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| **CITY OF CHICAGO MOPD Project Data Sheet NEW CONSTRUCTION / Additions “Affordable Housing Plan” compliance with Chapter 14B-11 of the CBC; ICC A117.1-2009,**  **2018 IAC, Federal FHAA and Section 504 of the Rehabilitation Act of 1973 (U.F.A.S)** | | | | | | | | | | |
| Project Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | DOB Permit App# \_\_\_\_\_\_\_\_\_\_\_ | | | | |
| Project Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_** | | | | | | Owner **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |
| Architect **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | Phone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |
| Is this New Construction: **\_\_\_\_\_** Addition: **\_\_\_\_\_** | | | | |  | | |  | **Additional Comments / Clarifications:** | |
| Type of Funding: Private: **\_\_**  City: **\_\_**  State **\_\_\_** Federal **\_\_\_** | | | | |  | | |
| Source of Funding Type: | | | | |  | | |
| 5 or more Units on an individual site? | | | | | (Y/N) | | |
| 4 or more stories and 10 or more units? | | | | | (Y/N) | | |
| 5 or more units on an individual project? | | | | | (Y/N) | | |
| Structure w/4 or More Units? | | | | | (Y/N) | | |
| Affordable Req. Ord. (ARO) Units, CBC Chapter 2-44 | | | | | (Y/N) | | |
| # of ARO Units | | | | |  | | |
| Detached SFR? | | | | | (Y/N) | | |
| Attached Multi-Story SFR w/ Separate Means of Egress? | | | | | (Y/N) | | |
| Planned Development? | | | | | (Y/N) | | |
| If Yes, Planned Development # | | | | |  | | |
| Approximate Area Per Story | | | | |  | | |
| Construction Type: **\_\_\_\_\_ \_** Occupancy Class: **\_\_\_\_ \_** | | | | |  | | |
| **Total # of Units in Bldg.** | | | | | **(100%)** | | |  |
| Total # of Type B Units | | | | | (80%) | | |  |
| Total # of Accessible or Adaptable Type A Units | | | | | (20%) | | |  |
| **Total # of Type A and Type B Units w/ Conduit Lines** | | | | | **(20%)** | | |  |
| # of Type A and Type B Units w/ Conduit Lines (at time of construction) | | | | | (18%) | | |  |
| # of Sec. 504 Units w/ Communication Features (H/I Units) Conduit Lines, wiring and Visual Alarms (at time of construction) | | | | | (2%) | | |  |
| **Total # of Affordable Housing Units in Bldg. (Gov’t Funding)** | | | | | (100%) | | |  |
| Total # of Type B Units | | | | | (80%) | | |  |
| Total # of Accessible or Adaptable Type A Units | | | | | (15%) | | |  |
| # of Sec. 504/Type A Accessible Affordable Housing Units | | | | | (5%) | | |  |
| # of Type A and Type B Units w/ Conduit Lines (at time of construction) | | | | | (18%) | | |  |
| # of Sec. 504 Units w/ Communications Features (H/I Units) Conduit Lines, Wiring and Visual Alarms (at time of construction) | | | | | (2%) | | |  |
| **Total # of CHA Units in Bldg. w/Federal Funding** | | | | | (100%) | | |  |
| Total # of Type B Units | | | | | (80%) | | |  |
| Total # of Accessible or Adaptable Type A Units | | | | | (15%) | | |  |
| # of Sec. 504/Type A Accessible CHA Units | | | | | (5%) | | |  |
| # of Type A and Type B Units w/ Conduit Lines (at time of construction) | | | | | (18%) | | |  |
| # of Sec. 504 Units w/ Communications Features (H/I Units) Conduit Lines, Wiring and Visual Alarms (at time of construction) | | | | | (2%) | | |  |
| **Total # of Market Rate Units in Bldg.** | | | | | (100%) | | |  | Priv. | Gov. |
|  |  |  |
| # of Market Rate Type B Units | | | | | (80%) | | |  |  |  |
| # of Market Rate Accessible or Adaptable Type A Units | | | | | (20%) | | |  |  |  |
| # of Type A and Type B Units w/ Conduit Lines (at time of construction) | | | | | (20%) | | |  |  |  |
| # of Visitable (Type C) Units | | | | | (10%) | | |  |  | |
| Architect Certifying Compliance | (Printed Name) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | (Signature) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | Date **\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| 1st Review: | Units of Time **\_\_\_\_\_\_\_\_\_** | | Date **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | Reviewer **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| 2nd Review: | Units of Time **\_\_\_\_\_\_\_\_\_** | | Date **\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_** | | | | Reviewer **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| 3rd Review: | Units of Time **\_\_\_\_\_\_\_\_\_** | | Date **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | Reviewer **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| 4th Review: | Units of Time **\_\_\_\_\_\_\_\_\_** | | Date **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | Reviewer **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| Rev 2/14/2020 \_ Must also include below a narrative summary of all above unit types: | | | | | | | | | | |