

# COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS

CITY COUNCIL
CITY HALL-ROOM 200
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN JASON C. ERVIN

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## FEBRUARY 20, 2024 2:00P

#### **AGENDA**

## Monthly Rule 45 Reports

Approval of the Monthly Rule 45 Report of January 2024.

## Office of the Mayor

 Appointment of Alfonzo Conner, Jr. as Commissioner of Department of Water Management. (A2024-0007310)

## Office of Budget and Management

2. Annual Appropriation Ordinance Year 2023 amendment within Fund 925. (O2024-0007312)

#### City Council

3. Transfer of funds within 1<sup>st</sup> Ward Wage Allowance/Aldermanic Expense Account for Year 2024.

(O2024-0007048)

4. Transfer of funds within 11<sup>th</sup> Ward Wage Allowance/Aldermanic Expense Account for Year 2024.

(O2024-0007032)

5. Transfer of funds within 13<sup>th</sup> Ward Wage Allowance/Aldermanic Expense Account for Year 2024.

(O2024-0007339)

6. Transfer of funds within 17<sup>th</sup> Ward Wage Allowance/Aldermanic Expense Account for Year 2024.

(O2024-0006927)

7. Transfer of funds within 26<sup>th</sup> Ward Wage Allowance/Aldermanic Expense Account for Year 2024.

(O2024-0006962)

8. Transfer of funds within 29<sup>th</sup> Ward Wage Allowance/Aldermanic Expense Account for Year 2024.

(O2024-0007331)

9. Transfer of funds within 31st Ward Wage Allowance/Aldermanic Expense Account for Year 2024.

(O2024-0006647)

10. Transfer of funds within 38<sup>th</sup> Ward Wage Allowance/Aldermanic Expense Account for Year 2024.

(O2024-0007004)

11. Transfer of funds within 39<sup>th</sup> Ward Wage Allowance/Aldermanic Expense Account for Year 2024.

(O2024-0007504)

12. Transfer of funds within 41st Ward Wage Allowance/Aldermanic Expense Account for Year 2024.

(O2024-0007338)

13. Transfer of funds within 44<sup>th</sup> Ward Wage Allowance/Aldermanic Expense Account for Year 2024.

(O2024-0007018)

14. Transfer of funds within 47<sup>th</sup> Ward Wage Allowance/Aldermanic Expense Account for Year 2024.

(O2024-0007356)

15. Subject Matter Hearing to discuss employment opportunities for residents in socioeconomically disadvantaged areas. NO VOTE WILL BE TAKEN.