

To: The Honorable Jason Ervin

Chairman, Committee on the Budget and Government Operations

From: Annette Nance- Holt

Fire Commissioner

Chicago Fire Department

CC: Elizabeth Beatty

Mayor's Office of Intergovernmental Affairs

Date: November 9, 2023

Re: Request for Information from Annual Appropriation Committee Hearing

ID#: 59-01 Smoke Detectors

The following information is provided in response to questions posed at our department's hearing on 10/23/2024 to discuss the proposed 2024 budget.

Alderman Villegas asked for the number of smoke detectors that CFD feels they would need to continue providing the 10-year smoke detectors.

We will work with the current allocation to the Public Education division. We work with OBM on an annual basis to determine the budget amount for smoke detectors. Additionally, we work with PSA and OBM to identify salvage at year end to procure more smoke detectors to hand out to residents in need. The 2024 Budget for Smoke Detectors is \$69,825 and for CO2 Alarms is \$64,875.



To: The Honorable Jason Ervin

Chairman, Committee on the Budget and Government Operations

From: Annette Nance- Holt

Fire Commissioner

Chicago Fire Department

CC: Elizabeth Beatty

Mayor's Office of Intergovernmental Affairs

Date: November 1, 2023

Re: Request for Information from Annual Appropriation Committee Hearing

ID#: 59-02 Exempt Ranks

The following information is provided in response to questions posed at our department's hearing on 10/23/2023 to discuss the proposed 2024 budget.

Alderman Taylor asked for background on diversity in exempt ranks, specifically a racial breakdown of exempt ranks.

Please see attached.

| | DDC Positions Filled | | | |
|----------------------------|----------------------|--------|-------|--------|
| | Male | Female | Total | % |
| Asian | 0 | 0 | 0 | 0.00% |
| American Indian | 0 | 0 | 0 | 0.00% |
| Black | 5 | 0 | 5 | 27.78% |
| Hispanic | 1 | 0 | 1 | 5.56% |
| White | 12 | 0 | 12 | 66.67% |
| Native Hawaiian or Pacific | 0 | 0 | 0 | 0.00% |
| Multiracial | 0 | 0 | 0 | 0.00% |
| Unknown | 0 | 0 | 0 | 0.00% |
| Total | 18 | 0 | 18 | |
| | 100.00% | 0.00% | | |

| | ADCP Positions Filled | | | |
|----------------------------|-----------------------|--------|-------|---------|
| | Male | Female | Total | % |
| Asian | 0 | 0 | 0 | 0.00% |
| American Indian | 0 | 1 | 1 | 9.09% |
| Black | 2 | 2 | 4 | 36.36% |
| Hispanic | 0 | 0 | 0 | 0.00% |
| White | 5 | 1 | 6 | 54.55% |
| Native Hawaiian or Pacific | 0 | 0 | 0 | 0.00% |
| Multiracial | 0 | 0 | 0 | 0.00% |
| Unknown | 0 | 0 | 0 | 100.00% |
| Total | 7 | 4 | 11 | |
| | 63.64% | 36.36% | | |

| | Single Role PM's | | | |
|----------------------------|------------------|--------|-------|--------|
| | Male | Female | Total | % |
| Asian | 12 | 2 | 14 | 3.51% |
| American Indian | 1 | 0 | 1 | 0.25% |
| Black | 19 | 15 | 34 | 8.52% |
| Hispanic | 60 | 25 | 85 | 21.30% |
| White | 165 | 84 | 249 | 62.41% |
| Native Hawaiian or Pacific | 2 | 0 | 2 | 0.50% |
| Multiracial | 7 | 5 | 12 | 3.01% |
| Unknown | 2 | 0 | 2 | 0.50% |
| Total | 268 | 131 | 399 | |
| | 67.17% | 32.83% | | |

| | BC Positions Filled | | | | |
|----------------------------|---------------------|--------|-------|--------|--|
| | Male | Female | Total | % | |
| Asian | 0 | 0 | 0 | 0.00% | |
| American Indian | 0 | 0 | 0 | 0.00% | |
| Black | 5 | 1 | 6 | 5.31% | |
| Hispanic | 6 | 0 | 6 | 5.31% | |
| White | 98 | 3 | 101 | 89.38% | |
| Native Hawaiian or Pacific | 0 | 0 | 0 | 0.00% | |
| Multiracial | 0 | 0 | 0 | 0.00% | |
| Unknown | 0 | 0 | 0 | 0.00% | |
| Total | 109 | 4 | 113 | | |
| | 96.46% | 3.54% | | | |

| | PFC Positions Filled | | | |
|----------------------------|----------------------|--------|-------|--------|
| | Male | Female | Total | % |
| Asian | 0 | 0 | 0 | 0.00% |
| American Indian | 0 | 0 | 0 | 0.00% |
| Black | 6 | 2 | 8 | 19.51% |
| Hispanic | 5 | 1 | 6 | 14.63% |
| White | 13 | 14 | 27 | 65.85% |
| Native Hawaiian or Pacific | 0 | 0 | 0 | 0.00% |
| Multiracial | 0 | 0 | 0 | 0.00% |
| Unknown | 0 | 0 | 0 | 0.00% |
| Total | 24 | 17 | 41 | |
| | 58.54% | 41.46% | | |

| | Cmdr Positions Filled | | | | |
|----------------------------|-----------------------|--------|-------|--------|--|
| | Male | Female | Total | % | |
| Asian | 0 | 0 | 0 | 0.00% | |
| American Indian | 0 | 0 | 0 | 0.00% | |
| Black | 1 | 0 | 1 | 14.29% | |
| Hispanic | 1 | 0 | 1 | 14.29% | |
| White | 4 | 1 | 5 | 71.43% | |
| Native Hawaiian or Pacific | 0 | 0 | 0 | 0.00% | |
| Multiracial | 0 | 0 | 0 | 0.00% | |
| Unknown | 0 | 0 | 0 | 0.00% | |
| Total | 6 | 1 | 7 | | |
| | 85.71% | 14.29% | | | |

| | CPT Positions Filled | | | |
|----------------------------|----------------------|--------|-------|--------|
| | Male | Female | Total | % |
| Asian | 1 | 0 | 1 | 0.54% |
| American Indian | 1 | 0 | 1 | 0.54% |
| Black | 12 | 0 | 12 | 6.45% |
| Hispanic | 24 | 0 | 24 | 12.90% |
| White | 147 | 1 | 148 | 79.57% |
| Native Hawaiian or Pacific | 0 | 0 | 0 | 0.00% |
| Multiracial | 0 | 0 | 0 | 0.00% |
| Unknown | 0 | 0 | 0 | 0.00% |
| Total | 185 | 1 | 186 | |
| | 99.46% | 0.54% | | |

| | AC Positions Filled | | | |
|----------------------------|---------------------|--------|-------|--------|
| | Male | Female | Total | % |
| Asian | 4 | 0 | 4 | 4.35% |
| American Indian | 0 | 0 | 0 | 0.00% |
| Black | 14 | 2 | 16 | 17.39% |
| Hispanic | 11 | 5 | 16 | 17.39% |
| White | 36 | 20 | 56 | 60.87% |
| Native Hawaiian or Pacific | 0 | 0 | 0 | 0.00% |
| Multiracial | 0 | 0 | 0 | 0.00% |
| Unknown | 0 | 0 | 0 | 0.00% |
| Total | 65 | 27 | 92 | |
| | 70.65% | 29.35% | | |

| | (Command + BC + PFC) | | | | | | |
|----------------------------|----------------------|-------------------|--------|--------|--|--|--|
| | Departr | ment Wide | Chiefs | | | | |
| | Male | Male Female Total | | | | | |
| Asian | 0 | 0 | 0 | 0.00% | | | |
| American Indian | 0 | 1 | 1 | 0.47% | | | |
| Black | 26 | 9 | 35 | 16.28% | | | |
| Hispanic | 16 | 1 | 17 | 7.91% | | | |
| White | 140 | 22 | 162 | 75.35% | | | |
| Native Hawaiian or Pacific | 0 | 0 | 0 | 0.00% | | | |
| Multiracial | 0 | 0 | 0 | 0.00% | | | |
| Jnknown | 0 | 0 | 0 | 0.00% | | | |
| Total | 182 | 33 | 215 | | | | |
| | 84.65% | 15.35% | | | | | |

| *** | LT Positions Filled | | | |
|----------------------------|---------------------|--------|-------|--------|
| | Male | Female | Total | % |
| Asian | 10 | 0 | 10 | 1.63% |
| American Indian | 2 | 0 | 2 | 0.33% |
| Black | 80 | 2 | 82 | 13.38% |
| Hispanic | 67 | 1 | 68 | 11.09% |
| White | 438 | 13 | 451 | 73.57% |
| Native Hawaiian or Pacific | 0 | 0 | 0 | 0.00% |
| Multiracial | 0 | 0 | 0 | 0.00% |
| Unknown | 0 | 0 | 0 | 0.00% |
| Total | 597 | 16 | 613 | |
| | 97.39% | 2.61% | | |

| *** | PIC Positions Filled | | | |
|----------------------------|----------------------|--------|-------|--------|
| | Male | Female | Total | % |
| Asian | 5 | 1 | 6 | 2.17% |
| American Indian | 0 | 0 | 0 | 0.00% |
| Black | 17 | 9 | 26 | 9.39% |
| Hispanic | 33 | 14 | 47 | 16.97% |
| White | 134 | 62 | 196 | 70.76% |
| Native Hawaiian or Pacific | 0 | 0 | 0 | 0.00% |
| Multiracial | 0 | 0 | 0 | 0.00% |
| Unknown | 1 | 1 | 2 | 0.72% |
| Total | 190 | 87 | 277 | |
| | 68.59% | 31.41% | | |

Asian

Black

White

Hispanic

Multiracial

Unknown

Total

American Indian

Native Hawaiian or Pacific

| ***PIC | Instructors | Incl*** |
|--------|-------------|---------|

| *** | FF Positions Filled | | | |
|----------------------------|---------------------|--------|-------|--------|
| | Male | Female | Total | % |
| Asian | 38 | 2 | 40 | 1.82% |
| American Indian | 2 | 0 | 2 | 0.09% |
| Black | 321 | 26 | 347 | 15.76% |
| Hispanic | 485 | 21 | 506 | 22.98% |
| White | 1231 | 50 | 1281 | 58.17% |
| Native Hawaiian or Pacific | 5 | 0 | 5 | 0.23% |
| Multiracial | 20 | 1 | 21 | 0.95% |
| Unknown | 0 | 0 | 0 | 0.00% |
| Total | 2102 | 100 | 2202 | |
| | 95.46% | 4.54% | | |

| ***Does not Incl Dual Role FF/PM** |
|------------------------------------|
|------------------------------------|

| | Fire Marshall Positions Filled | | | |
|----------------------------|--------------------------------|--------|-------|-------|
| | Male | Female | Total | % |
| Asian | 0 | 0 | 0 | 0.00% |
| American Indian | 0 | 0 | 0 | 0.00% |
| Black | 10 | 2 | 12 | 0.54% |
| Hispanic | 0 | 1 | 1 | 0.05% |
| White | 9 | 0 | 9 | 0.41% |
| Native Hawaiian or Pacific | 0 | 0 | 0 | 0.00% |
| Multiracial | 0 | 0 | 0 | 0.00% |
| Unknown | 0 | 0 | 0 | 0.00% |
| Total | 19 | 3 | 22 | |
| | 86.36% | 13.64% | | |

| | FF/PM Dual Role Positions Filled | | | |
|----------------------------|----------------------------------|--------|-------|--------|
| | Male | Female | Total | % |
| Asian | 8 | 0 | 8 | 2.70% |
| American Indian | 0 | 0 | 0 | 0.00% |
| Black | 14 | 2 | 16 | 5.41% |
| Hispanic | 51 | 4 | 55 | 18.58% |
| White | 203 | 14 | 217 | 73.31% |
| Native Hawaiian or Pacific | 0 | 0 | 0 | 0.00% |
| Multiracial | 0 | 0 | 0 | 0.00% |
| Unknown | 0 | 0 | 0 | 0.00% |
| Total | 276 | 20 | 296 | |
| | 93.24% | 6.76% | | |

ENG Positions Filled

Male Female Total

0

4

15

0

4.37%

93

71

290

0

0

460

95.63%

4

97

73

305

0

481

0.83%

0.21%

20.17%

15.18%

63.41%

0.21%

0.00%

0.00%



To: The Honorable Jason Ervin

Chairman, Committee on the Budget and Government Operations

From: Annette Nance- Holt

Fire Commissioner

Chicago Fire Department

CC: Elizabeth Beatty

Mayor's Office of Intergovernmental Affairs

Date: November 8, 2023

Re: Request for Information from Annual Appropriation Committee Hearing

ID#: 59-03 Fire Fighters

The following information is provided in response to questions posed at our department's hearing on 10/23/2023 to discuss the proposed 2024 budget.

Alderman Mosley asked for firefighters by ward and the pool list by ward.

The information you requested is provided by DHR, this has been attached as two excel files.

The CFD Ward Data file is the number of employees by ward.

The CFD 2022 Applicant Zip Code Data reflects the applicants by zip code.

| ALL APPLICANTS | |
|-------------------------|------------|
| Zip Code | Count |
| 60601 | 10 |
| 60603 | 1 |
| 60605 | 43 |
| 60606 | 6 |
| 60607 | 49 |
| 60608 | 277 |
| 60609 | 294 |
| 60610 | 47 |
| 60611 | 16 |
| 60612 | 98 |
| 60613 | 120 |
| 60614 | 80 |
| 60615 | 102 |
| | 1 |
| 60616 | 159 |
| 60617 | 344 |
| 60618 | 250 |
| 60619 | 322 |
| 60620 | 364 |
| 60621 | 90 |
| 60622 | 147 |
| 60623 | 217 |
| 60624 | 88 |
| 60624 | 1 |
| 60625 | 147 |
| 60626 | 68 |
| 60627 | 1 |
| 60628 | 327 |
| 60629 | 453 |
| 60630 | 327 |
| 60631 | 580 |
| 60632 | 276 |
| 60633 | 65 |
| 60634 | 547 |
| | 1 |
| 60636 60637 | 116 |
| | 178 801 |
| 60638 60639 | 1 |
| | 305 |
| 60640 | 72 |
| 60641 | 316 |
| 60642 | 51 |
| 60643 | 514 |
| 60644 | 107 |
| 60645 | 70 |
| 60646 | 308 |
| 60647 | 234 |
| 60649 | 169 |
| 60651 | 187 |
| 60652 | 354 |
| 60653 | 174 |
| 60654 | 12 |
| 60655 | 1179 |
| 60656 | 289 |
| 60657 | 67 |
| 60658 | 1 |
| 60659 | 66 |
| 60660 | 57 |
| 60661 | 8 |
| City Zip Code Total | 11551 |
| City Lip Code Total | 11331 |
| Non City Zip Code Total | 3699 |
| Grand Total | 15250 |
| | |

| CPFTA Applicants | Count |
|--------------------------------|-------|
| Zip Code | Count |
| 60601 | |
| 60607 | |
| 60608 | |
| 60609 | 1 |
| 60612 | |
| 60613 | |
| 60615 | |
| 60616 | |
| 60617 | 1 |
| 60618 | |
| 60619 | |
| 60620 | |
| 60621 | |
| 60622 | |
| 60623 | |
| 60625 | |
| 60626 | |
| 60628 | 1 |
| 60629 | 1 |
| 60630 | |
| 60631 | 1 |
| 60632 | |
| 60633 | |
| 60634 | 1 |
| 60636 | |
| 60637 | |
| 60638 | 1 |
| 60639 | 1 |
| 60641 | - |
| 60642 | |
| 60643 | 1 |
| 60644 | - |
| 60645 | |
| 60646 | |
| | |
| 60647 | |
| 60649 | |
| 60651 | |
| 60652 | |
| 60653 | |
| 60655 | 1 |
| 60656 | |
| 60657 | |
| 60659 | |
| 60660 | |
| Total City Zip Code with CPFTA | 249 |
| | |
| Non City Zip Code with CPFTA | 14 |
| Grand Total | 26 |

| Ward | Total # of Employee |
|-------------|---------------------|
| 1 | 31 |
| 2 | 12 |
| 3 | 49 |
| 4 | 44 |
| 5 | 18 |
| 6 | 37 |
| 7 | 41 |
| 8 | 52 |
| 9 | 43 |
| 10 | 74 |
| 11 | 83 |
| 12 | 21 |
| 13 | 292 |
| 14 | 14 |
| 15 | 29 |
| 16 | 11 |
| 17 | 27 |
| 18 | 133 |
| 19 | 1188 |
| 20 | 18 |
| 21 | 78 |
| 22 | 11 |
| 23 | 154 |
| 24 | 11 |
| 25 | 49 |
| 26 | 40 |
| 27 | 34 |
| 28 | 15 |
| 29 | 81 |
| 30 | 90 |
| 31 | 34 |
| 32 | 52 |
| 33 | 41 |
| 34 | 20 |
| 35 | 43 |
| 36 | 54 |
| 37 | 17 |
| 38 | 286 |
| 39 | 196 |
| 40 | 32 |
| 41 | 727 |
| 42 | 11 |
| 43 | 20 |
| 44 | 18 |
| 45 | 270 |
| 45 | 26 |
| 47 | 56 |
| 48 | 18 |
| 49 | 21 |
| 50 | 28 |
| 30 | 5 |
| Grand Total | 4755 |
| Granu Total | 4/33 |

| Ward | Total FF/EMT/Fire Engineer |
|-------------|-------------------------------|
| 1 | 19 |
| 2 | 6 |
| 3 | 30 |
| 4 | 33 |
| 5 | 10 |
| 6 | 24 |
| 7 | 28 |
| 8 | 32 |
| 9 | 26 |
| 10 | 46 |
| 11 | 53 |
| 12 | 13 |
| 13 | 181 |
| 14 | 9 |
| 15 | 21 |
| 16 | 5 |
| 17 | 22 |
| 18 | 80 |
| 19 | 723 |
| 20 | 13 |
| 21 | 46 |
| 22 | 10 |
| 23 | 106 |
| 24 | 8 |
| 25 | 40 |
| 26 | 34 |
| 27 | 22 |
| 28 | 9 |
| 29 | 62 |
| 30 | 65 |
| 31 | 27 |
| 32 | 39 |
| 33 | 26 |
| 34 | 13 |
| 35 | 25 |
| 36 | 40 |
| 37 | 12 |
| 38 | 180 |
| 39 | 98 |
| 40 | 18 |
| 41 | 408 |
| 42 | 6 |
| 43 | 14 |
| 44 | 15 |
| 45 | 156 |
| 46 | 16 |
| 47 | 32 |
| 48 | 10 |
| 49 | 10 |
| 50 | 13 |
| | 5 |
| Grand Total | 2939 |

| Ward | Total Paramedic/Paramedic InCharge |
|-------------|------------------------------------|
| 1 | 5 |
| 2 | 4 |
| 3 | 5 |
| 4 | 6 |
| 5 | 3 |
| 6 | 3 |
| 7 | 4 |
| 8 | 7 |
| 9 | 3 |
| 10 | 15 |
| 11 | 21 |
| 12 | 4 |
| 13 | 44 |
| 14 | 3 |
| 15 | 3 |
| | 4 |
| 16 | |
| 17 | 1 |
| 18 | 14 |
| 19 | 155 |
| 20 | 2 |
| 21 | 9 |
| 22 | 1 |
| 23 | 19 |
| 24 | 2 |
| 25 | 5 |
| 26 | |
| 27 | 4 |
| 28 | 4 |
| 29 | 8 |
| 30 | 10 |
| 31 | 3 |
| 32 | 5 |
| 33 | 13 |
| 34 | 3 |
| 35 | 9 |
| 36 | 7 |
| 37 | 2 |
| 38 | 52 |
| 39 | 24 |
| 40 | 5 |
| 41 | 95 |
| 43 | |
| 44 | 5 |
| 45 | 28 |
| 46 | 4 |
| 47 | 7 |
| 48 | 3 |
| 49 | 4 |
| 50 | 7 |
| Grand Total | 648 |
| | 340 |



To: The Honorable Jason Ervin

Chairman, Committee on the Budget and Government Operations

From: Annette Nance- Holt

Fire Commissioner

Chicago Fire Department

CC: Elizabeth Beatty

Mayor's Office of Intergovernmental Affairs

Date: November 1, 2023

Re: Request for Information from Annual Appropriation Committee Hearing

ID#: 59-04 CPFTA

The following information is provided in response to questions posed at our department's hearing on 10/23/2023 to discuss the proposed 2024 budget.

Alderman Moore asked how many fire fighters were recruited and how many graduated through the Chicago Police and Fire Training Academy (CPFTA), broken down by race.

Please see attached.

| CLASS OF 2023 | Offered to the class of 2023 | Accepted and attended (junior Year) | Offered a Seat Senior year Class of 2023 | Confirmed Attendance Senior Year Class of 2023 as of 1/31/23 |
|--------------------|------------------------------|-------------------------------------|--|--|
| Cadet total | 129 | 117 | 109 | 98 |
| Cader total | 129 | 117 | 109 | 98 |
| School Represented | 70 | 68 | 63 | 61 |
| CHARTER | 24 | 21 | 20 | 19 |
| CPS | | 85 | 78 | 68 |
| PRIVATE | 12 | 11 | 11 | 11 |
| CPS Networks | | | | |
| 14 | 27 | 22 | 22 | 20 |
| 15 | | 17 | 13 | 11 |
| 16 | | 17 | 15 | 13 |
| 17 | 12 | 11 | 10 | 9 |
| AUSL Charter | 1 23 | 1 20 | 1 20 | <u>1</u> 19 |
| ISP | 24 | 18 | 17 | 14 |
| Private | 12 | 11 | 11 | 11 |
| Zip Codes | 38 | 37 | 37 | 36 |
| GENDER | 135 | 117 | 109 | 98 |
| Female | 55 | 49 | 45 | 39 |
| Male | 80 | 68 | 64 | 59 |
| RACE | 135 | 117 | 109 | 98 |
| African American | 48 | 43 | 41 | 38 |
| Asian | 3 | 3 | 2 | 2 |
| LatinX | 52 | 45 | 42 | 36 |
| Multi Racial | | 5 | 4 | 4 |
| Other | 3 | 2 | 2 | 2 |

Notes

Will faze out for Class of 2024 and move into network numbers

Will faze out for Class of 2024 and move into network numbers

| Prefer Not To Answer/ | 1 | 1 | 1 | 1 |
|------------------------------------|----|---------------|--------------|----|
| White | 20 | 18 | 17 | 15 |
| | | | | |
| Gender By Race | | | | |
| Female | 55 | 49 | 45 | 39 |
| Female: African American | 24 | 22 | 22 | 20 |
| Female: Asian | 1 | 1 | 22 | 20 |
| Female: LatinX | 24 | <u> </u> | 20 | 16 |
| | 3 | 3 | 20 | 2 |
| Female: Multi Racial Female: White | 3 | 2 | 1 | 1 |
| remaie: wnite | 3 | ۷ | I | I |
| Male | 80 | 68 | 64 | 59 |
| Male: African American | 24 | 21 | 19 | 18 |
| Male: Asian | 2 | 2 | 2 | 2 |
| Males: LatinX | 28 | 24 | 22 | 20 |
| Male: Multi Racial | 5 | 2 | 2 | 2 |
| Male: Prefer Not To Answer | 3 | 2 | 2 | 2 |
| Other | 1 | 1 | 1 | 1 |
| Male: White | 17 | 16 | 16 | 14 |
| | | | | |
| What School do you Attend? | | | | |
| AIR FORCE HS (610513) | 1 | 1 | 1 | 1 |
| ALCOTT HS (610524) | 1 | <u>.</u> 1 | 1 | 1 |
| AMUNDSEN HS (609695) | 1 | 1 | 1 | 1 |
| BACK OF THE YARDS HS | · | • | ' | · |
| (610563) | 2 | 2 | 2 | 2 |
| BOGAN HS (609698) | 2 | 1 | 0 | 0 |
| BROOKS HS (609726) | 1 | · | 0 | 0 |
| CARVER MILITARY HS | ' | | ' | |
| (609760) | 2 | 2 | 2 | 2 |
| Catalyst Maria | 1 | <u></u> 1 | 1 | |

| CHICAGO ACADEMY HS | | | | |
|------------------------|---|---|---|---|
| (610340) | 1 | 1 | 1 | 1 |
| | | | | |
| CHICAGO AGRICULTURE | | | | |
| HS (609753) | 6 | 4 | 4 | 3 |
| Chicago Christian High | | | | |
| School | 1 | 1 | 1 | 1 |
| CHICAGO MILITARY HS | | | | |
| (609754) | 1 | 1 | 1 | 1 |
| CICS - LONGWOOD | | | | |
| (400033) | 1 | 1 | 1 | 1 |
| CICS - NORTHTÓWN HŚ | | | | |
| (400034) | 4 | 3 | 3 | 3 |
| CRANE MEDICAL HS | | | | |
| (610561) | 1 | 1 | 1 | 1 |
| CURIE HS (609756) | 1 | 1 | 1 | 1 |
| De la Salle institute | 1 | 1 | 1 | 1 |
| DEVRY | 2 | 2 | 2 | 2 |
| DISNEY II HS (610564) | 1 | 1 | 1 | 1 |
| FOREMAN HS (609708) | 1 | 1 | 1 | 1 |
| | | | | |
| GAGE PARK HS (609709) | 2 | 2 | 2 | 2 |
| HANCOCK HS (609694) | 2 | 2 | 1 | 0 |
| HIRSCH HS (609712) | 1 | 1 | 1 | 1 |
| HUBBARD HS (609741) | 1 | 1 | 1 | 1 |
| Innovative Learning | | | | |
| Academy | 1 | 1 | 1 | 1 |
| INSTITUTO - HEALTH | | | | |
| (400104) | 1 | 1 | 0 | 0 |
| INTRINSIC HS (400162) | 4 | 4 | 4 | 3 |
| JONES HS (609678) | 3 | 3 | 3 | 2 |
| JUAREZ HS (609764) | 3 | 3 | 3 | 3 |
| KELLY HS (609715) | 1 | 1 | 0 | 0 |
| KENNEDY HS (609718) | 6 | 4 | 3 | 3 |
| KENWOOD HS (609746) | 1 | 1 | 1 | 1 |
| LAKE VIEW HS (609719) | 2 | 2 | 2 | 2 |

| LANE TECH HS (609720) | 4 | 3 | 3 | 2 |
|--------------------------|---|---|---|---|
| LINCOLN PARK HS | | | | |
| (609738) | 2 | 2 | 2 | 2 |
| LINDBLOM HS (610391) | 5 | 5 | 5 | 5 |
| LITTLE BLACK PEARL HS | | | | |
| (400137) | 1 | 1 | 1 | 1 |
| MARINE LEADERSHIP AT | | | | |
| AMES HS (609780) | 2 | 1 | 1 | 1 |
| Marist High School | 1 | 1 | 1 | 1 |
| MATHER HS (609724) | 3 | 3 | 2 | 2 |
| MORGAN PARK HS | | | | |
| (609725) | 2 | 2 | 2 | 1 |
| | | | | |
| Mount Carmel High School | 2 | 2 | 2 | 2 |
| Niles North High School | 1 | | 0 | 0 |
| NOBLE - ACADEMY HS | | | | |
| (400170) | 1 | 1 | 1 | 1 |
| NOBLE - BAKER HS | | | | |
| (400157) | 1 | | 0 | 0 |
| NOBLE - BUTLER HS | | | | |
| (400156) | 1 | 1 | 1 | 1 |
| | | | | |
| NOBLE - COMER (400052) | 2 | 2 | 2 | 2 |
| NOBLE - HANSBERRY HS | | | | |
| (400117) | 2 | 2 | 2 | 2 |
| NOBLE - ITW SPEER HS | | | | |
| (400169) | 1 | 1 | 1 | 1 |
| NOBLE - MANSUETO HS | | | | |
| (400179) | 1 | 1 | 1 | 1 |
| NORTH-GRAND HS | | | | |
| (609691) | 1 | 1 | 1 | 1 |
| Notre Dame College Prep | 1 | 1 | 1 | 1 |
| OGDEN HS (610529) | 2 | 2 | 1 | 1 |
| PERSPECTIVES - MATH & | | | | |
| SCI HS (400066) | 2 | 1 | 1 | 1 |

| PHOENIX MILITARY HS | | | | | |
|--------------------------|-----|-----|-----|----|--|
| (610304) | 2 | 2 2 | | 2 | |
| PROSSER HS (609679) | 1 | 1 | 1 | 0 | |
| RICHARDS HS (609682) | 1 | 1 | 1 | 0 | |
| RICKOVER MILITARY HS | | | | | |
| (610390) | 5 | 3 | 3 | 2 | |
| | | | | | |
| ROOSEVELT HS (609728) | 1 | 1 | 1 | 1 | |
| SIMEON HS (609692) | 3 | 2 | 1 | 1 | |
| St. Laurence High School | | 2 | 2 | 2 | |
| St. Patrick High School | 2 | 2 | 2 | 2 | |
| STEINMETZ HS (609732) | 1 | 1 | 1 | 1 | |
| TAFT HS (609734) | 11 | 8 | 8 | 8 | |
| U OF C - WOODLAWN HS | | | | | |
| (400077) | 1 | 1 | 1 | 1 | |
| VON STEUBEN HS | | | | | |
| (609737) | 2 | 2 | 2 | 1 | |
| WASHINGTON HS | | | | | |
| (609739) | 3 | 3 | 3 | 2 | |
| WESTINGHOUSE HS | | | | | |
| (609693) | 2 | 2 | 2 | 2 | |
| Grand Total | 135 | 117 | 109 | 98 | |
| | | | | | |
| Zip Code | 38 | 37 | 36 | 35 | |
| 60607 | 1 | 1 | 1 | 1 | |
| 60608 | | 4 | 4 | 4 | |
| 60609 | | 3 | 3 | 2 | |
| 60612 | | 1 | 1 | 1 | |
| 60615 2 | | 1 | 1 | 1 | |
| 60616 | | 1 | | | |
| 60617 | 3 | 2 | 2 | 2 | |
| 60618 3 | | 2 | 2 | 1 | |
| 60619 | | 3 | 3 | 2 | |
| 60620 | | 4 | 3 | 3 | |
| 60622 | 3 | 3 | 3 | 3 | |
| 60623 | 2 | 2 | 2 | 2 | |

| Grand Total | 135 | 117 | 109 | 98 |
|-------------|-----|-----|-----|----|
| 60707 | | 3 | 3 | 3 |
| 60659 | | 2 | 1 | 1 |
| 60656 | | 3 | 3 | 3 |
| 60655 | | 3 | 3 | 2 |
| 60653 | | 1 | 1 | 1 |
| 60652 | | 4 | 2 | 2 |
| 60651 | | 4 | 4 | 3 |
| 60649 | 4 | 4 | 4 | 4 |
| 60646 | 2 | 2 | 2 | 2 |
| 60645 | 1 | | | |
| 60644 | 2 | 2 | 2 | 1 |
| 60643 | 9 | 9 | 9 | 9 |
| 60641 | 5 | 4 | 4 | 4 |
| 60639 | 6 | 4 | 4 | 4 |
| 60638 | | 4 | 3 | 3 |
| 60637 | | 3 | 3 | 3 |
| 60636 | 3 | 3 | 2 | 2 |
| 60634 | | 7 | 7 | 5 |
| 60633 | | 1 | 1 | |
| 60632 | | 2 | 2 | 1 |
| 60631 | | 3 | 3 | 3 |
| 60630 | | 2 | 2 | 2 |
| 60629 | | 7 | 6 | 6 |
| 60628 | | 5 | 5 | 4 |
| 60625 | | 4 | 4 | 4 |
| 60624 | 4 | 4 | 4 | 4 |



To: The Honorable Jason Ervin

Chairman, Committee on the Budget and Government Operations

From: Annette Nance- Holt

Fire Commissioner

Chicago Fire Department

CC: Elizabeth Beatty

Mayor's Office of Intergovernmental Affairs

Date: November 7, 2023

Re: Request for Information from Annual Appropriation Committee Hearing

ID#: 59-05 Grant Funding

The following information is provided in response to questions posed at our department's hearing on 10/23/2023 to discuss the proposed 2024 budget.

Alderman O'Shea asked for the percentage of special operations equipment that is grant funded.

Along with CPD, nearly 100% of CFD's Special Operations Equipment is grant funded. CFD's Special Operations includes all of our highly specialized technical rescue units including the following:

- Search and Rescue
- Swift-water Rescue
- Confined-Space Rescue
- Technical Rescue
- Vehicle Extrication
- Surface and Sub-surface Dive Operations
- Fast-boat Rescue Operations
- Hazardous Materials Response Operations
- Decontamination Operations
- Helicopter Rescue Operations

Please see attached sample equipment document labeled 59-05 Attachment.

| | | | <u>Funding</u> | <u>Funding</u> | | | |
|--|---|--------------|----------------|----------------|----------------------------|----------|-----------------|
| Item | Description Crossic Aluminum Books H.C.D. | Date Ordered | <u>Source</u> | <u>Year</u> | <u>Cost</u> | Quantity | Order Total |
| Rescue Dive | Gravois Aluminum Boats, LLC DBA Metal Shark | 7/19/2021 | DCCD | 2010 | ¢222 000 00 | _ | ¢222 000 00 |
| Boat S&R Boats | 15' inflatable boat | 6/2/2023 | | 2018 | \$233,898.00 \$4,253.25 | | |
| Outboard | 40 HP Outboard motor for | 6/2/2023 | PSGP | 2020 | 34,233.23 | 0 | \$25,519.50 |
| Motors | inflatable | 6/2/2023 | DSCD | 2020 | \$10,513.12 | 5 | \$52,565.60 |
| PackEye FHT | imatable | 0/2/2023 | radr | 2020 | \$10,515.12 | <u> </u> | \$32,303.00 |
| 1377 | Rad/Nuc BackPack Detectors | 8/1/2018 | STC | 2016 | \$34,000.00 | 15 | \$510,000.00 |
| 1377 | Radionucliotide Identificatio | 0/1/2010 | 310 | 2010 | 754,000.00 | 13 | \$310,000.00 |
| RIID | System - Handheld R/N CBRN | 7/1/2018 | STC | 2016 | \$31,000.00 | 53 | \$1,643,000.00 |
| Kilb | System Flandheid Ny N CBIN | 77172010 | 310 | 2010 | 731,000.00 | 33 | \$1,043,000.00 |
| Radeve SPRD-ER | Rad/Nuc Detector | 5/5/2023 | STC | 2018 | \$5,124.10 | 72 | \$368,935.20 |
| R700 Radiation | Backpack Rad/Nuc Detection | -,-, | | | | | 1 / |
| System | System | 5/1/2023 | STC | 2018 | \$45,000.00 | 20 | \$900,000.00 |
| Communication | Mobile Command Van - Special | | | | , | | . , |
| Vehicle | Ops | 1/1/2019 | UASI | 2017 | \$994,147.82 | 1 | \$994,147.82 |
| | SimBaby with laptop and training | | | | | | |
| SimBaby | and warranty | 4/15/2023 | UASI | 2019 | \$58,981.30 | 1 | \$58,981.30 |
| | | | | | | | |
| Extrication Tools | 40" Spreader package | 11/5/2023 | UASI | 2019 | \$14,591.30 | 5 | \$72,956.50 |
| | | | | | | | |
| Extrication Tools | SP777E3 Spreader package | 11/5/2023 | UASI | 2019 | \$13,292.54 | 5 | \$66,462.70 |
| | | | | | | | |
| Extrication Tools | S799E3 Cutter Package | 11/5/2023 | UASI | 2019 | \$12,606.82 | 5 | \$63,034.10 |
| | | /- / | | | | _ | 4 |
| Extrication Tools | R320E3 Ram Package | 11/5/2023 | UASI | 2019 | \$8,507.98 | 5 | \$42,539.90 |
| Futuination Table | DE 2252 De m. De elvere | 11/5/2022 | LIACI | 2010 | ¢0.206.72 | _ | ¢46,482,60 |
| Extrication roots | R522E3 Ram Package SC358E3 Combi Tool Package w/ | 11/5/2023 | UASI | 2019 | \$9,296.72 | 5 | \$46,483.60 |
| Extrication Tools | | 11/5/2023 | LIACI | 2019 | \$14,682.94 | 5 | ¢72 414 70 |
| Training Tool | Driver Training Simulator | 10/30/2023 | | | \$117,950.18 | 3 | |
| Training 1001 | Driver Training Simulator | 10/30/2023 | UASI | 2019 | \$117,930.18 | 3 | 3333,630.34 |
| HazMat Breating | | | | | | | |
| System | BG4 Portable test equipment | 6/1/2022 | UASI | 2019 | \$7,638.44 | 3 | \$22,915.32 |
| | 20 Trontable test equipment | 0, 1, 1011 | 07.0. | 2025 | \$7,030.11 | | ¥==/5 ±5.6= |
| Cardiac Heart | | | | | | | |
| Monitors / AEDs | ***Planned Purchase | 11/1/2023 | UASI | 2020 | | 300 | \$10,000,000.00 |
| | | | | | | | |
| | Hazardous Material operations | | | | | | |
| HazMat Rig | Rig (5-1-1 and 5-1-2) | 11/1/2022 | UASI | 2021 | \$775,500.00 | 2 | \$1,551,000.00 |
| F250 Trucks | Special Ops vehicles | 8/22/2023 | | 2022 | \$80,950.00 | 4 | \$323,800.00 |
| | | | | | | | |
| Stair Chairs | Battery powered Stair Chairs | 9/1/2023 | UASI | 2022 | \$10,930.75 | 20 | \$218,615.00 |
| | | | | | | | |
| Collapse Truck | Flatbed Collapse Truck | 9/8/2023 | UASI | 2022 | \$210,500.00 | 2 | \$421,000.00 |
| | | | | | | | |
| | Helicopter helmet | 10/4/2023 | UASI | 2022 | \$5,402.10 | 8 | \$43,216.80 |
| M949 Aviation | | | | | | | 4 |
| NVG | Night Vision Goggles | 10/4/2023 | UASI | 2022 | \$16,351.69 | 4 | \$65,406.76 |
| The same of the state of the st | | | | | | | |
| Thermo Imaging | T2V Lime | 0/22/2022 | LIACI | 2022 | 62.750.00 | F.4 | 6303 500 00 |
| Camera Notes: | T3X, Lime | 8/22/2023 | UASI | 2022 | \$3,750.00 | 54 | \$202,500.00 |

Notes:

PSGP: Port Security Grant Program

STC: Securing The Cities Coorperative Agreement (Grant Program)

UASI: Urban Areas Security Initative Grant Program