

AGENDA OF MATTERS
TO BE CONSIDERED
BY THE
COMMITTEE ON THE BUDGET AND
GOVERNMENT OPERATIONS
MONDAY, JUNE 10, 2019
11:00 A.M.
COUNCIL CHAMBER – CITY HALL

RECEIVED
#3
2019 JUN -4 PM 3:39

OFFICE OF THE
CITY CLERK

OFFICE OF THE MAYOR

1. A communication concerning the appointment of Mark A. Flessner as Corporation Counsel.
(A2019-39)
2. A communication concerning the appointment of Susie Park as Budget Director.
(A2019-40)
3. A communication recommending a proposed amendment to the 2019 Annual Appropriation Ordinance within the Corporate and Vehicle Tax Funds.
(O2019-3901)