features (H/I Units) Conduit Lines, Wiring and Visual Alarms (at time of construction)  | (2%) |  |
| **Total # of CHA Units in Bldg. w/Federal Funding** | (100%) |  |
| Total # of Type B Units  | (80%) |  |
| Total # of Accessible or Adaptable Type A Units  | (15%) |  |
| # of Sec. 504/Type A Accessible CHA Units  | (5%) |  |
| # of Type A and Type B Units w/ Conduit Lines (at time of construction)  | (18%) |  |
| # of Sec. 504 Units w/ Communications Features (H/I Units) Conduit Lines, Wiring and Visual Alarms (at time of construction)  | (2%) |  |
| **Total # of Market Rate Units in Bldg.** | (100%) |  | Priv. | Gov. |
|  |  |  |
| # of Market Rate Type B Units  | (80%) |  |  |  |
| # of Market Rate Accessible or Adaptable Type A Units  | (20%) |  |  |  |
| # of Type A and Type B Units w/ Conduit Lines (at time of construction)  | (20%) |  |  |  |
| # of Visitable (Type C) Units  | (10%) |  |  |
| Architect Certifying Compliance | (Printed Name) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | (Signature) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | Date **\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 1st Review: | Units of Time **\_\_\_\_\_\_\_\_\_** | Date **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | Reviewer **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 2nd Review: | Units of Time **\_\_\_\_\_\_\_\_\_** | Date **\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_** | Reviewer **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 3rd Review: | Units of Time **\_\_\_\_\_\_\_\_\_** | Date **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | Reviewer **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 4th Review: | Units of Time **\_\_\_\_\_\_\_\_\_** | Date **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | Reviewer **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| Rev 2/14/2020 \_ Must also include below a narrative summary of all above unit types:  |